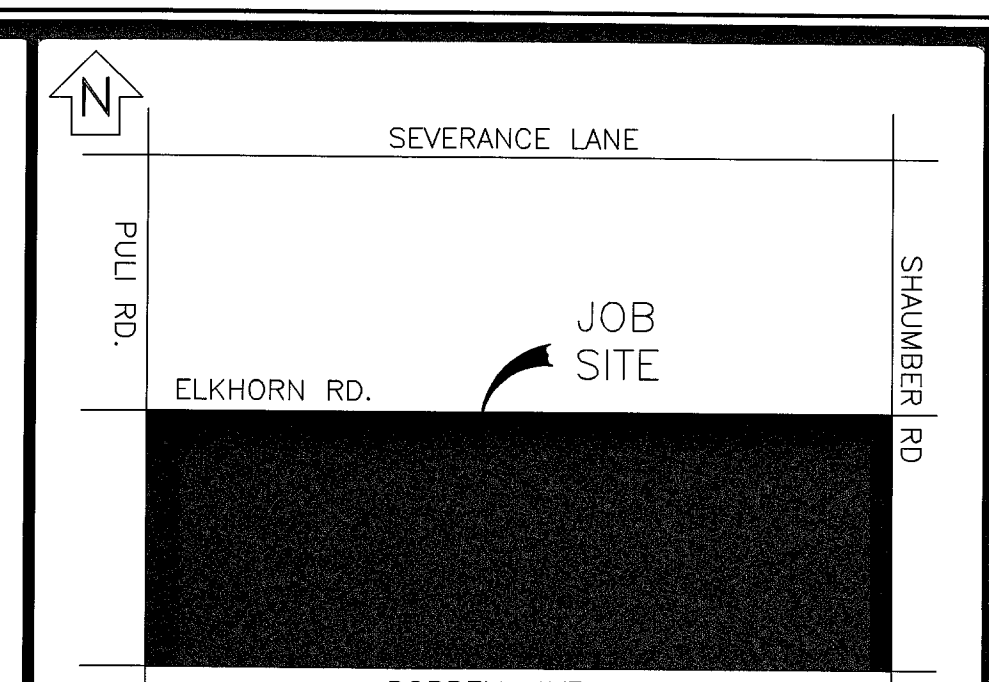
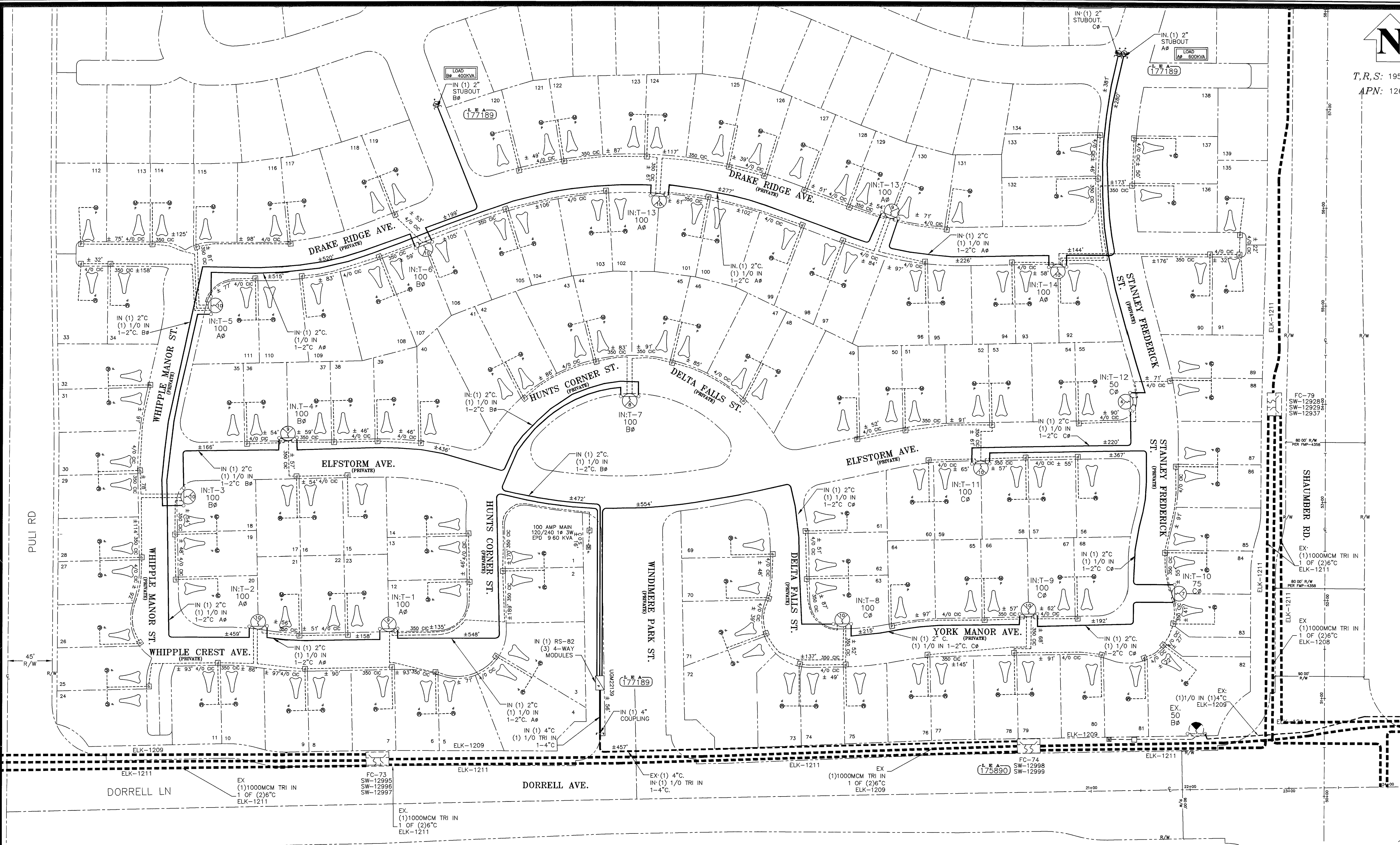




EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

CALL BEFORE YOU DO OVERHEAD

Call before you Dig

1-800-227-2600 UNDERGROUND SERVICE (USA)

REVISIONS			
NO.	DESCRIPTION	DATE	G.A.
1	ADD LOT NUMBERS	09/11/2006	

DCA

TYPE OF EASEMENT: ☐ AERIAL ☐ STANDARD ☐ R/W-51 ☐ UNDERGROUND ☐ AS BUILT UNDERGROUND ☐ R.O.E/R/W-5-COM ☐ 3rd PARTY ☐ UNDERGROUND BY EXHIBIT (N-DOT) PERMIT ☐ (BLM) PERMIT ☐ RAILROAD-UPRR-PERMIT ☐ SO. NEVADA WATER PERMIT ☐ NOT REQUIRED ☐ Misc Info

JPA NOTES: SPRINT CONTACT: N/A PHONE NUMBER: N/A DATE OF CONTACT: TO SET NEW POLES TO STAKE NEW POLES TO PROVIDE POLES FT. CLASS FT. CLASS TO DIG POLE HOLES TO REMOVE EX. POLES

JPA#: N/A

NPC INFORMATION:

COORDINATOR: KATHY CUNNINGHAM

PHONE: 357-4313

DESIGNER: GLEN M. STANDRIDGE

DCA: 657-4355

INSPECTOR: 274-7051

SCHEDULING: 657-4114, 657-4116, 657-4118

DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:

APPLICANT: KIMBALL HILL

ENGINEER: VTN NEVADA

CONTACT: PAUL DAVIS 683-0709

APPROVAL DATE: 08/29/2006

GOVERNMENT INFORMATION:

AGENCY: CITY OF LAS VEGAS

APPROVAL DATE:

NEVADA POWER COMPANY

WINDIMERE HOMES

PULI & DORRELL

1074988-1-NPC

PROJ. ID: 177189 SCALE: 1" = 50'

SHEET #: 2 OF 2 DATE: 12/06/2005

FIRE HYDRANT CLEARANCE:

6' MIN RADIUS REQUIRED FROM CIRCUMFERENCE OF HYDRANT TO ANY ABOVE GROUND EQUIPMENT INCLUDING MANHOLES AND SWITCHBOXES.

3' MIN RADIUS FROM CIRCUMFERENCE OF HYDRANT TO ALL UNDERGROUND HANDHOLES, PULLBOXES AND SPICEBOXES.

RESIDENTIAL TRANSFORMER LOCATION DETAIL

NPC U.G. STD RS-5

SIDEWALK TRENCH DETAIL

NPC U.G. STD RT-7 (REV 4/8/02) (RESIDENTIAL OR COMMERCIAL)

TRENCH DETAIL

NPC U.G. STD RT-8 (REV 4/8/02) (RESIDENTIAL SERVICE)

!!!! CAUTION !!!!
ENERGIZED CABLES...
CALL BEFORE YOU DIG

PURPOSE OF PROJECT:

TO PROVIDE SERVICE TO 136 HOMES EA. W/1-200A PANEL & 1-METER PEDESTAL.

CONSTRUCTION OF THIS JOB IS CONTINGENT UPON THE COMPLETION OF WR#175890

UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 2/0 AL TRI.

ALL TRANSFORMERS: 7200-120/240V-10 PM

COMBINED A/C TONNAGE: 7 TONS

NUMBER OF UNITS: 136

MAIN SIZE: 200 AMPS

ESTIMATED KVA PER UNIT: 9.8 KVA

SQ. FT. OF LARGEST HOME: FT²

CITY OF LAS VEGAS PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6371)

CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

*NPC INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK

CLV PERMIT NO. 687-4354

LAS VEGAS NORTH 687-4354

LAS VEGAS SOUTH (HENDERSON) 558-4740

LAS VEGAS SOUTH (SPRING VALLEY) 252-4828

CIVIL LINETYPE LEGEND	
PROPOSED	EXISTING
CENTERLINE	---
PROPERTY LINE/R/W	---
CURB	---
EDGE OF PAVEMENT	---
EDGE OF SIDEWALK	---
SEWER LINE	---
WATER LINE	---
GAS LINE	---
TELEPHONE LINE	---
CABLE TV LINE	---
STORM DRAIN LINE	---
FIRE HYDRANT	---
STREET LIGHT	---
STREET LIGHT SERVICE	---

SEP 25 2006 #16443