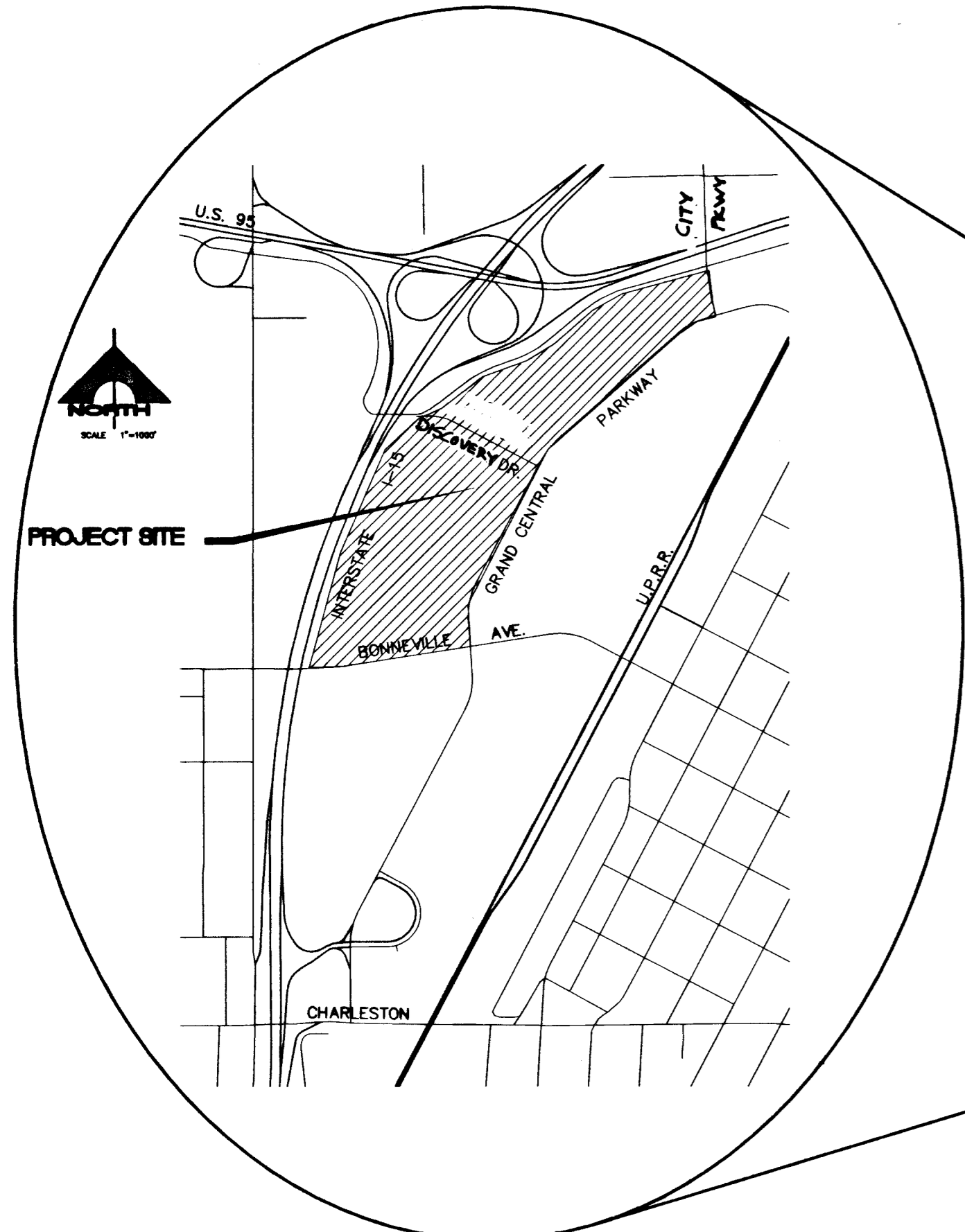


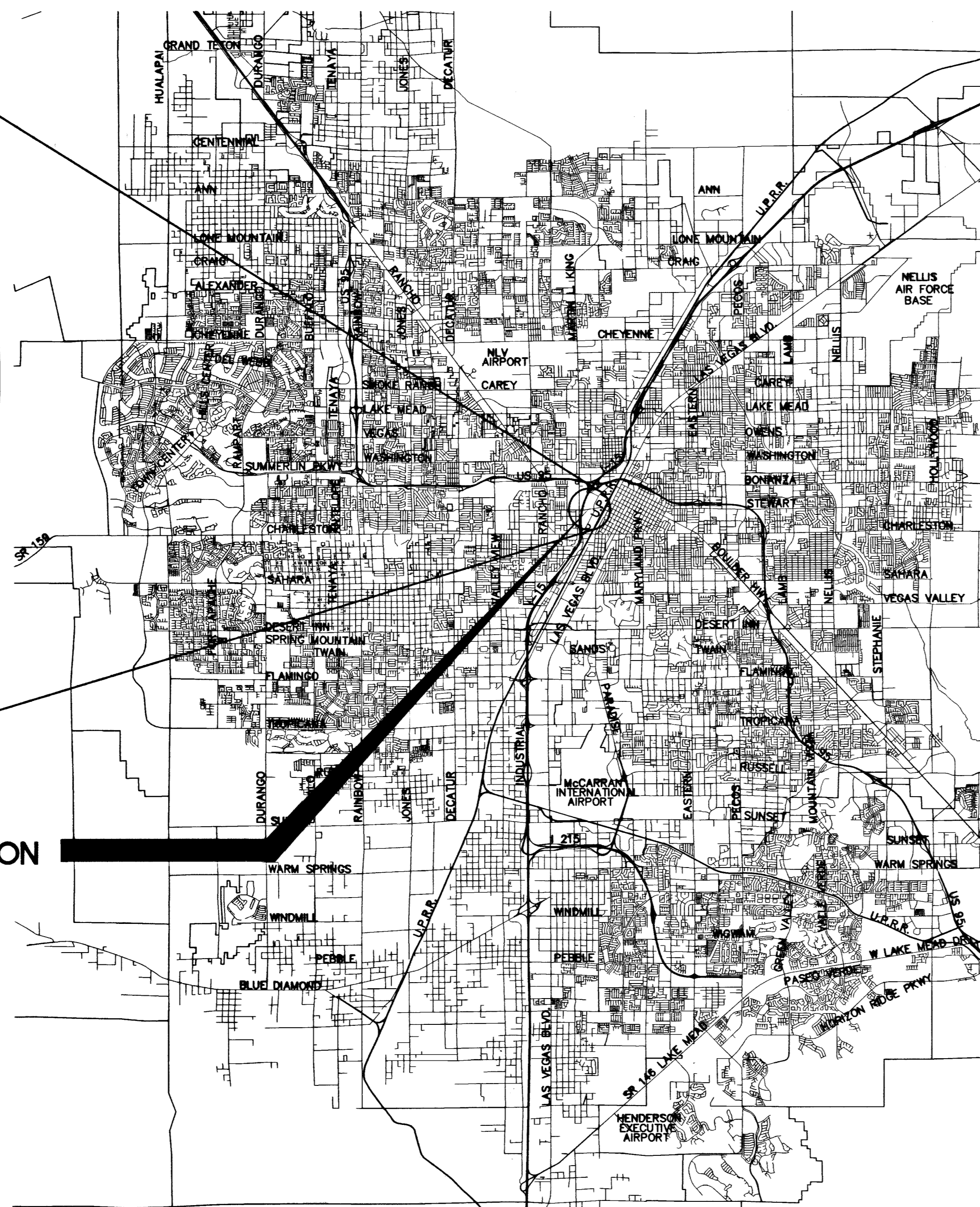
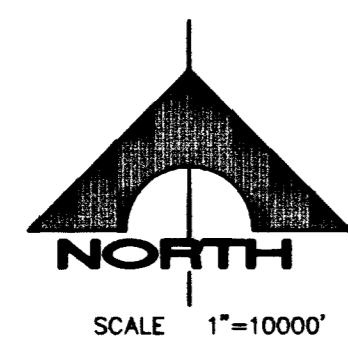
# PHASE IA-IMPROVEMENT PLANS FOR WORLD MARKET CENTER

