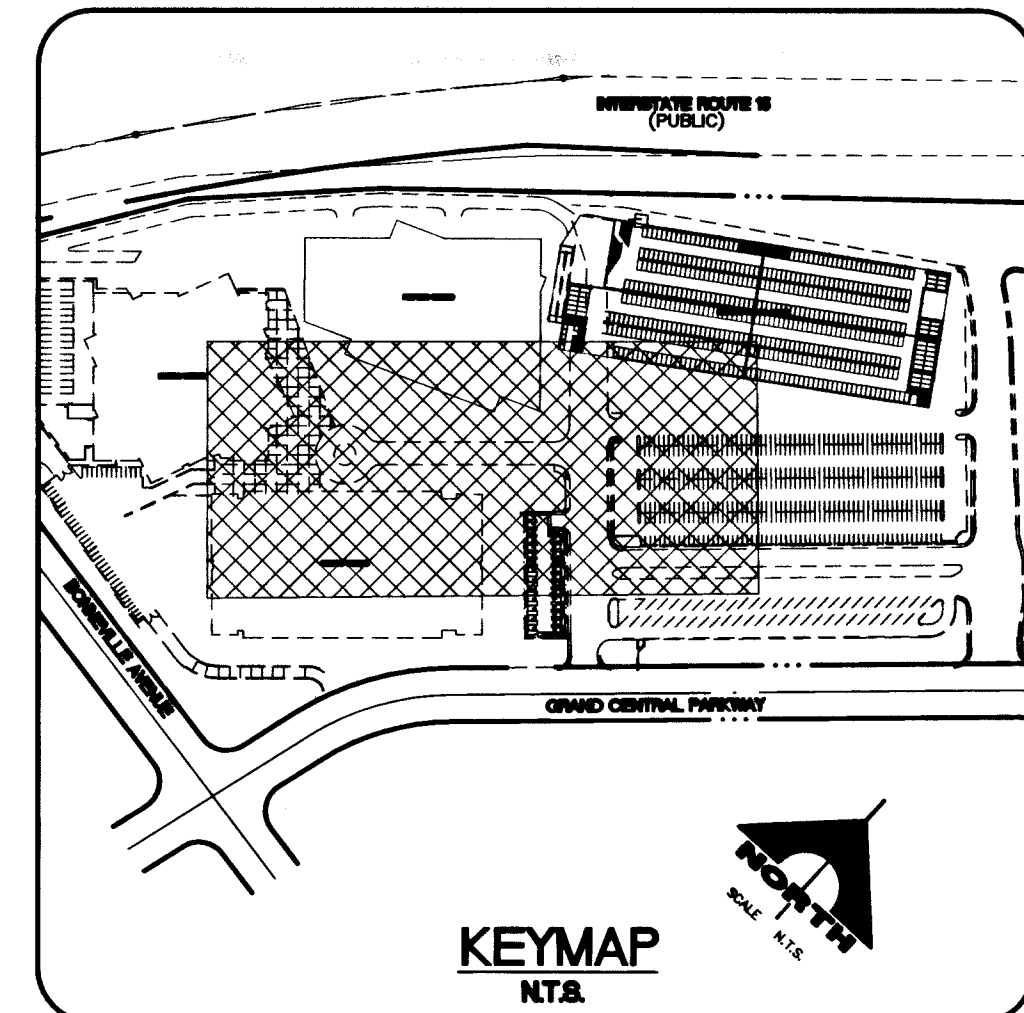
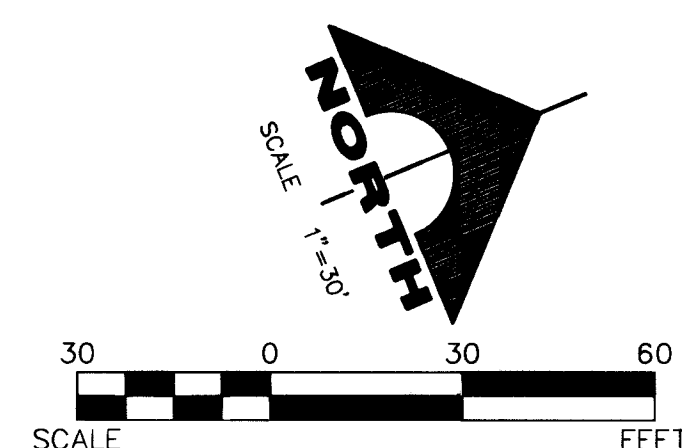




