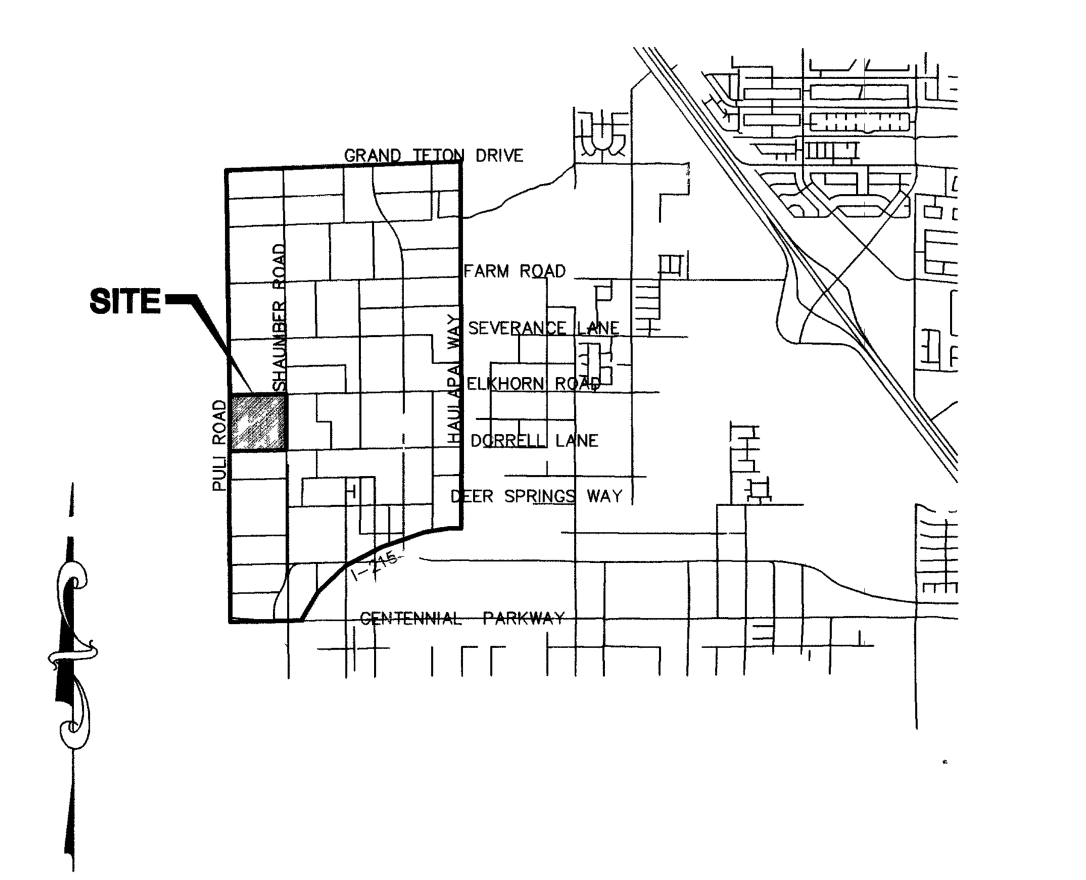
IMPROVEMENT PLANS

FOR

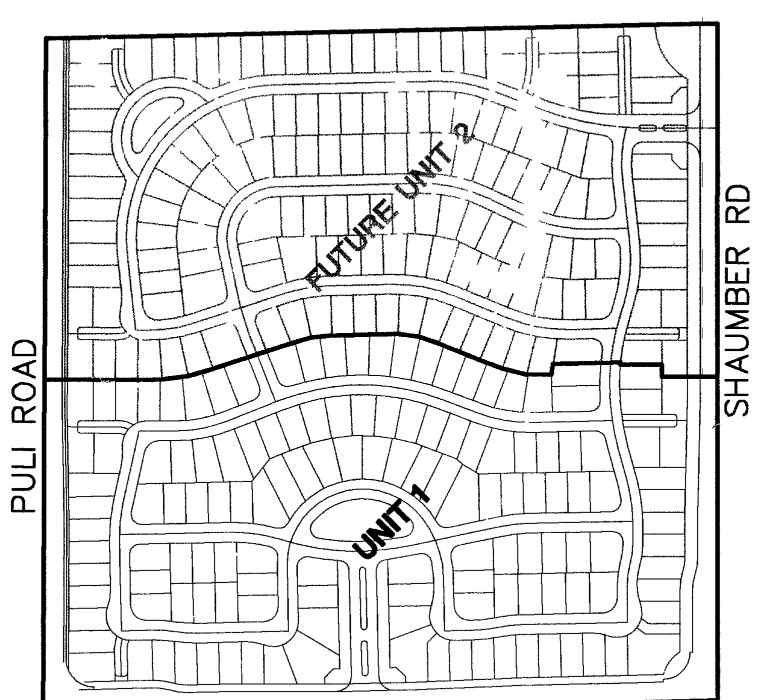
WINDIMERE AT PROVIDENCE/CLIFF'S EDGE
POD 211 - UNIT 1

