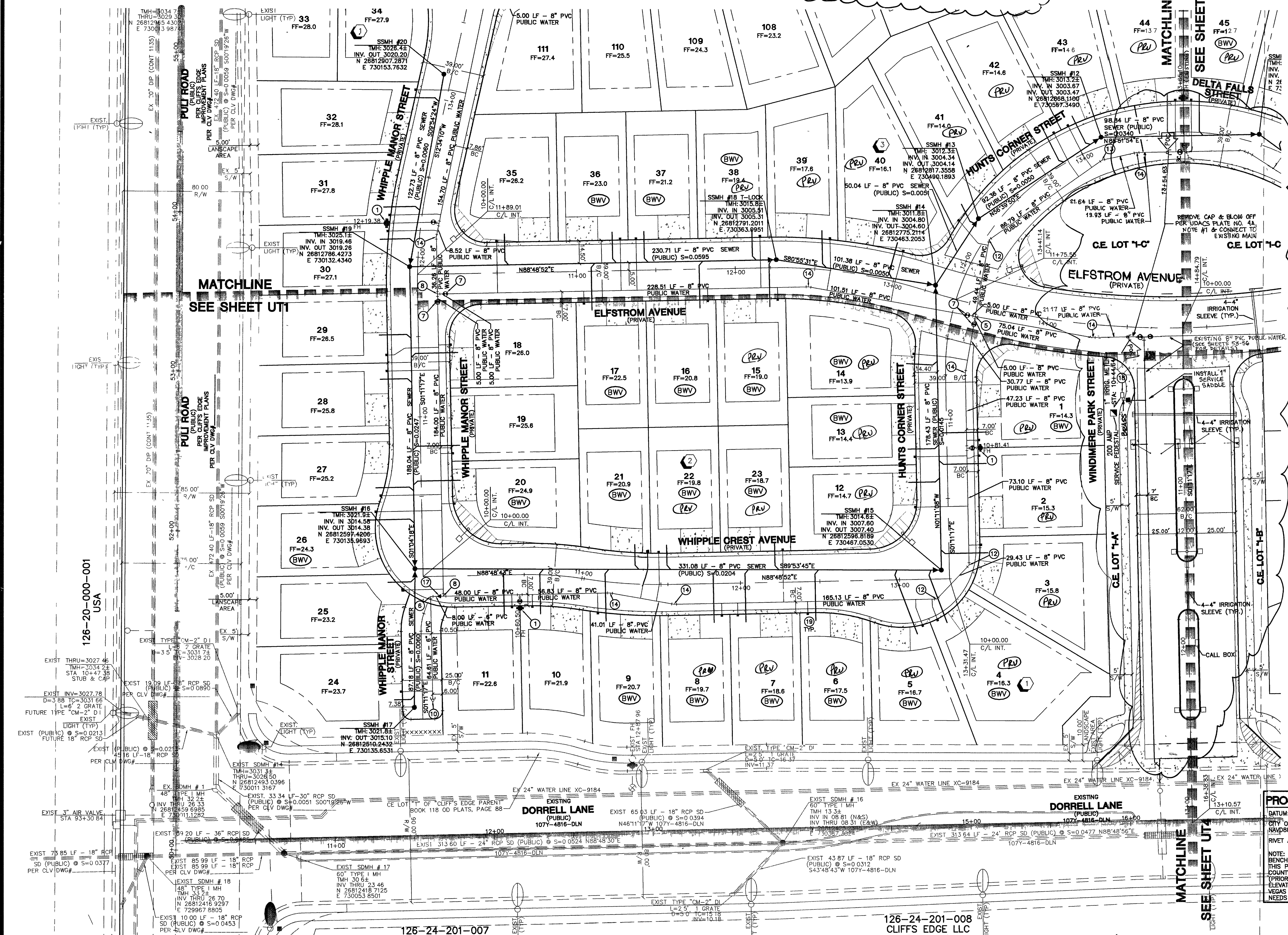


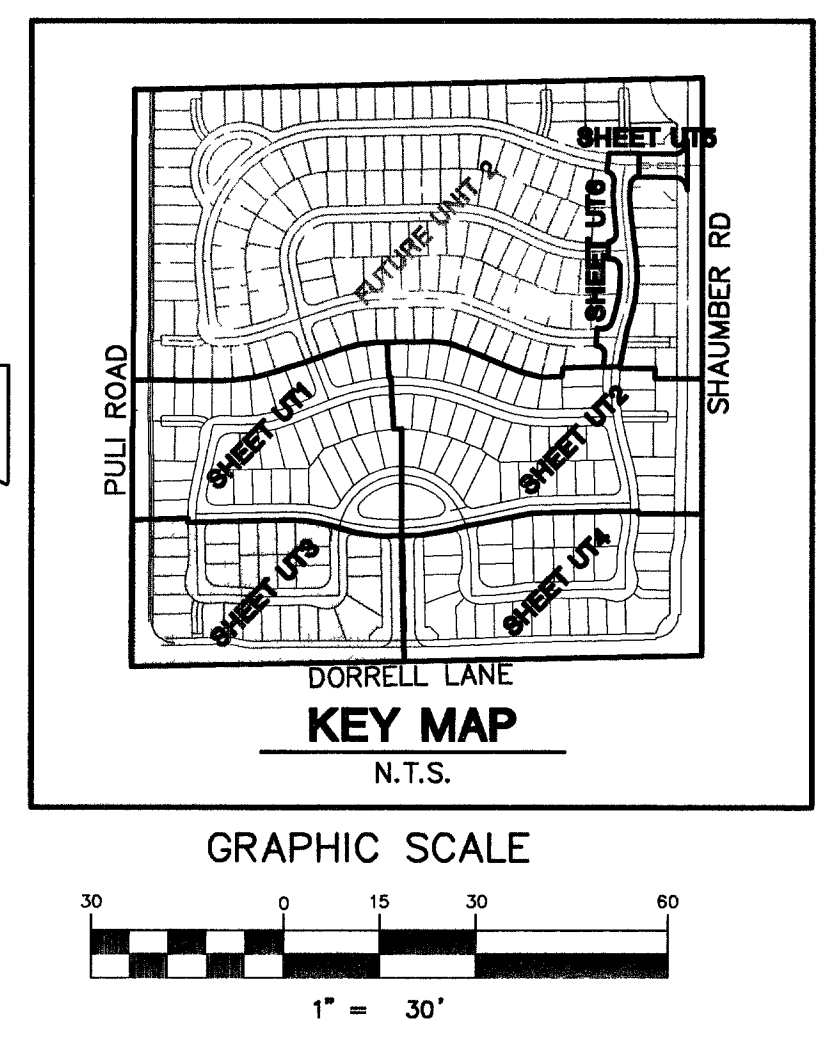


LOTS 1-8, 12-15, 22, 23, 39-45, 50-105, 121-133
135-137

THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THAT INDIVIDUAL, ON-SITE (PRIVATE), PRESSURE REDUCING VALVES BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRIVATE DEVELOPERS RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVMWD FACILITIES.

ESN-041

CONTRACTOR NOTE
CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING IMPROVEMENTS UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.



CONSTRUCTION NOTES

1. FIRE HYDRANT ASSEMBLY (INCLUDES 8"x6" TEE AND 3"V) PER UDACS PLT. 7
2. 6" GATE VALVE PER UDACS PLT. 3
3. 6" TEE PER UDACS PLT. 5
4. 8"x6" TEE PER UDACS PLT. 5
5. 8"x 8" CROSS PER UDACS PLT. 5
6. 6" 90° ELBOW PER UDACS PLT. 5
7. 8" GATE VALVE PER UDACS PLT. 3 & 8
8. 8" TEE PER UDACS PLT. 5
9. CAP ONLY
10. CAP W/ 2" B.O PER UDACS PLT. 4A
11. 8" 90° BEND PER UDACS PLT. 5
12. 8" 45° BEND PER UDACS PLT. 5
13. 8"-22 1/2" BEND PER UDACS PLT. 5
14. 8"-11 1/4" BEND PER UDACS PLT. 5
15. 8" 5" BEND RESTRAINING BOTH ENDS
16. 8"-22 1/2" BEND PER UDACS PLT. 3
17. 8"x6" REDUCER PER UDACS PLT. 3
18. 1" IRRIGATION METER PER UDACS PLATE 11-A
19. 3/4" WATER METER PER UDACS PLT. 1B

Call before you Dig
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
AND
1-702-229-8811
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

Call before you Overhead
1-702-227-2929

Call before you Dig
