

IMPROVEMENT PLANS

FOR

WINDSOR AT QUEENSRIDGE

**CITY OF LAS VEGAS
STATE OF NEVADA
APN 138-31-610-005**

BY
CRESTDALE ASSOCIATES, LTD

**1063 LAS PALMAS ENTRADA AVE.
HENDERSON, NEVADA 89012
CONTACT: DAVID OR CURTIS ALLSOP
(702) 566-9541**

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

*The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations.

APPROVALS


M. MARGO WHEELER, AICP,
CURRENT PLANNING MANAGER
 THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND
 DEVELOPMENT DEPARTMENT.

7/19/03
 DATE

for Wayne B. Soudry 7-17-03
CITY ENGINEER DATE
CHARLIE KAJKOWSKI, P.E. #4784

APPROVAL OF THESE PLANS BY THE CITY PLANNING ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION ON ANY IMPROVEMENTS THAT DEViate FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RECOGNIZE THAT THE USE OF THESE LISTED DEVIATIONS FROM STANDARDS IS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

7/14/03
CITY FIRE MARSHAL DATE

 7/30/13
LAS VEGAS VALLEY WATER DISTRICT
(SHEET 1-5, 10-13, 27, 29) DATE

Wanda Odell 6-10-07
NEVADA POWER COMPANY DATE

SOUTHWEST GAS *Kennie Henderson* 6/5/03
DATE

SPRINT S. J. [Signature] 06.09.03
DATE

Maria L. Tapia 6/9/03
COX COMMUNICATIONS- LAS VEGAS, INC. DATE

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VPOINT
DESIGNING FOR THE FUTURE
PLANNERS • CONSULTING ENGINEERS • SURVEYORS
1008 WHITNEY RANCH DRIVE • HENDERSON, NEVADA 89014 • (702) 248-6415
FAX: (702) 248-6416

COVER SHEET

WINDSOR AT QUEENSRIDGE

SHEET

DRAWN BY:

DESIGNED BY: _____
DWB _____
APR 2003

CHECKED BY: _____

FILE	APR 2003
SUBJECT NO:	SCALE:



SHEET
C1
OF **30** SHEETS

DRAWING NO.
71-4763