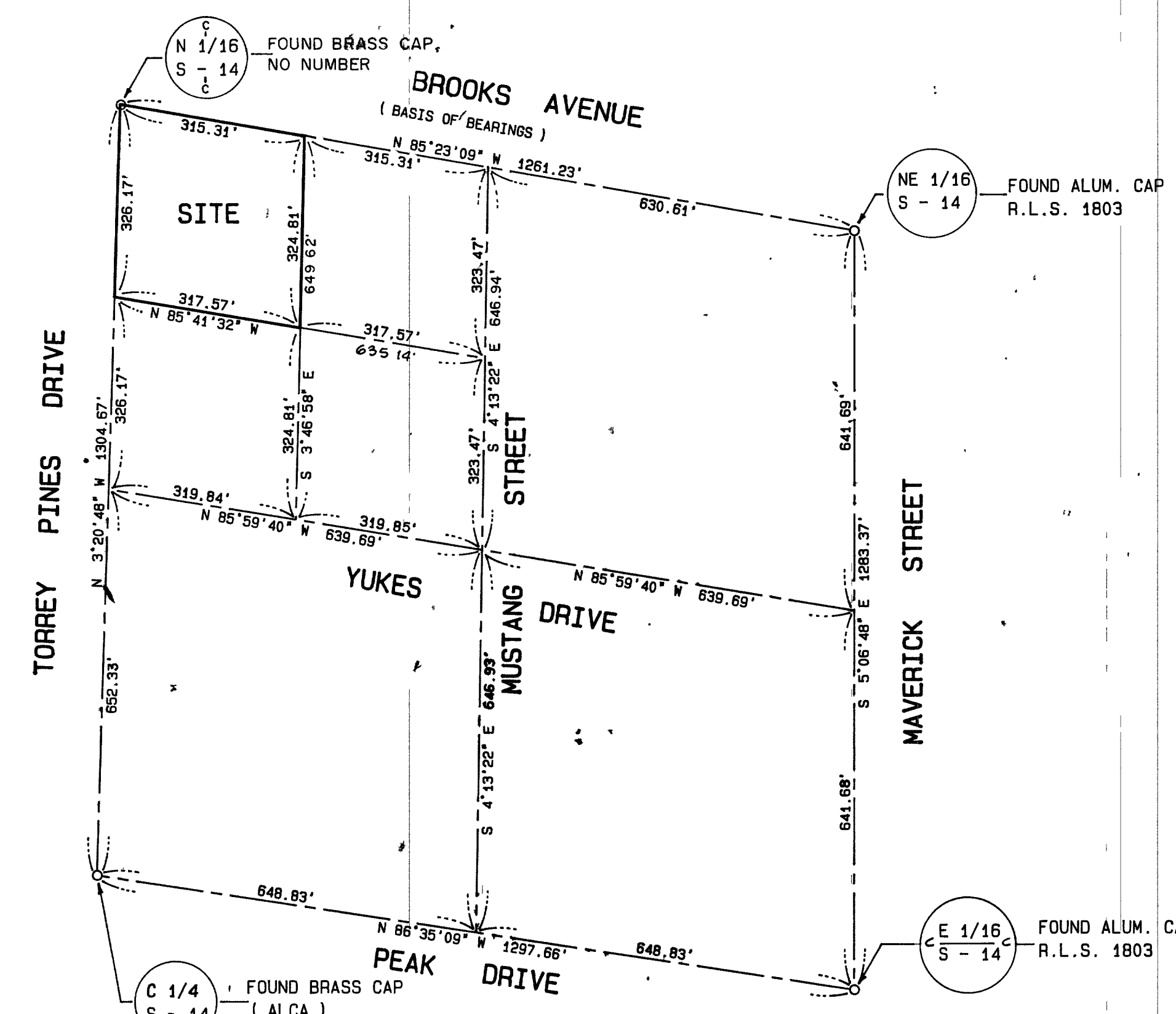


Book 880324



LEGEND

- FOUND POINT AS NOTED
- BOUNDARY LINE
- - - CENTERLINE / SECTIONAL LINE

SITE PLAN

THE NW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T.20 S., R.60 E., M.D.M., CLARK COUNTY, NEVADA.

SCALE : 1" = 40'

