

NOTES

1. ALL PRIVATE STREETS AND PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOMEOWNERS ASSOCIATION.
2. SEE SHEET UT7 FOR S.S. MANHOLE SCHEDULE, LEGENDS, DETAILS, NOTES, AND QUANTITY ESTIMATE.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

CONTRACTOR NOTE

CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING IMPROVEMENTS UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Avoid cutting underground utility lines. It's costly.

Call before you Dig

1-800-227-2800

Avoid overhead power line contact. It's costly.

Call before you Overhead

1-702-227-2829



Call

before you

Underground

1-702-455-7511

CLARK COUNTY TRAFFIC OPERATIONS AND

1-702-228-9611

LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

PROJECT BENCHMARK

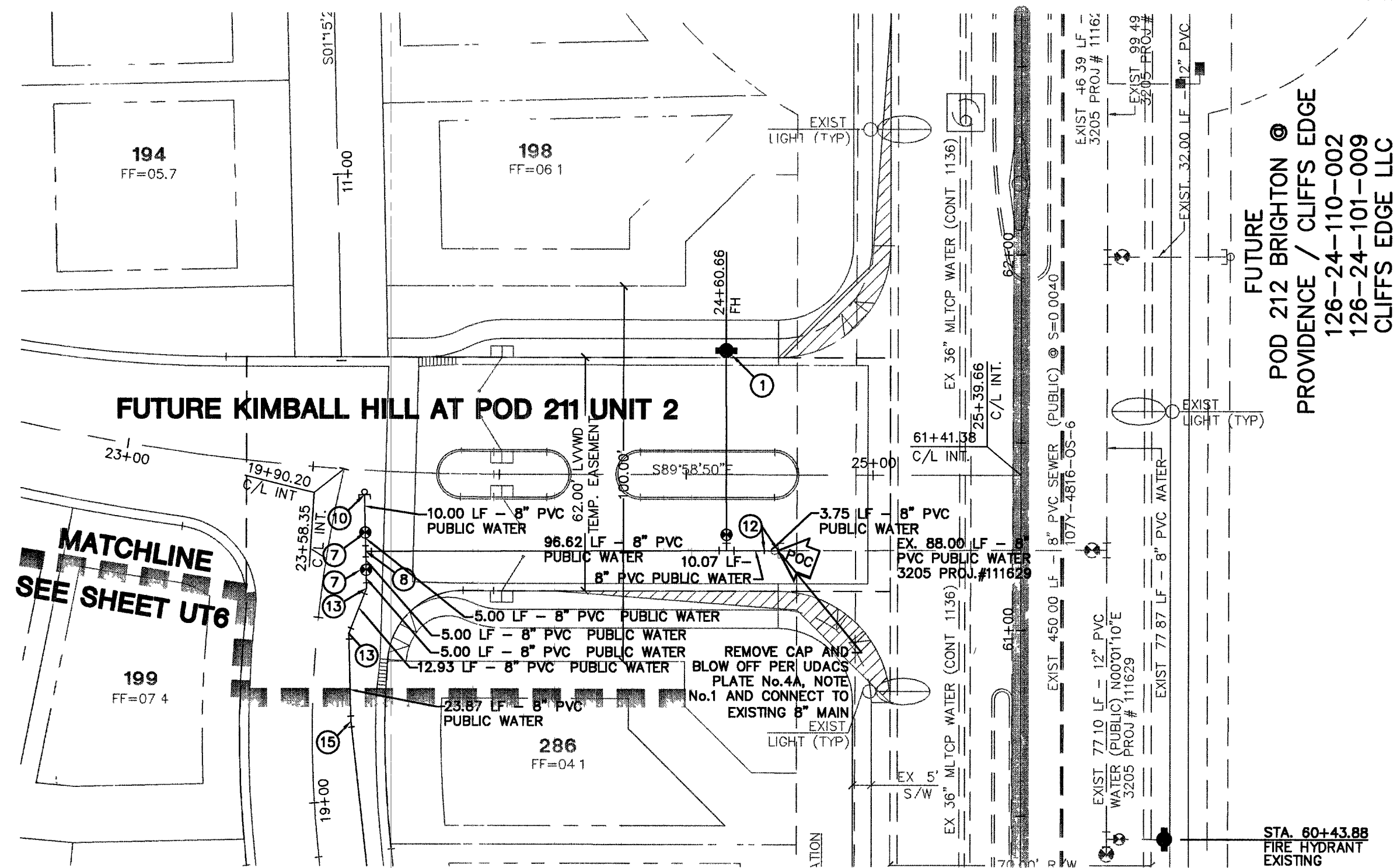
DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CITY OF LAS VEGAS BENCHMARK: BLV99-135ES

