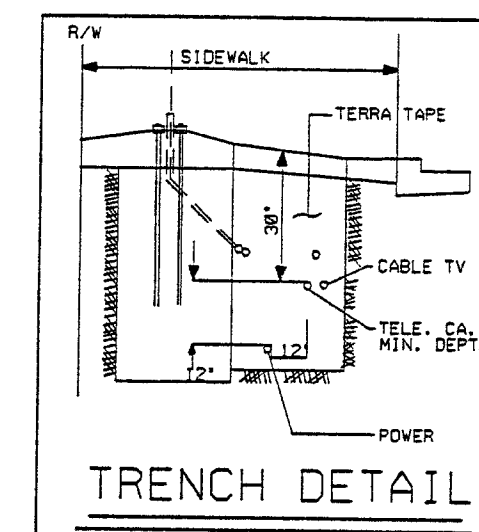
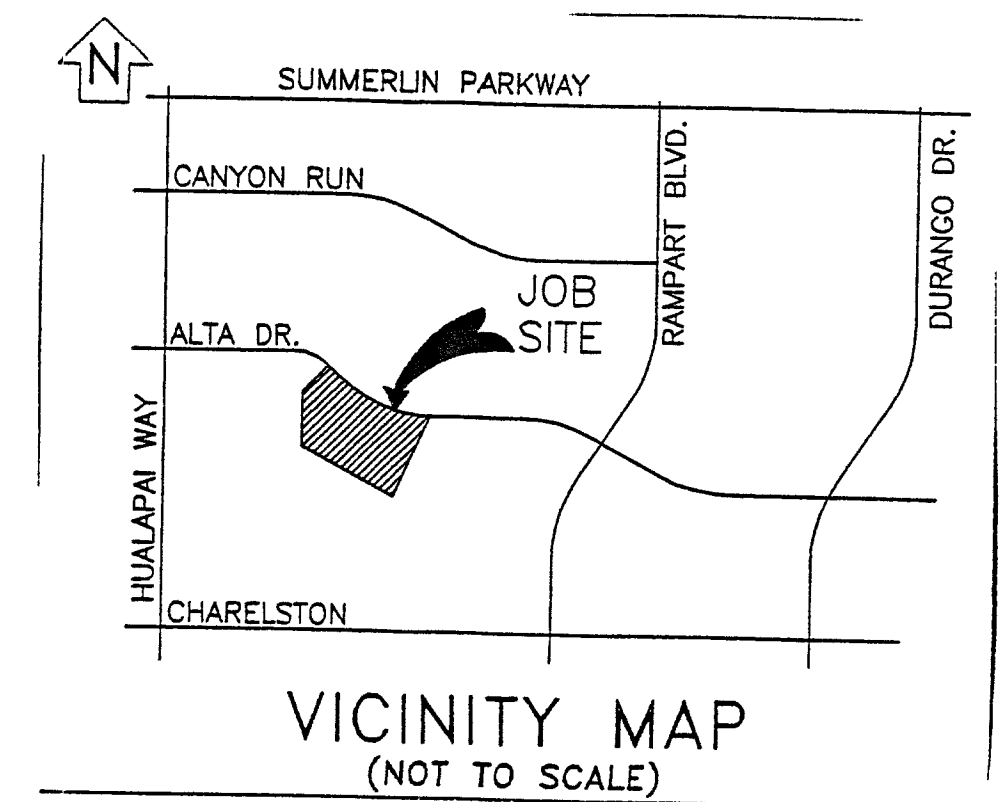
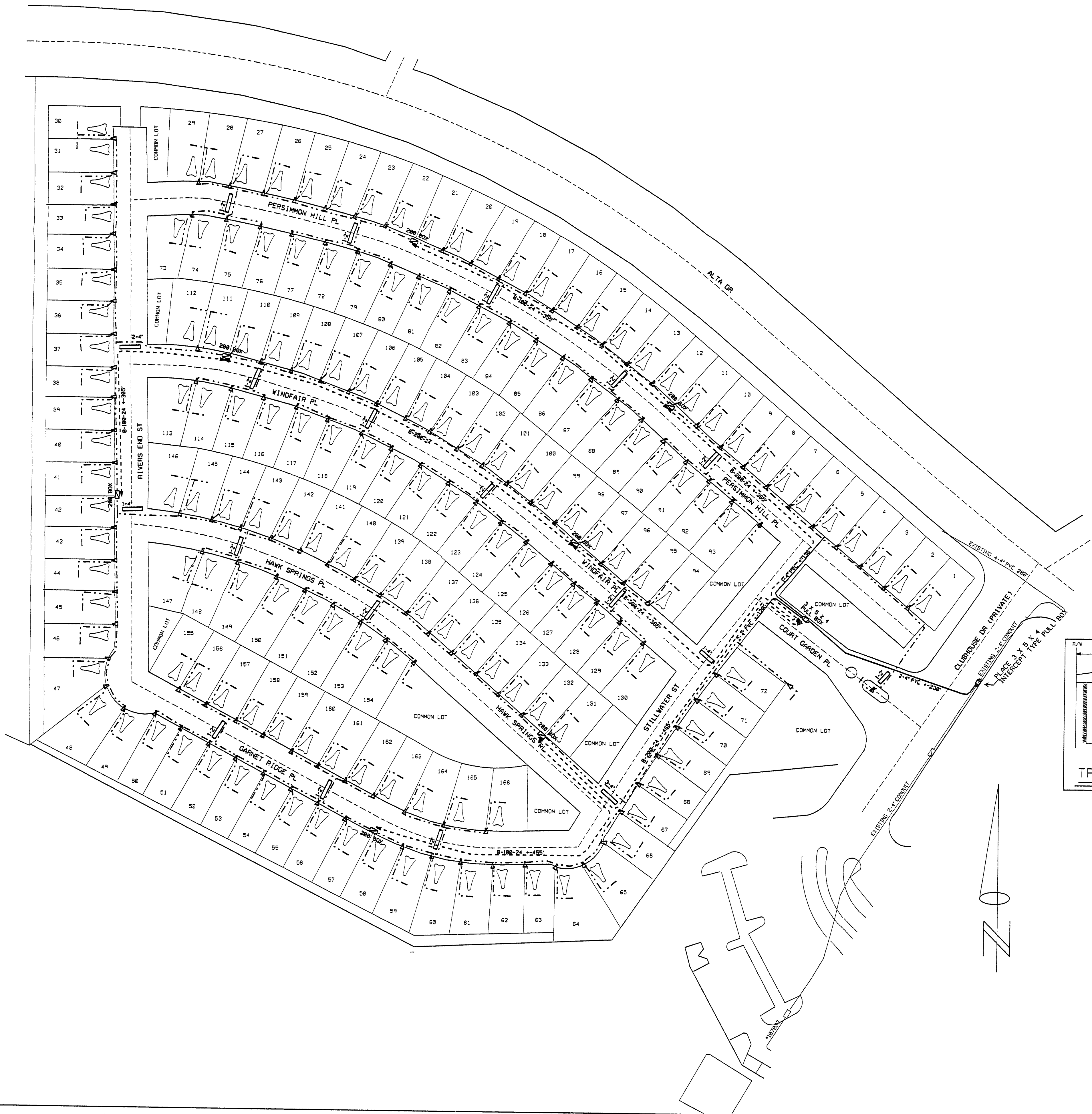




GENERAL NOTES FOR T & S

1. ALL CONSTRUCTION SHALL CONFORM TO SPRINT TELEPHONE COMPANY SPECIFICATIONS ISSUED JULY 1, 1988 FOR THE INSTALLATION OF UNDERGROUND RESIDENTIAL DISTRIBUTION TELEPHONE SYSTEM.
2. ALL TRENCHING, BACKFILLING AND SUBSTRUCTURES ARE TO BE PROVIDED BY THE DEVELOPER AND CONFORM WITH SPRINT STANDARDS.
3. TRENCHING AND TELEPHONE BOXES ARE TO BE PLACED IN THE SIDEWALK AREA WHENEVER POSSIBLE. ALL TRENCHING WILL BE OF A MINIMUM DEPTH TO MAINTAIN A 30" COVER OVER ALL TELEPHONE FACILITIES AND 12" MINIMUM SEPARATION FROM FOREIGN UTILITIES. BOXES WILL BE ESTABLISHED TO FINISH GRADE.
4. TRENCHING FOR STREET CROSSINGS IS TO BE OF A DEPTH NECESSARY TO MAINTAIN 30" COVER OVER TELEPHONE FACILITIES FROM FINISH GRADE AND 12" MINIMUM SEPARATION FROM FOREIGN UTILITIES. IF THE MINIMUM COVER CAN NOT BE PROVIDED, CONDUIT MUST BE PLACED AND CONCRETE ENCASUREMENT IS REQUIRED PER SPRINT SPECIFICATIONS AT DEVELOPER'S EXPENSE.
5. TRENCH AND SUBSTRUCTURE TO BUILDING MUST BE 18" FROM PROPERTY LINE WITH A MINIMUM DEPTH TO MAINTAIN 30" COVER FROM FINISH GRADE AND 12" MINIMUM SEPARATION FROM FOREIGN UTILITIES. WHEN THE TRENCH WILL BE UNDER PAVEMENT, DEVELOPER IS TO PROVIDE 2" CONDUIT UNDER PAVED AREA AT THE DEVELOPER'S OWN EXPENSE.