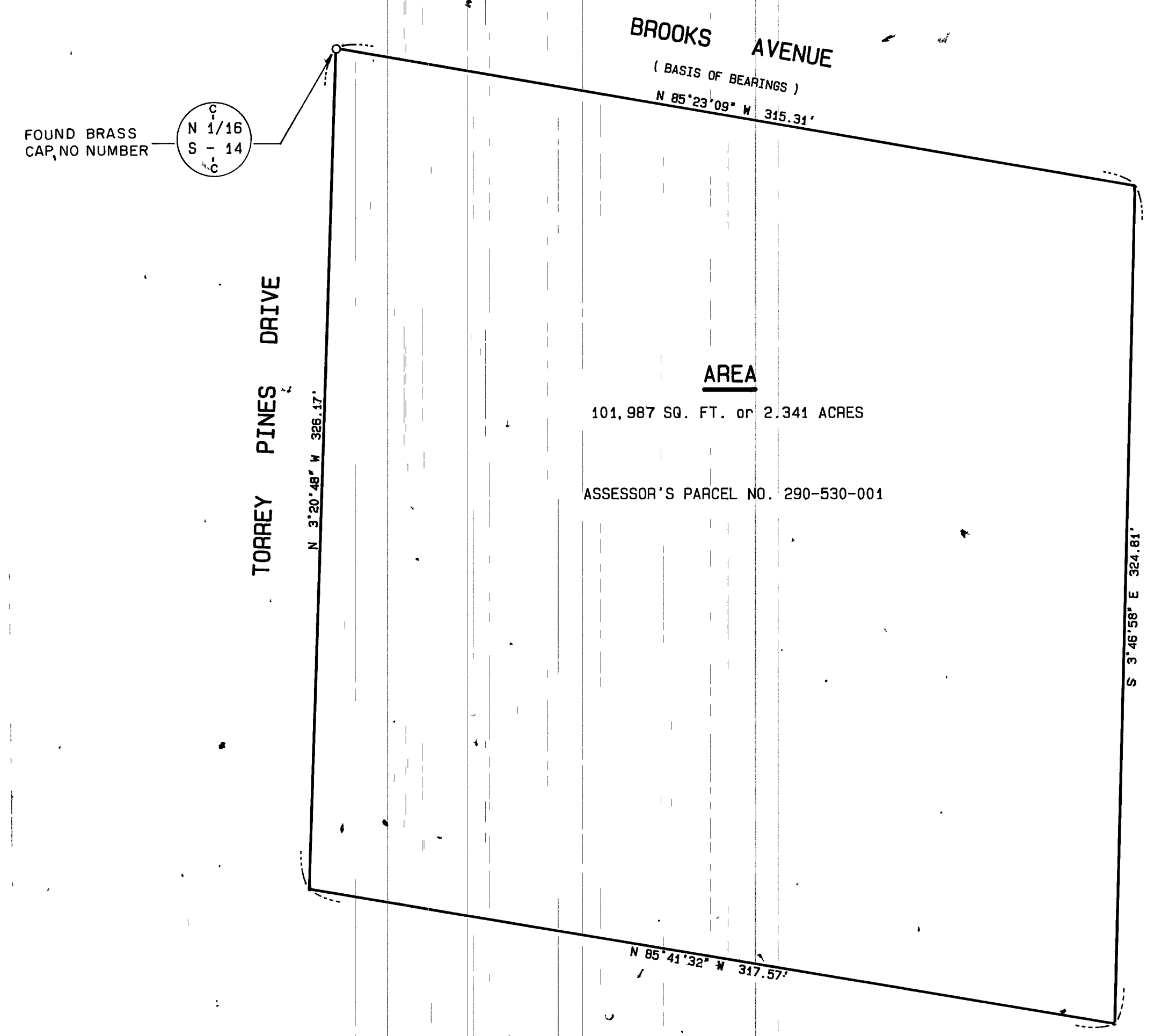
SURVEY ANALYSIS

THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T.20 S., R.60 E., M.D.M., CLARK COUNTY, NEVADA.

SCALE : 1" = 200'

REFERENCE MAPS

- PARCEL MAP FILE 52, PAGE 31
- RECORD OF SURVEY FILE 37, PAGE 42
- RECORD OF SURVEY FILE 15, PAGE 82

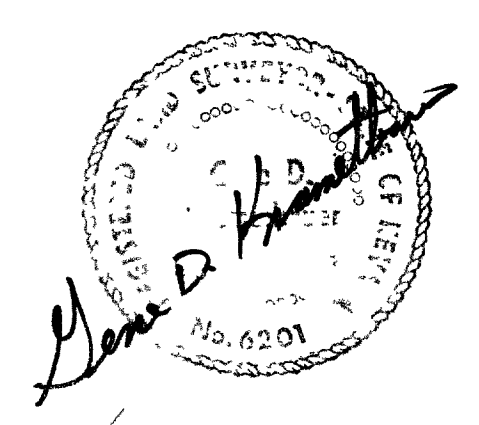


SURVEYOR'S CERTIFICATE

00455

I, GENE D. KRAMETBAUER, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AN AGENT FOR VTN - NEVADA, DO HEREBY CERTIFY THAT THE SURVEY OF THE LAND SHOWN HEREON WAS MADE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF VTN NEVADA. THAT THE SURVEY WAS COMPLETED ON 12/22/87 AND THAT THE POINTS FOUND AND SET ARE CORRECTLY SHOWN HEREON. THIS MAP DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

Gene D. Krametbauer
GENE D. KRAMETBAUER
REGISTERED LAND SURVEYOR
NEV. CERT. NO. 6201



12/28/87

LEGAL DESCRIPTION

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

BASIS OF BEARINGS

N.85°23'09"W. - BEING THE NORTH LINE OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T.20 S., R.60 E., M.D.M., AS SHOWN ON A MAP IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA, ON FILE 52, OF PARCEL MAPS PAGE 31.

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 3348

VTN CONSULTING ENGINEERS • PLANNERS		NO. 00455	
RECORD OF SURVEY FOR ANNEXATION		FILED AT THE REQUEST OF: VTN nevada	
A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 14, T.20S., R.60 E., M.D.M., CLARK COUNTY, NEVADA		DATE 3-24-88 AT 9:36 P.M.	
SCALE: AS NOTED		FILE 48 PAGE 4	
DISK: ALTA 1		OF SURVEYS 880324	
PROJECT 2 CRJ1		OFFICIAL RECORDS BOOK NO.	
WO NO. 3391		CLARK COUNTY, NEVADA RECORDS	
DATE DEC. 23, 1987		JOAN L. SWIFT, RECORDER	
SHEET 1		FEE \$10.00 DEPUTY J.A.	
CHK. 053-426			

FILE 48 PAGE 4

82455