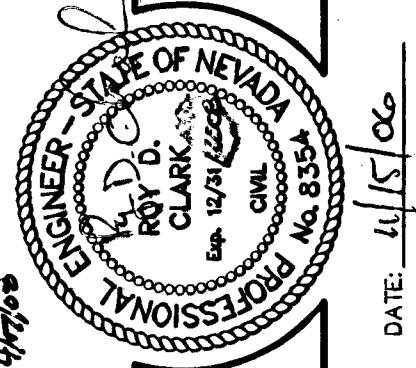


IMPROVEMENT PLANS FOR WORLD MARKET CENTER PHASE III

CITY OF LAS VEGAS
STATE OF NEVADA

APN 139-33-610-011, 139-33-610-013, 139-33-511-005,
APN 139-33-610-014



NO.	REV.	DATE	DESCRIPTION
13	1/18/08		ADD GATES TO SHEETS C-6, 7, 8
14	4/23/08		REVISE GATES AT DISSEMINARY
15	4/10/08		RELOCATE FH & FDC ADJUST TO BLOCK 1
16	4/20/08		ADD NEW REF. REVISED NOTE 4 AND C-10
17	5/1/08		REVISE WATERLINE SITE C-6, 7, 8
18	5/27/08		ADD AREA DEMOLITION & GRADING PLAN
19	5/27/08		ADD AREA DEMOLITION & GRADING PLAN
20	5/27/08		ADD AREA DEMOLITION & GRADING PLAN
21	5/27/08		ADD AREA DEMOLITION & GRADING PLAN
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99	5/27/08		ADD AREA DEMOLITION & GRADING PLAN
100	5/27/08		ADD AREA DEMOLITION & GRADING PLAN

NO.	TITLE AND DESCRIPTION
C-1	COVER SHEET
C-2	NOTES SHEET
C-3	HORIZONTAL CONTROL PLAN 1
C-4	HORIZONTAL CONTROL PLAN 2
C-5	HORIZONTAL CONTROL PLAN 3
C-6	UTILITY PLAN 1
C-7	UTILITY PLAN 2
C-8	UTILITY PLAN 3
C-9	GRADING PLAN 1
C-10	GRADING PLAN 2
C-11	GRADING PLAN 3
C-12	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 10+0 TO STA. 17+00)
C-13	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 17+00 TO STA. 22+70.08)
C-14	SECTIONS AND DETAILS SHEET
C-15	AREA DEMOLITION PLAN
C-16	AREA DEMOLITION PLAN

DESIGN	
CHECK	
ISSUE DATE	11-15-06
ISSUE DATE	11-15-06
PLOT TIME	08:09:56
ISSUE DATE	% COMPLETE

Call before you UnderGround

1-702-455-7511

1-702-229-6611

Call before you Dig.

1-800-227-2600

UNDERGROUND SERVICE (USA)

Avoid hitting overhead power lines. It's costly.

1-702-227-2929

BASIS OF BEARINGS

N 24°55'10" E BEING THE BEARING OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, LYING WITHIN THE N.E. 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE ON BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 2LV01 33C4, RIVET AND PLATE IN TOP OF CURB AT THE S.W. CORNER OF THE INTERSECTION OF ALTA DR. AND MARTIN LUTHER KING BLVD.

NAVD 88 CITY OF LAS VEGAS ELEVATION (1992) = 2046.76 (F)

ON BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CORRECTION TO CITY OF LAS VEGAS DATUM (2002): SUBTRACT 0.17' FROM 1992 DATUM

NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED OR DISTURBED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: [HTTP://WWW.STATE.NV.US/NRDE/PERM/STORMWATER.htm](http://www.state.nv.us/nrde/perm/STORMWATER.htm)

PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NVR100000 ALONG WITH THE APPROPRIATE FILING FEE.

DEVELOPED BY

WMC ASSOCIATES, LLC

350 S. BEVERLY HILLS DR. SUITE 330
BEVERLY HILLS, CA 90212
PHONE: (310) 284-8600
FAX: (310) 284-8100

APPROVALS

CITY OF LAS VEGAS

"APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATION FROM STANDARDS" IN FAVOR OF THE SUMMERLIN IMPROVEMENT STANDARDS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

Jorge Cervantes
JORGE CERVANTES, P.E. #13977, P.T.O.E. DATE: 11/15/06
CITY ENGINEER

M. Margo Wheeler
M. MARGO WHEELER, AICP, DIRECTOR OF PLANNING AND DEVELOPMENT DATE: 11/15/06
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

Robert Bell
C.L.V. FIRE DEPARTMENT (SEE SHEETS C-1, C-2, C-6, C-7, C-8) DATE: 12/8/06

Jessie Mark
NEVADA POWER CO. DATE: 11/15/06

Kevin Camp
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY/CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Kevin Camp
SOUTHWEST GAS CORP. DATE: 12/14/06

Michael Gonzalez
COX COMMUNICATIONS LAS VEGAS, INC. DATE: 11/15/06

N/A
LAS VEGAS VALLEY WATER DISTRICT DATE: 10/17/06
PROJ. # XXXXXXX (SEE SHEETS C-1, C-2, C-6, C-7, C-8)

G.C. WALLACE, INC.
Engineers/Planners/Surveyors

99385 CC 11113
99428 CC 101940 104611 108048 109247

1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2289
C:\619-2861\Comm\Improv\Phase III\WMC3001.dwg

WORLD MARKET CENTER PH. III
WMC ASSOCIATES, LLC
COVER SHEET

DRAWING
C-1
1 OF 14 SHEETS