CITY OF LAS VEGAS
STATE OF NEVADA
APN 126-24-110-001

	REVISION DESCRIPTION	SEE SHEET(S)
1	ADDED RET WALL TO THE EXTERIOR AT SHAUMBER/DORRELL	KB 7/1/17



VICINITY MAP
NOT TO SCALE



KEY MAP
N.T.S.

DEVELOPER
KIMBALL HILL
8 SUNSET WAY
STE.#101
HENDERSON, NV 89014
(702) 4?6-4582
CONTACT: ELISE BRUINS

OWNER
WYNNDAM L L C
8 SUNSET WAY #101
HENDERSON, NV 89014-2052

CONTRACTOR NOTE
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4)' OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

NOTE:
PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP): (1) A "NOTICE TO INTENT" TO DISCHARGE, (2) A REQUEST FOR INCLUSION IN THE STORM WATER PERMIT No. NV0021911, AND (3) A STORM WATER POLLUTION PREVENTION PLAN (SWPPP). FOR MORE INFORMATION, PLEASE CALL CLIFF LAWSON WITH THE NDEP (775) 687-9429 A STORM WATER ATTENDANT AT (775) 687-9417.

PROJECT BENCHMARK
DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CITY OF LAS VEGAS BENCHMARK: 8LV99:13SES
NAVD88 ELEVATION: 869.606 METERS (2853.03 FEET)

RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN

NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK 8LV99:13SES WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1C00-6NE, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2584.?1 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK 8LV99:13SES TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.

100372
84620 Elam 9225782

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL AND STREET LIGHT SYSTEM CONDUITS IT'S COSTLY

Call before you Underground
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
AND
1-702-229-6611
FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

Avoid overhead power line contact. It's costly.
Call before you Overhead
1-702-227-2929

ESN 062
PROJECT NAME WINDIMERE @ PROVIDENCE/CLIFFS EDGE POD 211/UNIT 1
Sheets C1, UT1-UT7, SS7
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is
NOT APPROVED FOR CONSTRUCTION
at this time and this signature does not provide or imply a water commitment.
LVVWD — DATE 10/6/05

APPROVALS

11/2/2005
CITY ENGINEER CHARLIE KAJKOWSKI PE# 4784
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

10/24/05
M. Margo Wheeler, AICP, Director of Planning and Development **DATE**
PLANNING
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

10/18/05
CITY FIRE MARSHAL **DATE**

5/30/06
LAS VEGAS VALLEY WATER DISTRICT **DATE**
(SEE SHEETS C1, UT1-UT7 and SS7) (PROJECT #111525)

10/14/05
NEVADA POWER COMPANY **DATE**
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

10/6/05
SOUTHWEST GAS COMPANY **DATE**

Maria L. Tapia 10/13/05
COX COMMUNICATION LV, INC. **DATE**

10/13/05
SPRINT LORI JOHNSON **DATE**
THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

REV	DATE	BY	REVISION

KIMBALL HILL
8 SUNSET WAY, SUITE 101
HENDERSON, NEVADA 89014
(702) 43? 4582

CITY OF LAS VEGAS

VTN nevada
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
PH (702) 873-75?? FAX (702) 362-2597
CONSULTING ENGINEERS ● PLANNERS ● LAND SURVEYORS

COVER SHEET

WINDIMERE @ PROVIDENCE/CLIFF'S EDGE POD 211 - UNIT 1

DRAWN BY: tp 2/25/05
DESIGNED BY: tp 2/25/05
CHECKED BY: CRG 2/25/05
PROJECT NO: 400
SCALE: HOR. N/A VER. N/A

PROFESSIONAL ENGINEER STATE OF NEVADA
CHRISTOPHER R. GRUBBS
CIVIL
No. 13 56
EXPIRES 06-30-0?
10/5/05

SHEET
C1
1 OF 52 SHEETS
DRAWING NO.
1071 4888-1

H:\6400\UNIT 1\6400c-01.dwg, cv, 10/5/2005 3:16:33 PM, tonyp, TDS600MYLAR.pc3, 1:1