CITY OF LAS VEGAS  
STATE OF NEVADA

APN 139-33-610-005, 139-33-610-006, 139-33-511-003,  
139-33-511-004 AND 139-27-410-005



PROJECT LOCATION



## INDEX OF DRAWINGS

NUMBER	DRAWING	TITLE & DESCRIPTION
1	C-1	COVER SHEET
2	C-2	GENERAL NOTES
3	H-1	HORIZONTAL CONTROL PLAN 1
4	H-2	HORIZONTAL CONTROL PLAN 2
5	H-3	HORIZONTAL CONTROL PLAN 3
6	H-4	HORIZONTAL CONTROL PLAN 4
7	H-5	HORIZONTAL CONTROL PLAN 5
8	H-6	HORIZONTAL CONTROL PLAN 6
9	H-7	HORIZONTAL CONTROL PLAN 7
10	H-8	HORIZONTAL CONTROL PLAN 8
11	U-0	UTILITY AND FIRE LANE PLAN OVERALL
12	U-1	UTILITY AND FIRE LANE PLAN 1
13	U-2	UTILITY AND FIRE LANE PLAN 2
14	U-3	UTILITY AND FIRE LANE PLAN 3
15	U-4	UTILITY AND FIRE LANE PLAN 4
16	G-1	GRADING PLAN 1
17	G-2	GRADING PLAN 2
18	G-3	GRADING PLAN 3
19	G-4	GRADING PLAN 4
20	G-5	GRADING PLAN 5
21	G-6	GRADING PLAN 6
22	G-7	GRADING PLAN 7
23	G-8	GRADING PLAN 8
24	D-1	GRADING SECTIONS AND DETAILS
25	D-2	GRADING DETAILS
26	R-1	REMOVAL PLAN "DD" 22+50 TO "DD" 32+19.83
26A	R-2	REMOVAL PLAN "GCP" 44+56.24 TO "GCP" 47+86.92
27	P-1	CONSTRUCTION PLAN AND PROFILE "DD" 22+50 TO "DD" 28+00
28	P-2	CONSTRUCTION PLAN AND PROFILE "DD" 28+00 TO "DD" 32+19.83
29	P-3	STORM DRAIN PLAN AND PROFILE "DD" 30+00 TO "DD" 32+19.83
29A	P-4	CONSTRUCTION PLAN AND PROFILE "GCP" 44+56.24 TO "GCP" 47+96.92
29B	P-5	STORM DRAIN PLAN AND PROFILE "GCP" 44+56.24 TO "GCP" 47+96.92
30	T-1	STREET LIGHTING PLAN "DD" 22+50 TO "DD" 32+19.83
31	T-2	INTERCONNECT PLAN "GCP" 44+00 TO "GCP" 64+00
32	T-3	PERMANENT SIGNING AND STRIPING PLAN "DD" 22+50 TO "DD" 32+19.83
32A	T-4	PERMANENT SIGNING AND STRIPING PLAN "GCP" 44+56.24 TO "GCP" 47+96.92
33	TD-1	ROADWAY SECTIONS AND DETAILS "DD" 23+47 TO "DD" 32+19.83
34	TD-2	STORM DRAIN DETAILS
35	TU-1	OFFSITE WATER PLAN
36	TS-1	TRAFFIC SIGNAL MODIFICATION GRAND CENTRAL PKWY/BONNEVILLE AVE
37	TS-2	TRAFFIC SIGNAL MODIFICATION GRAND CENTRAL PKWY/BONNEVILLE AVE
38	TS-3	STREETLIGHT, SIGNING AND STRIPING, AND STORM DRAIN DETAILS GRAND CENTRAL PKWY/BONNEVILLE AVE INTERSECTION

**BASE OF BEARINGS**  
N 24°55'10" E BEING THE BEARING OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, LYING WITHIN THE N.E. 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE ON BOOK 53, PAGE 61 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

**BENCHMARK**  
CITY OF LAS VEGAS BENCHMARK NO. 2LV01 3304, RIVET AND PLATE IN TOP OF CURB AT THE S.W. CORNER OF THE INTERSECTION OF ALTA DR. AND MARTIN LUTHER KING BLVD.  
NAVD 88 CITY OF LAS VEGAS ELEVATION (1992) = 2046.76 (F)  
CORRECTION TO CITY OF LAS VEGAS DATUM (2002): SUBTRACT 0.17 FROM 1992 DATUM

