

CITY OF LAS VEGAS
STATE OF NEVADA
APN 126-24-110-001

Charlie Kajkowski 11/2/2005
CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784

 10/24/05
M. Mergo Wheeler, AICP, Director of Planning and Development **DATE:**


CITY FIRE MARSHAL

10/18/05
DATE

LAS VEGAS VALLEY WATER DISTRICT
(SEE SHEETS UT1-UT7 and SS7) (PROJECT #111525)

Lauren Beevers 10/14/05
NEVADA POWER COMPANY DATE

10/6/05
DATE

Yania L. Topica 10/13/05
COX COMMUNICATION LV, INC. DATE

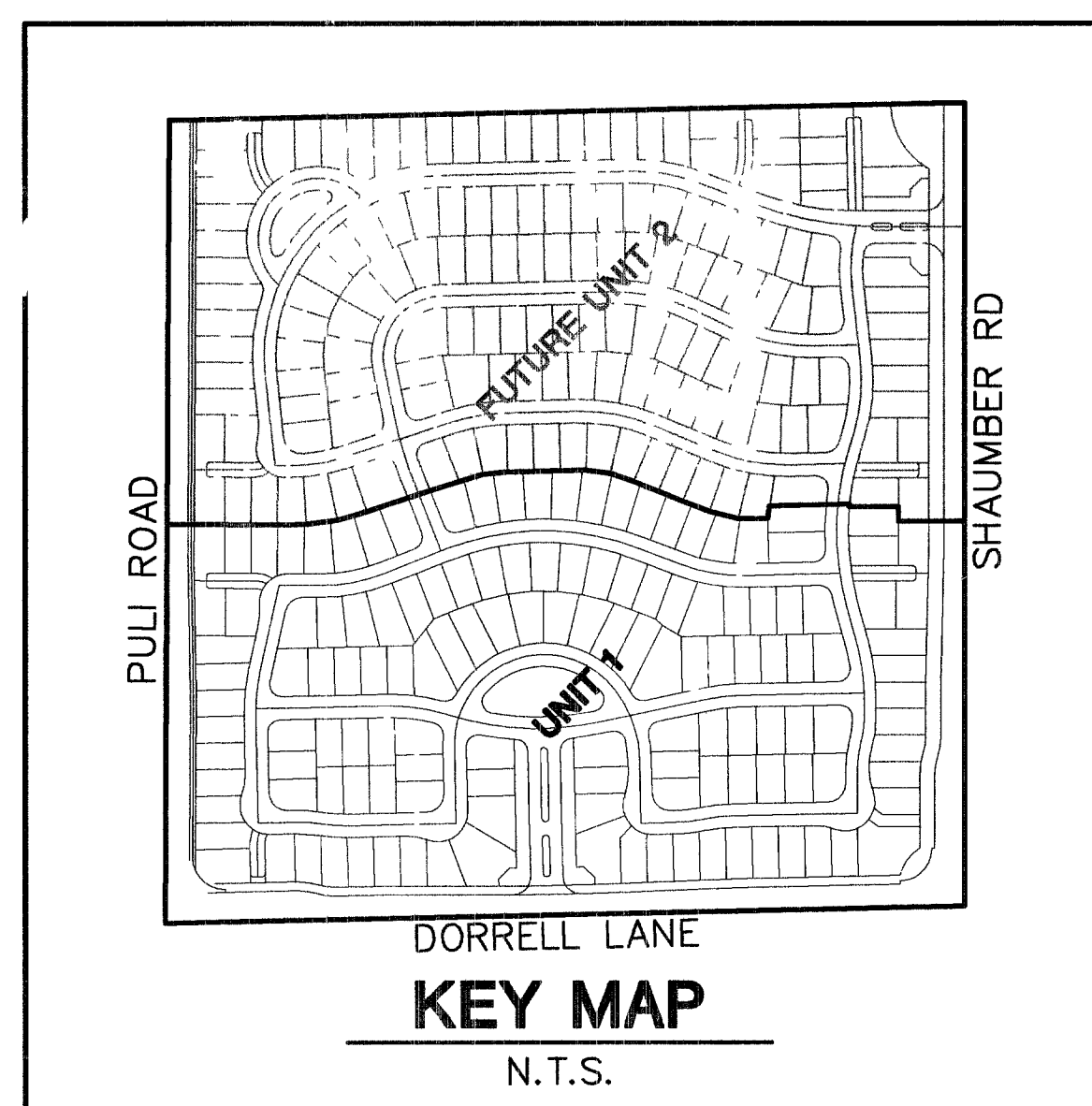
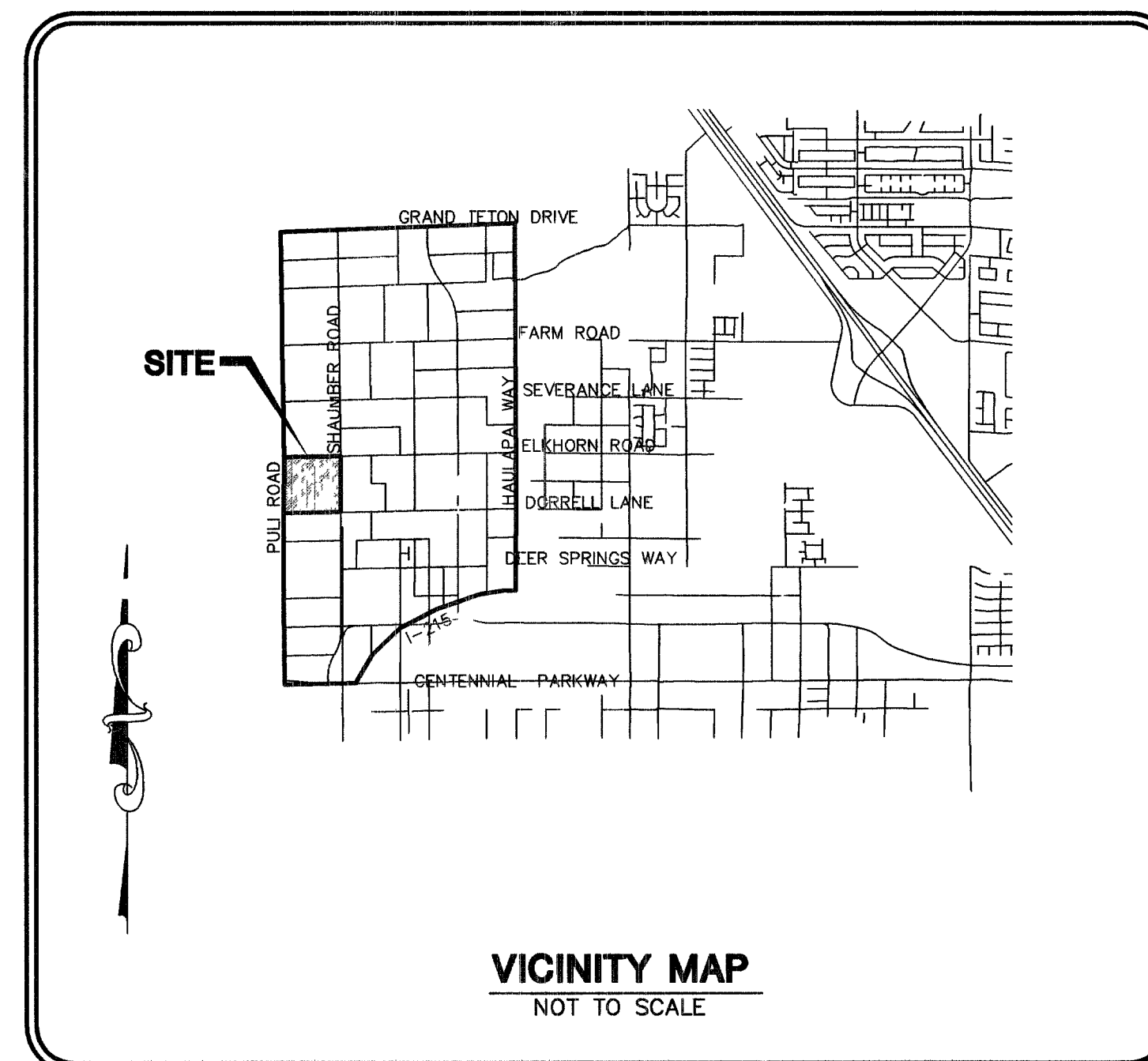
For John 10/13/05
PRINT Lori Johnson DATE

