

|                                                                                                                |              |
|----------------------------------------------------------------------------------------------------------------|--------------|
| BUILDING HEIGHT (IN FEET).....                                                                                 | 28'~0"       |
| OCCUPANCY CLASSIFICATION.....                                                                                  | GROUP R      |
| CONSTRUCTION CLASSIFICATION.....                                                                               | N/A          |
| TOTAL FLOOR AREA OF ALL LEVELS.....                                                                            | 2,486 SQ.FT. |
| FLOOR AREA OF THREE LARGEST SUCCESSIVE FLOORS.....                                                             | 2,486 SQ.FT. |
| ESTIMATED FIRE FLOW <u>1000</u> (TO BE DETERMINED BY FIRE SPRINKLER SYSTEM CONSULTANT) BUILDING IS (SPRINKLED) |              |

EXIST. FIRE HYDRANT W/ASSEMBLY  
PROP. FIRE HYDRANT W/ASSEMBLY  
20.0' MIN. FIRE LANE  
(28'/52' MIN. RAD.)



**Call  
before you  
Dig.**  
**1-800-227-2600**  
UNDERGROUND SERVICE (USA)

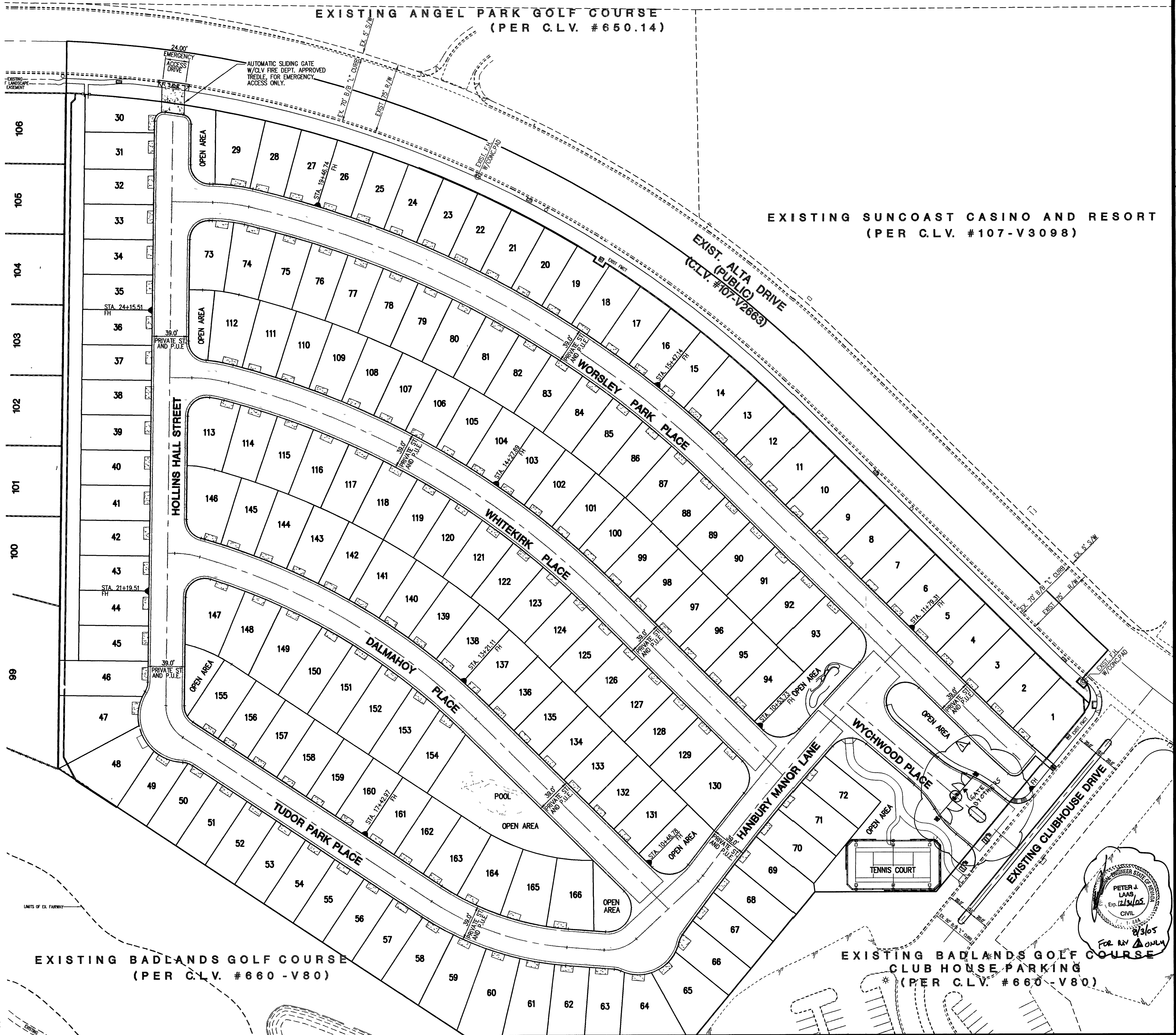
THE BASIS OF BEARING FOR THIS PROJECT IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.M. WHICH BEARS NORTH 89°40'03" EAST AS SHOWN ON FILE 91, PAGE 27 OF PARCEL MAPS RECORDED IN THE COUNTY RECORDERS OFFICE OF CLARK COUNTY, NEVADA.

CITY OF LAS VEGAS BENCHMARK #00LV00 32NWW6  
RIVET & PLATE IN TOP OF CURB @ NW CORNER OF  
ALTA & WEST EXIT TO SUNCOAST RESORT PARKING LOT  
METERS = 844.0507  
U.S. SURVEY FEET = 2769.19  
NAVD 88, DATUM

CRESTDALE ASSOCIATES, LTD  
1063 LAS PALMAS ENTRADA AVE.  
HENDERSON, NEVADA 89012  
8237

## CITY FIRE MARSHAL

CITY FIRE MARSHAL DATE



**CRESTDALE ASSOCIATES, LTD**

1063 LAS PALMAS ENTRADA AVE.  
HENDERSON, NEVADA 89012

$$\mathbb{H} \times \mathbb{Z} \times \mathbb{O} \times \mathbb{L} \times \mathbb{V}$$

**DESIGNING FOR THE FUTURE**  
**PLANNERS • CONSULTING ENGINEERS • SURVEYORS**  
 1009 WHITNEY RANCH DRIVE • HENDERSON, NEVADA 89014 • (702) 248-6415

# MASTER FIRE PLAN

# WINDSOR AT QUEENSRIDGE

LEAFS

1

4/03

4/03

4/03  
50'

ED BY:

**LAAS**

D BY:

HECKE  
TRUDI

T NO:

IRUDI  
ROJEC



SHEET  
F1

22 OF 30 SHEETS

DRAWING NO.  
107 44 763