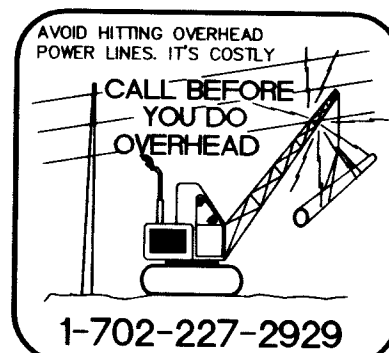
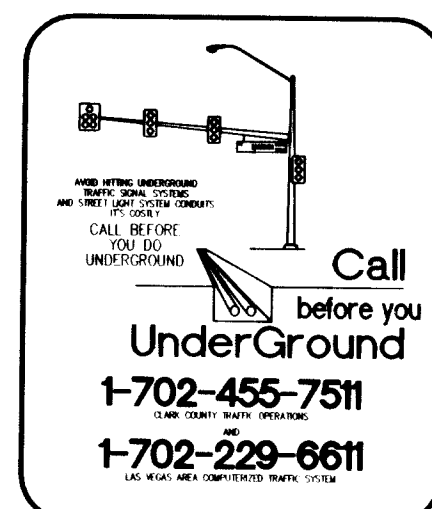


IMPROVEMENT PLANS FOR WORLD MARKET CENTER PHASE III

CITY OF LAS VEGAS
STATE OF NEVADA

APN 139-33-610-011, 139-33-610-013, 139-33-511-005,
APN 139-33-610-014



BASIS OF BEARING

N 24°55'16" E BEING THE BEARING OF THE CENTERLINE
OF GRAND CENTRAL PARKWAY, LYING WITHIN THE N.E. 1/4 OF SECTION
33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, W.D.M., CLARK COUNTY,
NEVADA AS SHOWN BY MAP THEREOF ON FILE
ON BOOK 53, PAGE 61 OF PLATS IN THE
CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 2LV01 33C4, RIVET AND PLATE IN
TOP OF CURB AT THE S.W. CORNER OF THE INTERSECTION OF ALTA DR.
AND MARTIN LUTHER KING BLVD.
NAVD 88 CITY OF LAS VEGAS ELEVATION (1992) = 2046.76 (F)
= 623.85 (M)
CORRECTION TO CITY OF LAS VEGAS DATUM (2002): SUBTRACT 0.17'
FROM 1992 DATUM

NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE
REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA
DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED
CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED
UNDER CONSTRUCTION UNTIL ALL STRIPPED OR DISTURBED SURFACE
AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR
PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND
ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE:
[HTTP://WWW.STATE.NV.US/NDEP/ENR/STORM01.HTM](http://WWW.STATE.NV.US/NDEP/ENR/STORM01.HTM)
PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST
SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER
STORMWATER PERMIT NO. NVR100000 ALONG WITH THE APPROPRIATE
FILING FEE.

G.C. WALLACE, INC.
Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146

DEVELOPED BY

WMC ASSOCIATES, LLC

350 S. BEVERLY HILLS DR. SUITE 330
BEVERLY HILLS, CA 90212
PHONE: (310) 284-8600
FAX: (310) 284-8100

INDEX OF DRAWINGS	
NO.	TITLE AND DESCRIPTION
C-1	COVER SHEET
C-2	NOTES SHEET
C-3	HORIZONTAL CONTROL PLAN 1
C-4	HORIZONTAL CONTROL PLAN 2
C-5	HORIZONTAL CONTROL PLAN 3
C-6	UTILITY PLAN 1
C-7	UTILITY PLAN 2
C-8	UTILITY PLAN 3
C-9	GRADING PLAN 1
C-10	GRADING PLAN 2
C-11	GRADING PLAN 3
C-12	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 10+0 TO STA. 17+00)
C-13	ON-SITE STORM DRAIN PLAN AND PROFILE (STA. 17+00 TO STA. 22+70.06)
C-14	SECTIONS AND DETAILS SHEET

APPROVALS

CITY OF LAS VEGAS

"APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS
CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS.
THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT
DEViate FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY
LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION
OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE SUMMERLIN
IMPROVEMENT STANDARDS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA."

Jorge Cervantes
JORGE CERVANTES, P.E. #13977, P.T.O.E.
CITY ENGINEER

1-16-07
DATE

M. Margo Wheeler
M. MARGO WHEELER, AICP, DIRECTOR OF PLANNING AND DEVELOPMENT

1-16-07
DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

Robert Bell
C.L.V. FIRE DEPARTMENT (SEE SHEETS C-1, C-2, C-6, C-7, C-8)

12/8/06
DATE

Jessica Martin
NEVADA POWER CO.
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL
PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER
COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE
FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY/CONFLICTS WILL
BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

11/15/10
DATE

Barbara Johnson
SOUTHWEST GAS CORP. Kevin Camp

11/15/10
DATE

Shirley P. ...
COX COMMUNICATIONS LAS VEGAS, INC.

12/14/06
DATE

N/A
LAS VEGAS VALLEY WATER DISTRICT

12/14/06
DATE

PROJ. # xxxxxxxx (SEE SHEETS C-1, C-2, C-6, C-7, C-8)

10763916-3
DATE

PROFESSIONAL ENGINEER - STATE OF NEVADA
ROY D. CLARK
No. 8354
Exp. 12/31/2008

DESIGN: _____
DRAWN: _____
CHECK: _____
ISSUE DATE: _____
PLOT DATE: 11-15-06
PLOT TIME: 08:09:56

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2239
G:\19-33-610\1933-610-014\Comm\Improv\Phase III\WMC3001.dwg

WORLD MARKET CENTER PH. III
WMC ASSOCIATES, LLC
COVER SHEET

DRAWING
C-1
1 OF 14 SHTS