6. ALL TELEPHONE BOXES THAT ARE SUBJECT TO VEHICULAR TRAFFIC WILL BE REQUIRED TO HAVE A PROTECTIVE 6" X 8" CONCRETE COLLAR POURED AROUND THE TOP PORTION OF THE BOX PER SPRINT SPECIFICATIONS. (THIS WILL APPLY TO DIRT AND GRASSED AREAS ALSO.)
7. ANY CONDUIT PLACED FOR DEVELOPER'S CONVENIENCE (I.E. STREET CROSSING, STUB-OUTS FOR FUTURE UNITS) WILL BE PLACED AT DEVELOPER'S EXPENSE.
8. ALL CONDUIT SHOWN AS SPRINT'S RESPONSIBILITY WILL BE REIMBURSED BASED UPON STANDARD CONTRACTOR PRICE LIST.
9. CABLE RACKS WILL BE INSTALLED IN ALL 3' X 5' X 4' PULL BOXES AND LARGER PER SPRINT SPECIFICATIONS.
10. ANY PULL BOX PLACED NEAREST TO A POWER TRANSFORMER WILL BE REQUIRED TO HAVE A #6 COPPER GROUND WIRE WITH A GREEN PVC INSULATION SHEATH PLACED BY THE CONTRACTOR FROM THE PULL BOX TO THE POWER TRANSFORMER GROUND ROD AND ATTACHED TO PROVIDE A COMMON GROUND WITH THE POWER COMPANY. THIS GROUND WIRE AND ATTACHING CLAMP WILL BE PROVIDED BY THE TELEPHONE COMPANY AND CAN BE OBTAINED FROM THE INSPECTOR.
11. THE DEVELOPER SHALL PROVIDE A #6 COPPER GROUND WIRE FROM EACH TERMINAL CABINET AND NETWORK INTERFACE DEVICE (NID) FOR A SINGLE FAMILY UNIT TO A COMMON GROUND WITH NEVADA POWER COMPANY PER THE NATIONAL ELECTRIC SAFETY CODE SPECIFICATIONS.
12. IN SOME CASES A PULL BOX MAY HAVE TO BE RELOCATED FROM THE POSITION SHOWN ON THE DRAWING DUE TO INTERFERENCE WITH OTHER UTILITIES SUCH AS STREET LIGHTS, ETC. IF SUCH RELOCATION IS REQUIRED, THE ENGINEER SHALL BE NOTIFIED PRIOR TO RELOCATION.
13. ALL PULL BOXES (2'6" X 4' AND LARGER) AND MANHOLES ARE TO BE GROUNDED WITH A 2/0" X 1/2" TINNED SOFT COPPER BONDING RIBBON PLACED VERTICALLY AROUND THE BOTTOM OF THE BOX WITH 3" ENDS STUBBED INSIDE.
14. WHEN EXISTING TELEPHONE FACILITIES (POLES, MANHOLES, PULL BOXES, CONDUIT, TERMINALS, ETC.) ARE AFFECTED BY IMPROVEMENTS (REQUIRED BY LOCAL ORDINANCE, I.E. STREETS, SIDEWALKS, GUTTERS, ETC.) THE DEVELOPER SHALL BE RESPONSIBLE FOR THE ADJUSTMENT OF THESE FACILITIES AS REQUIRED.
15. ALL 2'6" X 4' AND 3' X 5' PULL BOXES MUST BE INTERCEPT TYPE BOXES. BASE PORTION MUST BE SET PRIOR TO CABLE PULL. UPPER PORTION WILL BE PLACED AFTER CABLE PULL AND PRIOR TO SPLICING.
16. ALL STUB-OUTS FROM PULL BOXES TO BACK OF SIDEWALK FOR SERVICE DROP WILL BE AT DEVELOPER'S OPTION AND EXPENSE.
17. ALL PEDESTALS WILL BE PLACED NO CLOSER THAN 18" TO THE SIDE OF POWER TRANSFORMERS.
18. FOR INSPECTION, CALL 244-7811 CALL 24 HOURS IN ADVANCE.

SEE SHEET 2 FOR LEGEND DETAIL

Work already completed 8/4/02		SPRINT PROPRIETARY	
City of Las Vegas Approval		Date 8/4/02	
Title: WINDSOR @ QUEENSRIDGE		107Y4763-SPR	
Location: ALTA W-D RAMPART	Township/Taxcode: 200	Exchange: WESTWEST	Map: 060304
Manager: RICK NAUGLE	CD: WW	Engineer: WHITEHORN, DEAN	Scale: No Scale
Phone: 702-244-7947		MO: 10/21/2003	Print Date: 10/22/2003
Work Order: 2475708		Sheets: 1	Of: 2