CONTROL NOTES			
1	N 8350.8727 E 5337.7218	7	N 8562.2125 E 5633.6766
2	N 8388.1952 E 5404.9372	8	N 8522.8610 E 5604.8669
3	N 8426.9119 E 5448.1986	9	N 8483.5095 E 5576.0571
4	N 8461.9598 E 5487.3604	10	N 8465.6349 E 5580.4951
5	N 8510.0308 E 5539.8247	11	N 8434.5074 E 5510.2189
6	N 8587.8867 E 5612.7084	12	N 8361.7465 E 5501.1444
7	N 8345.3809 E 5327.6243	13	N 8345.1735 E 5478.3331
8	N 8375.6860 E 5455.0788	14	N 8375.6860 E 5455.0788
9	N 8331.9116 E 5437.9325	15	N 8331.9116 E 5437.9325
10	N 8318.4155 E 5471.0900	16	N 8318.4155 E 5471.0900
11	N 8331.7221 E 5471.0900	17	N 8331.7221 E 5471.0900
12	N 8164.1499 E 5412.4666	18	N 8264.7426 E 5466.7669
13	N 8278.0453 E 5442.1145	19	N 8278.0453 E 5442.1145
20	N 8306.1092 E 5359.3289	21	N 8225.2448 E 5413.6263
22	N 8211.9442 E 5412.4666	23	N 8164.1499 E 5412.4666
24	N 8618.2482 E 5650.1392	25	N 8377.7647 E 5267.6035

- CONSTRUCTION NOTES**
1. CONSTRUCT SIDEWALK SEE ARCHITECTURAL PLANS FOR EXACT LOCATION, COLOR, AND FINISH. CONCRETE SHALL BE 6" THICK WITH #4 BAR O.C. BOTH WAYS.
 2. CONSTRUCT KLASIK DRAIN BY ACO OR EQUIVALENT. SEE MANUFACTURER FOR EXACT SPECIFICATION.
 3. CONSTRUCT STORM DRAIN MANHOLE BY ALHAMBRA FOUNDRY OR EQUIVALENT. SEE MANUFACTURER FOR EXACT SPECIFICATION.
 4. REMOVED EXISTING DROP INLET AND REPLACE WITH TYPE 1 MANHOLE PER U.S.D.C.C. DWG NO. 403.
 5. ADJUST EXISTING MANHOLE TO FINAL GRADE.

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2259
G:\860-001\DWG Comm\Unprova\UVC\WMC-PA015-Grading.dwg H.L.S.