## APPROVALS

NEVADA POWER COMPANY  
*Debra Ramsey* 4-7-05  
REVIEWED BY DATE

This approval is only for the placement and clearances of street light and signal light installations.  
NEVADA POWER COMPANY acknowledges that we received your plans and will provide service to all electrical needs associated with this project. NEVADA POWER COMPANY reserves the right to address any existing or future conflicts once the final design is completed. The new service and the resolution of any conflicts will be accomplished pursuant to the Nevada Public Utility Commission's rules and regulations.

SPRINT NEVADA  
*Janet* 3/22/05  
REVIEWED BY DATE

The affixed SPRINT NEVADA approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to local ordinances, Nevada Revised Statutes and/or the Nevada Public Utility Commission's rules and regulations.  
*Debra Ramsey* 3/7/05  
SOUTHWEST GAS

REVIEWED BY DATE

COX COMMUNICATIONS

*Yanina J. Topica*  
REVIEWED BY DATE

LAS VEGAS VALLEY WATER DISTRICT

REVIEWED BY DATE  
LVWD PROJECT NUMBER: 110604

SHEETS: C-1, C-2, U-0, U-1, U-2, U-3, U-4  
Approval by the fire department having jurisdiction is required PRIOR to obtaining final approval from Las Vegas Valley Water District.

**PROJECT NAME: WORLD MARKET CENTER PHASE IA**  
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION** at this time and this signature does not provide or imply a water commitment.  
*Greg Long* 4/14/05  
LVWD PROJECT NUMBER: 110604 DATE: 4/14/05  
ESN 082 SHEETS (C-1, C-2, U-0, U-1, U-2, U-3, U-4) REVISED 08/01/04 (P.I., P.S., AND T.V.I.)

CITY OF LAS VEGAS FIRE MARSHAL  
CLV FIRE PROJECT: 7829 HT NUMBER: 6393

*Michelle*  
REVIEWED BY DATE  
11 4,000 G.P.M. AT 20 P.S.I. RESIDUAL

CITY OF LAS VEGAS PLANNING & DEVELOPMENT

*M. Margo Wheeler* 4-07-05  
M. MARGO WHEELER, AICP DATE  
DIRECTOR OF PLANNING AND DEVELOPMENT

This plan meets the applicable standards of the Planning and Development Department.

CITY OF LAS VEGAS  
*Charles Kajkowski, Jr.* 4-18-2005  
CHARLES KAJKOWSKI, JR. PE #4784 DATE  
CITY ENGINEER

Approval of these plans by the City Engineer is limited to those improvements constructed in the dedicated rights-of-way and/or dedicated easements. This approval does not authorize the construction of any improvements that deviate from adopted standards and/or specifications except those specifically listed in "DEVIATION FROM STANDARDS". The engineer shall resolve any deviation other than those listed in "DEVIATION FROM STANDARDS" in favor of the "UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA".

**WMC ASSOCIATES, LLC**  
105906  
03256  
350 S. BEVERLY HILLS DR. SUITE 300  
BEVERLY HILLS, CA 90212  
PHONE: (310) 284-8600  
FAX: (310) 284-8100



**G.C. WALLACE, INC.**  
Engineers/Planners/Surveyors  
1555 SOUTH RAINBOW BLVD. / LAS VEGAS, NEVADA 89146

STATE OF NEVADA  
ENGINEER  
CLARK COUNTY  
NO. 8350  
DATE: 3/21/05

STATE OF NEVADA  
ENGINEER  
CLARK COUNTY  
NO. 8350  
DATE: 3/21/05

DESIGN: [ ]  
DRAWN: [ ]  
CHECK: [ ]  
ISSUE DATE: [ ]  
ISSUE EDITOR: [ ]  
PLOT DATE: 03-21-05  
PLOT TIME: 09:45:46

ISSUE DATE: 3-29-05

WORLD MARKET CENTER  
PHASE IA  
WMC ASSOCIATES, LLC  
COVER SHEET

DRAWING  
C-1  
1 OF 42 SHEETS