PROFESSIONAL ENGINEER-STATE OF NEVADA
CHRISTOPHER R. GRUBBS
CIVIL
13956

EXPIRES 06-30-07

10/5/05

SHEET
C1
1 OF 52 SHEETS
DRAWING NO.
10714888-1



ESON 0002

REVISD 000104
PND 011 (LOW RT)

PROJECT NAME WINDMERE @ PIONEER & CURFE EDS
SHEETS C1, UT1-UT3, SS7

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

NOT APPROVED FOR CONSTRUCTION

at this time and this signature does not provide or imply a water commitment.

[Signature]

10/6/12

LVWWD _____ DATE _____

DEVELOPER
KIMBALL HILL
8 SUNSET WAY
STE.#101
HENDERSON, NV 89014
(702) 436-4582
CONTACT. ELISE BRUINS

OWNER
WYNNDAM L L C
8 SUNSET WAY #101
HENDERSON, NV 89014-2052

CONTRACTOR NOTE
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH
00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST
QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19
SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA,
AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK
COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT
PAGE 32.

NOTE: PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP): (1) A "NOTICE TO INTENT" TO DISCHARGE, (2) A REQUEST FOR INCLUSION IN THE STORM WATER PERMIT No. NV0021911, AND (3) A STORM WATER POLLUTION PREVENTION PLAN (SWPPP). FOR MORE INFORMATION, PLEASE CALL CLIFF LAWSON WITH THE NDEP (775) 687-9429 A STORM WATER ATTENDANT AT (775) 687-9417.

PROJECT BENCHMARK

DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
 CITY OF LAS VEGAS BENCHMARK: BLV99-13SES
 NAVD88 ELEVATION: 889.60 METERS (2918.53 FEET)
 RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAL AND ELKHORN

NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK BLV99-13SES WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1001 WHICH WAS THE TIME OF THE ORIGINAL SURVEY FOR THE RECORD. THE BENCHMARK PUBLISHING HAD AN ELEVATION OF 2584.1 FEET TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK BLV99-13SES TO THE DATUM OF THIS PROJECT DATUM, 0.34' WOULD BE SUBTRACTED FROM THE ELEVATION OF 2918.53 FEET.

AVOID WASTING UNDERGROUND
TRAFFIC SIGNAL AND STREET LIGHT
SYSTEM CONDUITS
IT'S COSTLY

Avoid cutting underground utility lines. It's costly.

Call
before you
Dig

1-800-227-2600

Avoid overhead power line contact! It's costly

Call
before you
Overhead
1-702-227-2929