IMPROVEMENT PLANS
FOR
WORLD MARKET CENTER
PHASE III

CITY OF LAS VEGAS
STATE OF NEVADA
APN 139-33-610-011, 139-33-610-013 , 139-33-511-005,
APN 139-33-610-014

BASIS OF BEARING:

N 24°55'16" E BEING THE BEARING OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, LYING WITHIN THE N.E. 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE ON BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 21V01 33C4, RIVET AND PLATE IN TOP OF CURB AT THE S.W. CORNER OF THE INTERSECTION OF ALTA DR. AND MARTIN LUTHER KING BLVD.
NAVD 88 CITY OF LAS VEGAS ELEVATION (1992)= 2046.76 (F)
= 623.85 (M)
CORRECTION TO CITY OF LAS VEGAS DATUM (2002): SUBTRACT 0.17' FROM 1992 DATUM

NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED OR DISTURBED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: HTTP://WWW.STATE.NV.US/NDEP/BWPC/STORM01.HTM PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NVR100000 ALONG WITH THE APPROPRIATE FILING FEE.

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146

99305
99428 CC
101940 1046.1 108048 108247 109954

DEVELOPED BY

WMC ASSOCIATES, LLC
350 S. BEVERLY HILLS DR. SUITE 330
BEVERLY HILLS, CA 90212
PHONE: (310) 284-8600
FAX: (310) 284-8100

REV	DATE	DESCRIPTION	DATE APPD	DRW	APP
10	4.2.08	ADDED NOTE 16 & REVISED NOTE 4 ON C-10	4/8/08	KS	
9	3.3.08	REVISE WATERLINE SIZES C-6, 7, 8	3/4/08	KS	
8	12.27.07	ADD PLAZA DEMOLITION & GRADING PLAN	12/28/07	KS	
7	11.8.07	REVISE GRADING AT ACCESS DR. WEST OF PARKING GARAGE	11/9/07	KS	
6	9.28.07	ADD PLAN - GATE DETAIL	9/28/07	KS	
5	9.10.07	REVISE WATER LINE CONNECTION TO EXISTING	9/11/07	KS	
4	8.17.07	REVISE STORM DRAIN LINES AND LOCATIONS	8/17/07	KS	
3	5.10.07	REVISE SEWER & WATER LINES, ADD NOTE 15	5/10/07	KS	
2	4.11.07	NOTE ON C-4	4/11/07	KS	
1	1.26.07	REVISE SHEETS C-6, 7 & 8	1/26/07	KS	
Δ	11.15.06	REVISE SANITARY SEWER & ADD SHEETS C-6, 7 & 8	11/15/06	KS	

ISSUE DATE: 11/15/06

DESIGN:
DRAWN:
CHECK:
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 11-15-06
PLOT TIME: 08:09:56

INDEX OF DRAWINGS

NO.	TITLE AND DESCRIPTION
C-1	COVER SHEET
C-2	NOTES SHEET
C-3	HORIZONTAL CONTROL PLAN 1
C-4	HORIZONTAL CONTROL PLAN 2
C-5	HORIZONTAL CONTROL PLAN 3
C-6	UTILITY PLAN 1
C-7	UTILITY PLAN 2
C-8	UTILITY PLAN 3
C-9	GRADING PLAN 1
C-10	GRADING PLAN 2
C-11	GRADING PLAN 3
C-12	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 10+0 TO STA. 17+00)
C-13	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 17+00 TO STA. 22+70.06)
C-14	SECTIONS AND DETAILS SHEET
C-15	PLAZA DEMOLITION PLAN
C-16	PLAZA GRADING PLAN

APPROVALS

CITY OF LAS VEGAS

"APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATION FROM STANDARDS" IN FAVOR OF THE SUMMERLIN IMPROVEMENT STANDARDS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

JORGE CERVANTES, P.E. #13977, P.T.O.E. — DATE
CITY ENGINEER

M. MARGO WHEELER, AICP, DIRECTOR OF PLANNING AND DEVELOPMENT — DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

C.L.V. FIRE DEPARTMENT (SEE SHEETS C-1, C-2, C-6, C-7, C-8) — 12/8/06 DATE

NEVADA POWER CO. — DATE
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATES WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY/CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

EMBARQ/TELEPHONE -NEVADA — DATE

SOUTHWEST GAS CORP. Kevin Camp — 12/14/06 DATE

COX COMMUNICATIONS LAS VEGAS, INC. — DATE

N/A
LAS VEGAS VALLEY WATER DISTRICT — DATE
PROJ. # xxxxxxx (SEE SHEETS C-1, C-2, C-6, C-7, C-8) 107139

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299

O:\619-2961\dwg\Comm\Improv\Phase III\WMC3c001.dwg

WORLD MARKET CENTER PH. III
WMC ASSOCIATES, LLC
COVER SHEET

DRAWING
C-1