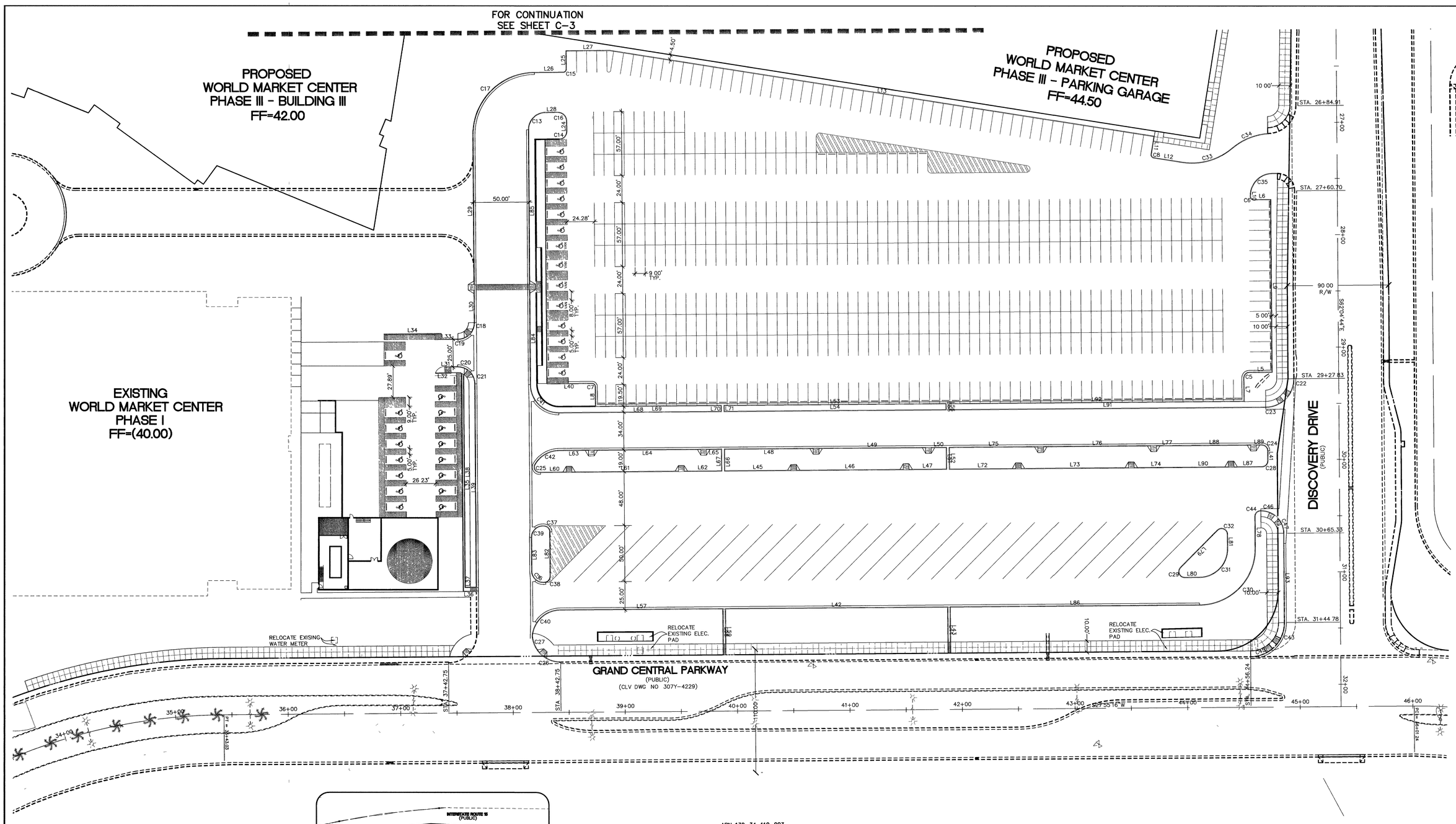


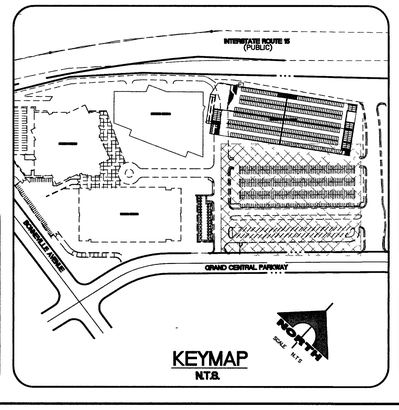
APN 139-34-110-003
EXISTING PARKWAY CENTER
PER CLV DWG. #107Y-4229