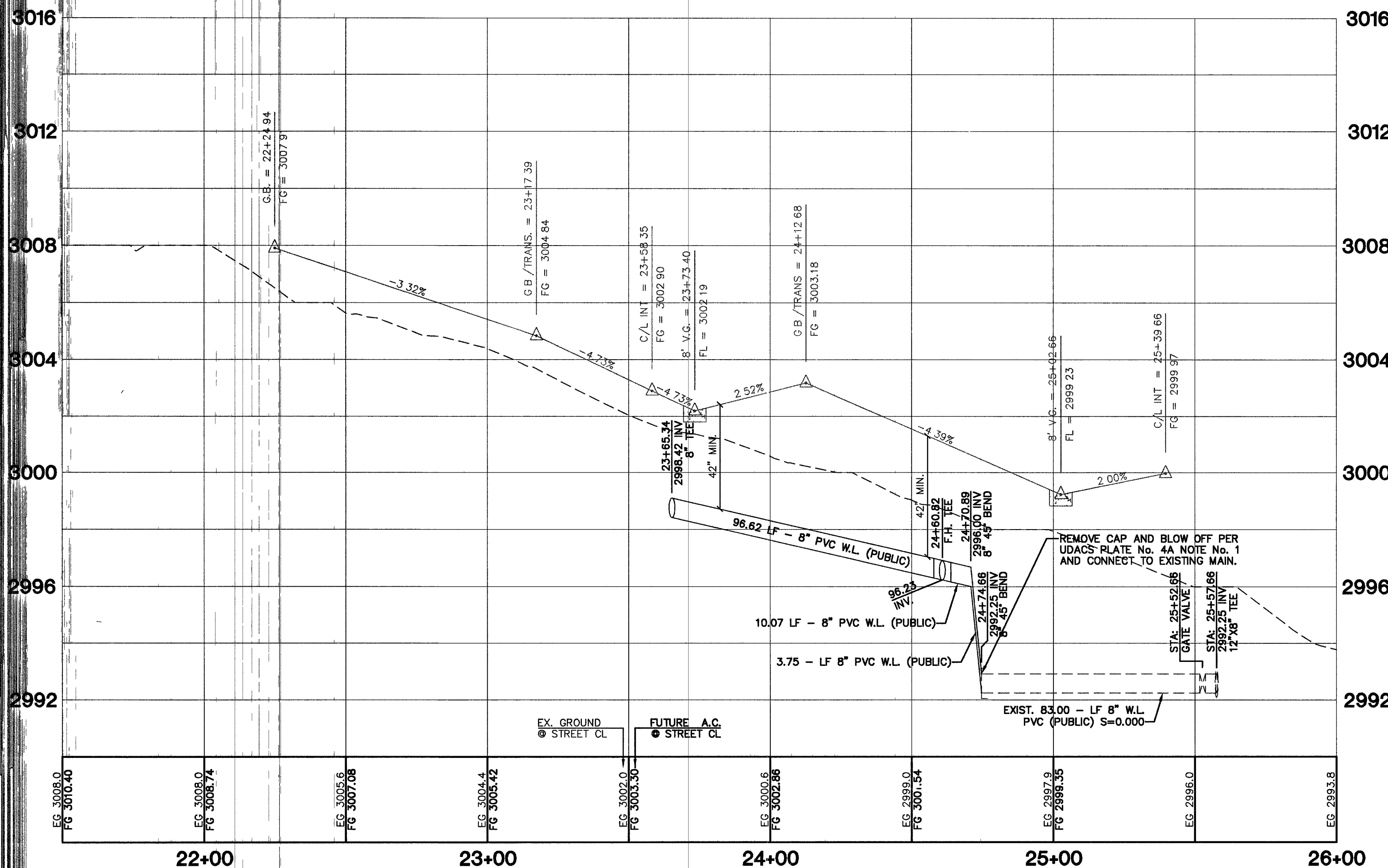
AVD88 ELEVATION: 869.606 METERS (2853.03 FEET)