1-800-227-2800

- NOTES**
1. ALL PRIVATE STREETS AND PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOMEOWNERS ASSOCIATION.
 2. SEE SHEET UT7 FOR S.S. MANHOLE SCHEDULE, LEGENDS, DETAILS, NOTES, AND QUANTITY ESTIMATE.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

PROJECT BENCHMARK
DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
CITY OF LAS VEGAS BENCHMARK: BLV98:135S
NAVD88 ELEVATION: 889.80 METERS (2853.03 FEET)
RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN
NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK BLV98:135S WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1000-BNE, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2584.61 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK BLV98:135S TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.

APPROVAL:
LAS VEGAS VALLEY WATER DISTRICT (PROJECT #11525) DATE 5/3/16

34625 90630 92260

126-24-201-007
CLIFFS EDGE LLC
POD 301

126-24-201-008
CLIFFS EDGE LLC
POD 301

City of Las Vegas Fire Marshal Date

CITY OF LAS VEGAS
KIMBALL HILL
8 SUNSET WAY, SUITE 101
HENDERSON, NEVADA 89014
(702) 436-4582

UTILITY PLAN 3

**WINDMERE / CLIFFS EDGE
PROVIDENCE / CLIFFS EDGE
POD 211 - UNIT 1**

PROFESSIONAL ENGINEER STATE OF NEVADA
CHRISTOPHER J. GRIFFIN
No. 13956 NOV 2015

EXPIRES 06-30-07

DRAWN BY: TP
DESIGNED BY: TP
CHECKED BY: CRG
PROJECT NO: 5060-1

SCALE: 1"=30' HORIZ. N/A VERT.

**SHEET
UT3
6 OF 52 SHEETS
DRAWING NO.
10744883-1**