NORTH
SCALE 1"=40'

30 0 30 60
SCALE FEET

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

Call before you UnderGround
1-702-455-7511
CLARK COUNTY WATER RECLAMATION
1-702-229-6611
LAS VEGAS AREA CONTROLLED TRAFFIC SYSTEM



KEYMAP
N.T.S.

NOTE

BACK OF CURB LINE TABLE AND BACK OF CURB CURVE TABLE CAN BE FOUND ON SHEET C-5.

BASIS OF BEARINGS

N 24°55'16" E BEING THE BEARING OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, LYING WITHIN THE N.E. 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE ON BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 2LV01 33C4, RIVET AND PLATE IN TOP OF CURB AT THE S.W. CORNER OF THE INTERSECTION OF ALTA DR. AND MARTIN LUTHER KING BLVD
NAVD 88 CITY OF LAS VEGAS ELEVATION (1992)= 2046.76 (F)
= 623.85 (M)
CORRECTION TO CITY OF LAS VEGAS DATUM (2002): SUBTRACT 0.17' FROM 1992 DATUM

SITE DATA

JURISDICTION:	City of Las Vegas
PARCEL NO.:	139-33-610-013
ZONING:	Planned Development District (PD)
SITE AREA:	867,280 SF
	19.91 ACRES
BUILDING 3 FOOTPRINT	142,946 SF
COVERAGE	16%

BUILDING SQUARE FOOTAGE	
BUILDING 1	1,286,829 SF.
BUILDING 2	1,577,731 SF
BUILDING 3	1,978,856 SF
TEMPORARY FACILITIES (TENTS)	349,686 SF
TOTAL SQUARE FOOTAGE:	5,193,102 SF

PARKING. SITE PARKING	
NORTH PARKING LOT	589 SPACES
PARKING WEST OF GARAGE	66 SPACES
REMOTE PARKING LOT	61 SPACES
WEST PARKING LOT	51 SPACES
ACCESSIBLE PARKING LOT	17 SPACES
PARKING AT TRUCK DOCKS	106 SPACES
TOTAL SITE PARKING	890 SPACES

PARKING GARAGE	
LEVEL 1 - VALET	493 SPACES
LEVEL 2-8	3113 SPACES
TOTAL GARAGE PARKING	3606 SPACES
TOTAL PARKING REQUIRED	4466 SPACES
TOTAL PARKING PROVIDED	4496 SPACES
ACCESSIBLE STALLS REQUIRED	63 SPACES
ACCESSIBLE STALLS PROVIDED	
NORTH LOT	14 SPACES
ACCESSIBLE LOT	16 SPACES
WEST LOT	15 SPACES
GARAGE LEVEL 02	37 SPACES
GARAGE LEVEL 03	37 SPACES
TOTAL ACCESSIBLE STALLS PROVIDED	119 SPACES

99388

107V3916-3

CLV #

SIGNER: RAY D. CLARK
STATE OF NEVADA
PROFESSIONAL ENGINEER
Exp. 12/31/2008
CIVIL
No. 13234

DATE: 1/9/07

REV	DATE	DESCRIPTION	DATE	AGEN.	APP	DATE	GCW	APP

DESIGN:
DRAWN:
CHECK:
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 01-09-07
PLOT TIME: 07:18:25

ISSUE DATE: % COMPLETE

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2399

G:\619-2961\dwg\Comm\mprox\Phase III\WMC3c004-Horizontal.dwg HLe

WORLD MARKET CENTER PH. III
WMC ASSOCIATES, LLC
HORIZONTAL CONTROL PLAN 2

DRAWING
C-4
4 OF 14 SHTS

g:\2438.dwg 030624 wsk