SET AND PLATE IN CONCRETE CYLINDER NW CORNER OF JUALA-AI AND ELKHORN

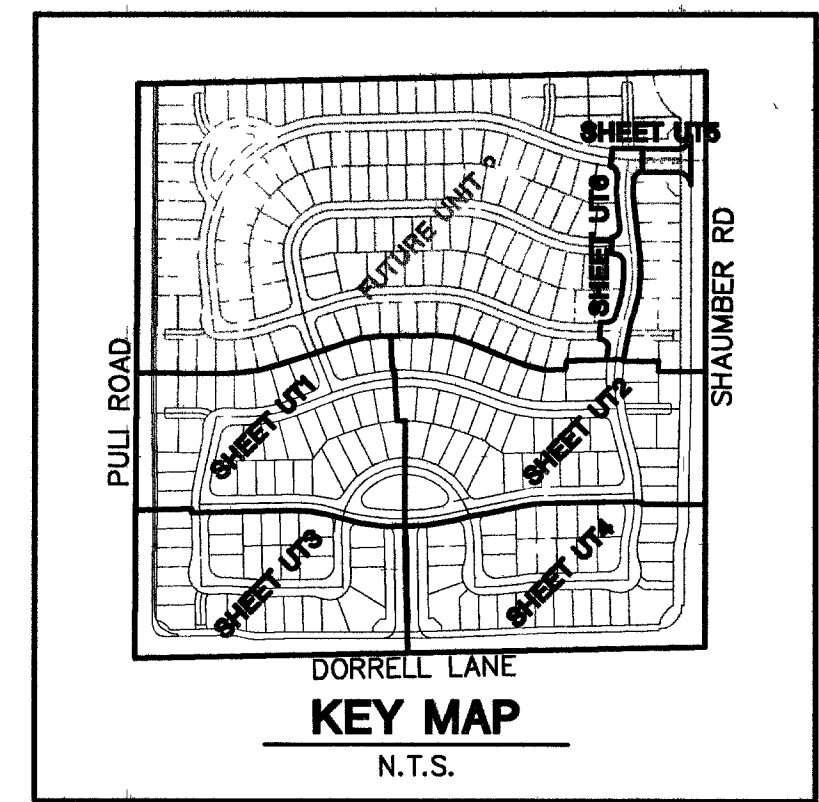
NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK BLV99-135ES WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1000-ENG, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2584.61 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK BLV99-135ES TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.



KENNEBECK DRIVE (PRIVATE) (8" PIPE CONTINUATION THROUGH UNIT 2)



PROFILE SCALES:
HORIZ. = 1"=30'
VERT. = 1"=3'



GRAPHIC SCALE
1" = 30'

CONSTRUCTION NOTES

1. FIRE HYDRANT ASSEMBLY (INCLUDES 8"x8" TEE & 6"GV) PER UDACS PLT. 7
2. 6" GATE VALVE PER UDACS PLT. 3
3. 6" TEE PER UDACS PLT. 5
4. 8"x8" TEE PER UDACS PLT. 5
5. 8"x8" CROSS PER UDACS PLT. 5
6. 90° ELBOW PER UDACS PLT. 5
7. 8" GATE VALVE PER UDACS PLTS. 3 & 8
8. 8" TEE PER UDACS PLT. 5
9. CAP ONLY
10. CAP W/ 2" B.O PER UDACS PLT. 4A
11. 8" 90° BEND PER UDACS PLT. 5
12. 8" 45° BEND PER UDACS PLT. 5
13. 8"-22 1/2" BEND PER UDACS PLT. 5
14. 8"-11 1/4" BEND PER UDACS PLT. 5
15. 8" 5" BEND RESTRAINING BOTH ENDS
16. 6"-22-1/2" BEND PER UDACS PLT. 3
17. 8"x8" REDUCER PER UDACS PLT. 3
18. 1" IRRIGATION METER PER UDACS PLATE 1-D W/1" RPPA PER UDACS PLATE 11-A
19. 3/4" WATER METER PER UDACS PLT. 1B

City of Las Vegas Fire Marshal
APPROVAL: *[Signature]* 10/5/05 Date

LAS VEGAS VALLEY WATER DISTRICT (PROJECT #111525) DATE

KIMBALL HILL
8 SUNSET WAY, SUITE 101
HENDERSON, NEVADA 89014
(702) 436-4582

UTILITY PLAN AND PROFILE
KENNEBECK DRIVE

WINDMIRE
PROVIDENCE / CLIFFS EDGE
POD 2H - UNIT 1



EXPIRES 06-30-07

10/5/05

SHEET

UT5

8 OF 52 SHEETS

DRAWING NO.

10744888-1

BY DATE REV

REVISION