

REV	DATE	REVISION	DESCRIPTION	DATE	CHK	APP
1	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
2	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
3	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
4	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
5	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
6	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
7	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
8	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
9	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
10	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS
11	1/20/08	REVISE SMITHING	SMITHING SHEETS C-1, C-2, C-3	1/20/08	WBS	WBS

APN 139-33-610-011, 139-33-610-013 , 139-33-511-005,
APN 139-33-610-014



N 24°55'16" E BEING THE BEAR-
OF GRAND CENTRAL PARKWAY, LYING V
33, TOWNSHIP 20 SOUTH, RANGE 61
NEVADA AS SHOWN BY MA
ON BOOK 53, PAGE 61
CLARK COUNTY RECORDER'S OFFICE

OF THE CENTERLINE
1 THE N.E. 1/4 OF SECTION
1, M.D.M., CLARK COUNTY,
HEREOF ON FILE
PLATS IN THE
CLARK COUNTY, NEVADA.

CITY OF LAS VEGAS BENCHMARK NO. 2LV01 33C4, RIVET AND PLATE IN
TOP OF CURB AT THE S.W. CORNER OF THE INTERSECTION OF ALTA DR
AND MARTIN LUTHER KING BLVD.
NAVD 88 CITY OF LAS VEGAS ELEVATION (1992)= 2046.76 (F)
= 623.85 (M)
CORRECTION TO CITY OF LAS VEGAS ELEVATION (2002): SUBTRACT 0.17'
FROM 1992 ELEVATION

NOTE: ALL LAND SURFACE AREA DISTURBED BY CONSTRUCTION OVER 1 ACRE
REQUIRE A STORMWATER DISCHARGE PERMIT TO BE ISSUED BY THE NEVADA
DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). IF PHASED
CONSTRUCTION UNIT IN A CONTIGUOUS SUBLOT IS CONSIDERED
UNDER CONSTRUCTION UNTIL ALL STRIPPED OR DISTURBED SURFACE
AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR
PLANNING A STORMWATER DISCHARGE PERMIT APPLICATION AND
ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE
<http://WWW.STATE.NV.US/NDP/BWPC/> 101.HM
THAT REQUESTS THE DISTURBANCE THAN ON
SUBMIT TO NDEP A NOTICE OF INTENT TO
STORMWATER PERMIT NO. NVR1000000 ALL
FILING FEE. 11TH. THE APPROPRIATE



99428 CC 1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146
101940 94611 108048 108247

WMC ASSOCIATES, LLC

**350 S. BEVERLY HILLS DR. SUITE 330
BEVERLY HILLS, CA 90212
PHONE: (310) 284-8600
FAX: (310) 284-8100**

INDEX OF DRAWINGS	
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C-2	NOTES SHEET
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C-5	HORIZONTAL CONTROL PLAN 3
C-6	UTILITY PLAN 1
C-7	UTILITY PLAN 2
C-8	UTILITY PLAN 3
C-9	GRADING PLAN 1
C-10	GRADING PLAN 2
C-11	GRADING PLAN 3
C-12	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 10+0 TO STA. 17+00)
C-13	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 17+00 TO STA. 22+70.06)
C-14	SECTIONS AND DETAILS SHEET
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C-16	PLANS SEATING PLAN

CITY OF LAS VEGAS

CITY OF LAS VEGAS

"APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATION FROM STANDARDS" IN FAVOR OF THE SUMMERLIN IMPROVEMENT STANDARDS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

JORGE CERVANTES, P.E. #13977, P.T.O.E.
CITY ENGINEER

M. MARGO WHEELER, AICP, DIRECTOR OF PLANNING AND DEVELOPMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT

Robert Bell
C.L.V. FIRE DEPARTMENT (SEE SHEETS C-1, C-2, C-6, C-7, C-8)

NEVADA POWER CO.

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATES WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY/CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS

EMBARQ TELEPHONE - NEVADA

Kevin Carr
SOUTHWEST GAS CORP. Kevin Carr

COX COMMUNICATIONS LAS VEGAS, INC

N/A
LAS VEGAS VALLEY WATER DISTRICT
PROJ. # xxxxxxxx (SEE SHEETS C-1, C-2, C-6, C-7, C-8)

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LIVE OAK
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2239
E-MAIL: gwallace@earthlink.net
WWW.GCWI.COM

WORLD MARKET CENTER PH. II
VMC ASSOCIATES, LLC
COVER SHEET

DRAWING
C-1
1 OF 14 SHTS