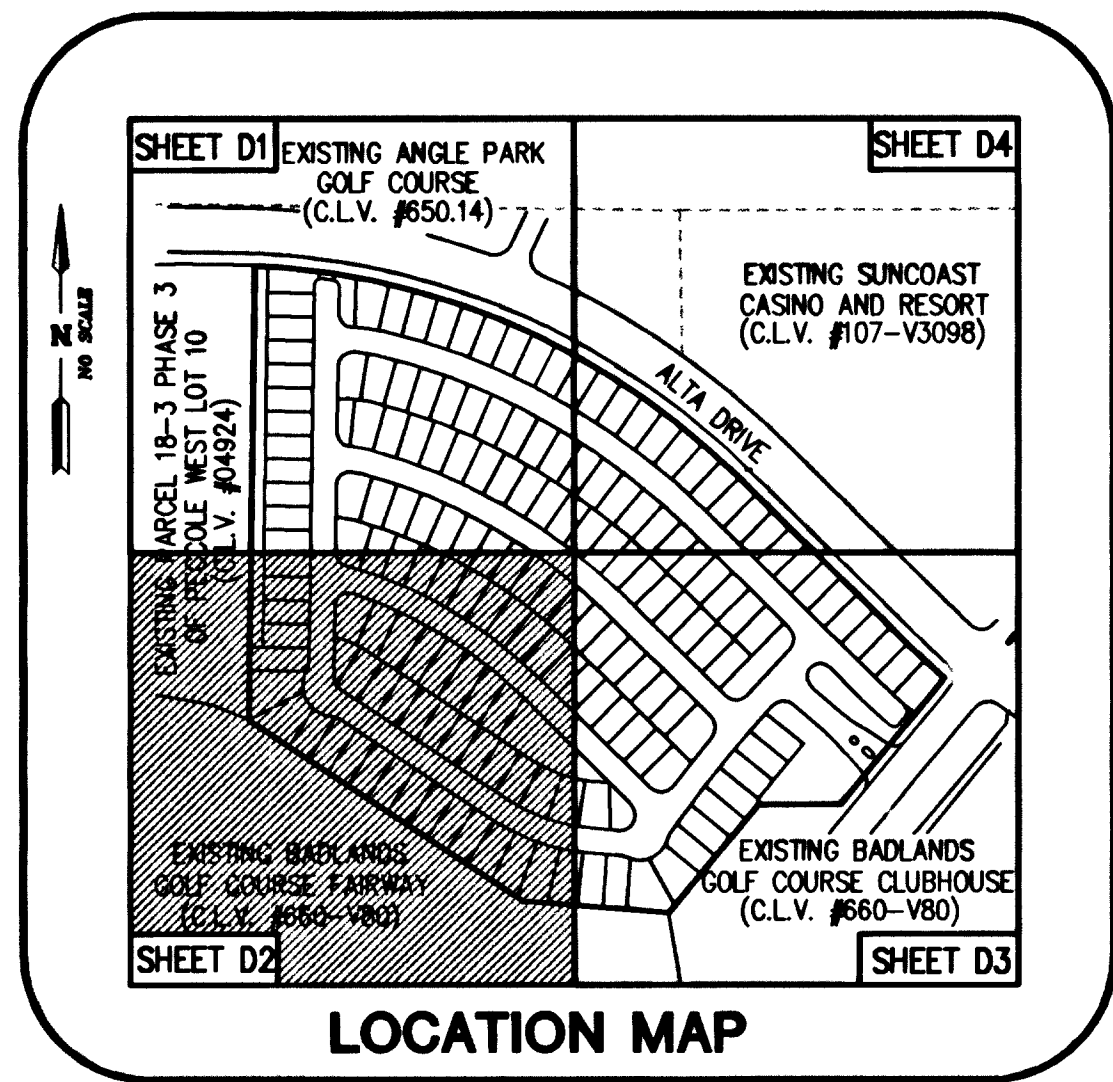




### CONSTRUCTION NOTES

1. ABANDON MANHOLE
2. REMOVE MANHOLE
3. LOCATE & ABANDON MANHOLE
4. LOCATE & REMOVE MANHOLE
5. REMOVE PIPE OR GROUT FILL IN PLACE
6. ABANDON PIPE
7. REMOVE AREA DRAIN
8. REMOVE AND SALVAGE FIRE HYDRANT
9. REMOVE DROP INLET COMPLETELY
10. ABANDON EXISTING FMCT (PER NOTE ON SHT. 27 & 29)