WORLD MARKET CENTER II
WMC ASSOCIATES, LLC
PLAZA GRADING PLAN

DRAWING
C-16
16 OF 16 SHTS



Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

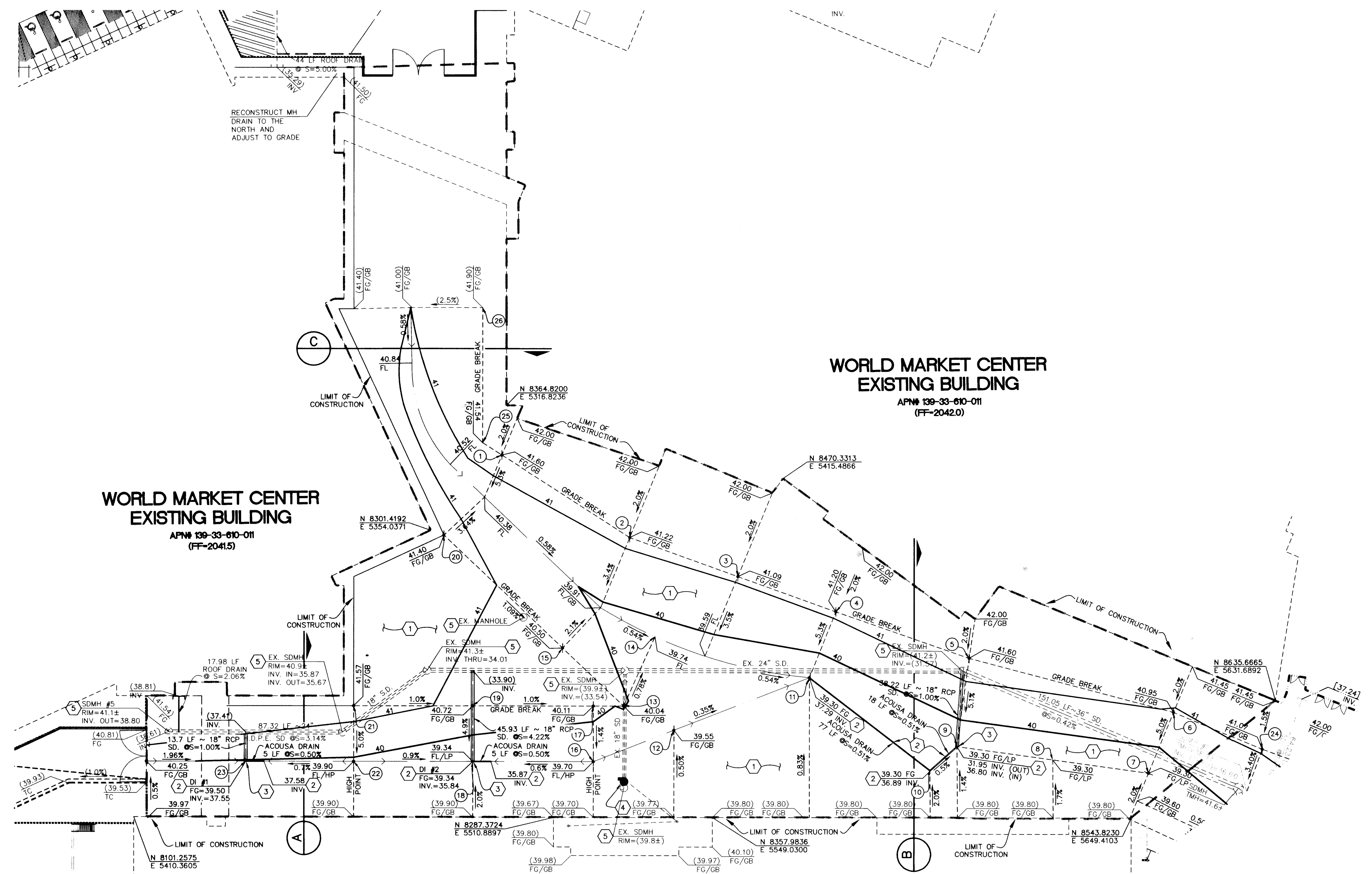
BASIS OF BEARINGS
N 24°55'16" E BEING THE BEARING OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, LYING WITHIN THE N.E. 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE ON BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK NO. 2LV01 33C4, RIVET AND PLATE IN TOP OF CURB AT THE S.W. CORNER OF THE INTERSECTION OF ALTA DR. AND MARTIN LUTHER KING BLVD.
NAVD 88 CITY OF LAS VEGAS ELEVATION (1992) = 2046.76 (F)
CORRECTION TO CITY OF LAS VEGAS DATUM (2002) = 623.85 (M)
FROM 1992 DATUM

DRAINAGE CERTIFICATION
I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY (DS3834K) ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

8354
ROY D. CLARK P.E. NO. DATE

10743916-3



WORLD MARKET CENTER
EXISTING BUILDING
APN# 139-33-610-011
(FF-20415)

WORLD MARKET CENTER
EXISTING BUILDING
APN# 139-33-610-011
(FF-20420)

WORLD MARKET CENTER
EXISTING BUILDING
APN# 139-33-610-011
(FF-20400)