### LEGEND

|                         |        |                           |
|-------------------------|--------|---------------------------|
| BOUNDARY/ROW LINE       | BCR    | BACK OF CURB RETURN       |
| CENTERLINE              | EX     | EXISTING                  |
| EXISTING RETAINING WALL | F.F.   | FINISH FLOOR              |
| EXISTING FENCE          | FG     | FINISH GRADE              |
| EX SS                   | FL     | FLOW LINE                 |
| EX SD                   | INT.   | INTERSECTION              |
| EX WTR                  | INT.   | PROPERTY LINE             |
| EXISTING GROUND CONTOUR | S/W    | SIDEWALK                  |
| EXISTING CAP            | B/B    | BACK OF CURB TO BACK      |
| EXISTING SPOT ELEVATION | R/W    | RIGHT-OF-WAY              |
| SPECIAL PIPE            | TC     | TOP OF CURB               |
| PIPE LOCATION           | C      | CENTERLINE                |
| EXISTING MANHOLE        | B/C    | BACK OF CURB              |
| EXISTING VALVE          | TRW    | TOP OF RETAINING WALL     |
| EXISTING BUSH/SHRUB     | FTG    | TOP OF FOOTING            |
| EXISTING FIRE HYDRANT   | HDPE   | HIGH DENSITY POLYETHYLENE |
| EXISTING STREET LIGHT   | W.S.E. | WATER SURFACE ELEVATION   |
|                         | SD     | STORM DRAIN               |
|                         | MH     | MANHOLE                   |
|                         | TEL    | TELEPHONE                 |
|                         | CATV   | CABLE TV BOX              |

### BASIS OF BEARING

THE BASIS OF BEARING FOR THIS PROJECT IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.M. WHICH BEARS NORTH 89°40'03" EAST AS SHOWN ON FILE 91, PAGE 27 OF PARCEL MAPS RECORDED IN THE COUNTY RECORDERS OFFICE OF CLARK COUNTY, NEVADA.

### BENCHMARK

CITY OF LAS VEGAS BENCHMARK #00LV00 32NNW6  
RIVET & PLATE IN TOP OF CURB @ NW CORNER OF ALTA & WEST EXIT TO SUNCOAST RESORT PARKING LOT.  
METERS = 844.0507  
U.S. SURVEY FEET = 2769.19  
NAVD 88, DATUM

### OWNER/DEVELOPER

CRESTDALE ASSOCIATES, LTD  
1063 LAS PALMAS ENTRADA AVE.  
HENDERSON, NEVADA 89012

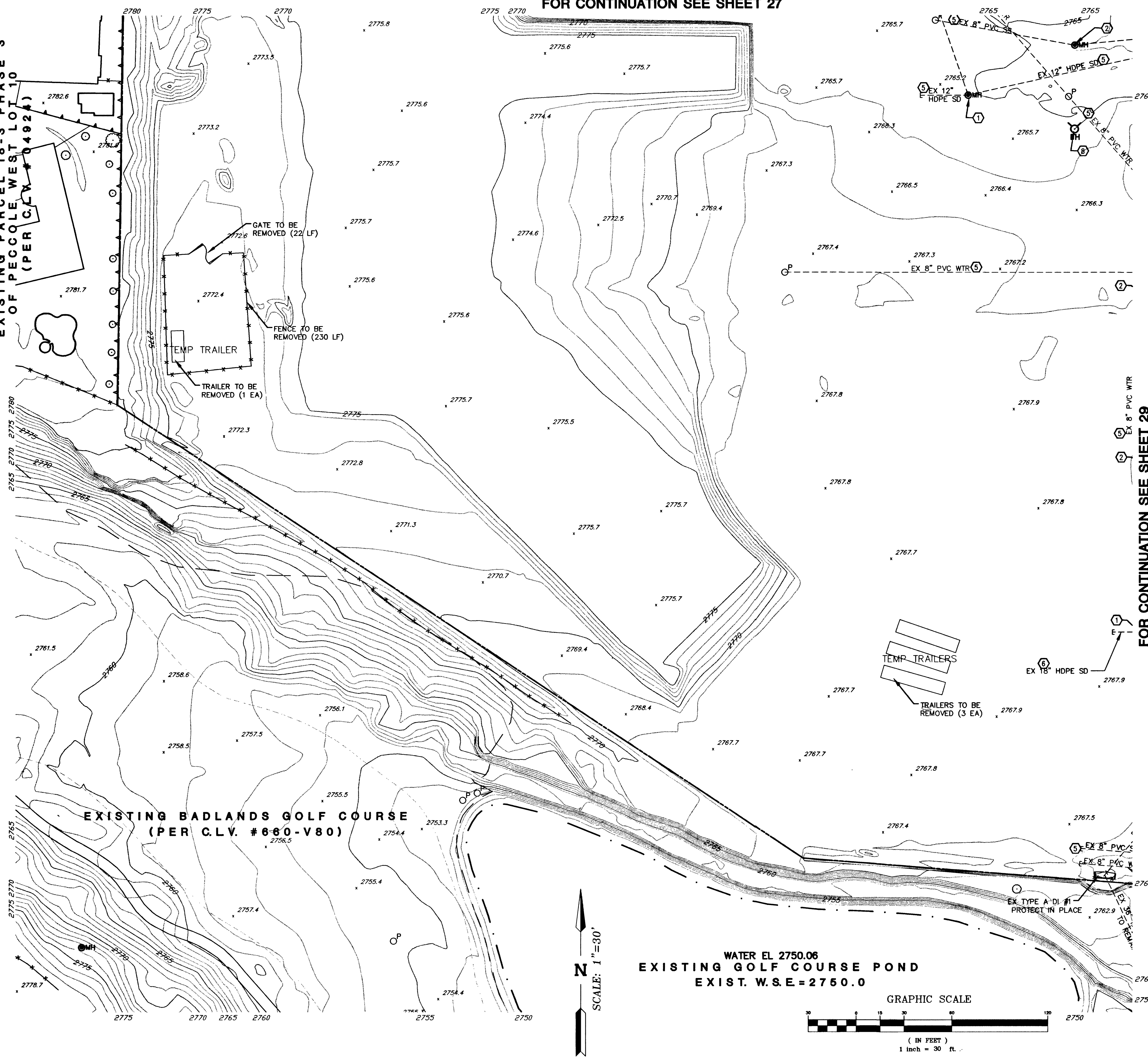
### DEMOLITION NOTES

1. CONTRACTORS SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
2. SOME ITEMS TO BE DEMOLISHED MAY BE BURIED. MOST ITEMS HAVE BEEN IDENTIFIED AS SUCH, BUT IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW THE SITE CONDITIONS PRIOR TO THE START OF WORK.
3. INFORMATION SHOWN ON THESE PLANS IS BASED UPON AS-BUILT INFORMATION PROVIDED TO VPONT BY PECOLE NEVADA WHICH WAS ANNOTATED BY THE CONTRACTOR THAT INSTALLED THE FACILITIES. VPONT ACCEPTS NO LIABILITY FOR THE FACILITIES SHOWN HEREON.
4. ALL EXISTING PIPE TO BE ABANDONED SHALL BE ACCOMPLISHED BY ONE OF THE FOLLOWING METHODS:
  - A. CRUSH IN PLACE
  - B. EXCAVATE AND REMOVE
  - C. PRESSURE GROUTING WITH SAND OR GROUT
5. ALL MANHOLES TO BE ABANDONED SHALL BE ACCOMPLISHED BY ONE OF THE FOLLOWING METHODS:
  - A. CRACK BASE, BACK FILL, CAP WITH 2'-FEET OF CONCRETE
  - B. REMOVE ALL COMPONENTS AND CRACK BASE
6. SEE SHEET 4 FOR DEMOLITION QUANTITY ESTIMATE.
7. CONTRACTOR MAY REMOVE INSTEAD OF ABANDON AT THEIR DISCRETION.

Call before you Dig  
1-800-227-2800  
UNIVERSITY SERVICE (US)

Call before you Dig  
1-800-227-2800  
UNIVERSITY SERVICE (US)

EXISTING PARCEL 18-3 PHASE 3  
OF PECOLE WEST LOT 10  
(PER C.L.V. #4924)



FOR CONTINUATION SEE SHEET 27

FOR CONTINUATION SEE SHEET 29

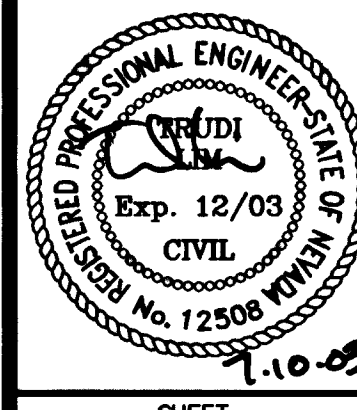
CRESTDALE ASSOCIATES, LTD

1063 LAS PALMAS ENTRADA AVE.  
HENDERSON, NEVADA 89012

DEMOLITION PLAN (2)

WINDSOR AT QUEENSRIDGE

|              |          |
|--------------|----------|
| SHEET        | 04/03    |
| DRAWN BY:    | LAAS     |
| DESIGNED BY: | LAAS     |
| CHECKED BY:  | TRUD     |
| PROJECT NO:  | 008-EGNO |
| SCALE:       | 1"=30'   |



SHEET  
D2  
28 OF 30 SHEETS

DRAWING NO.  
10744763