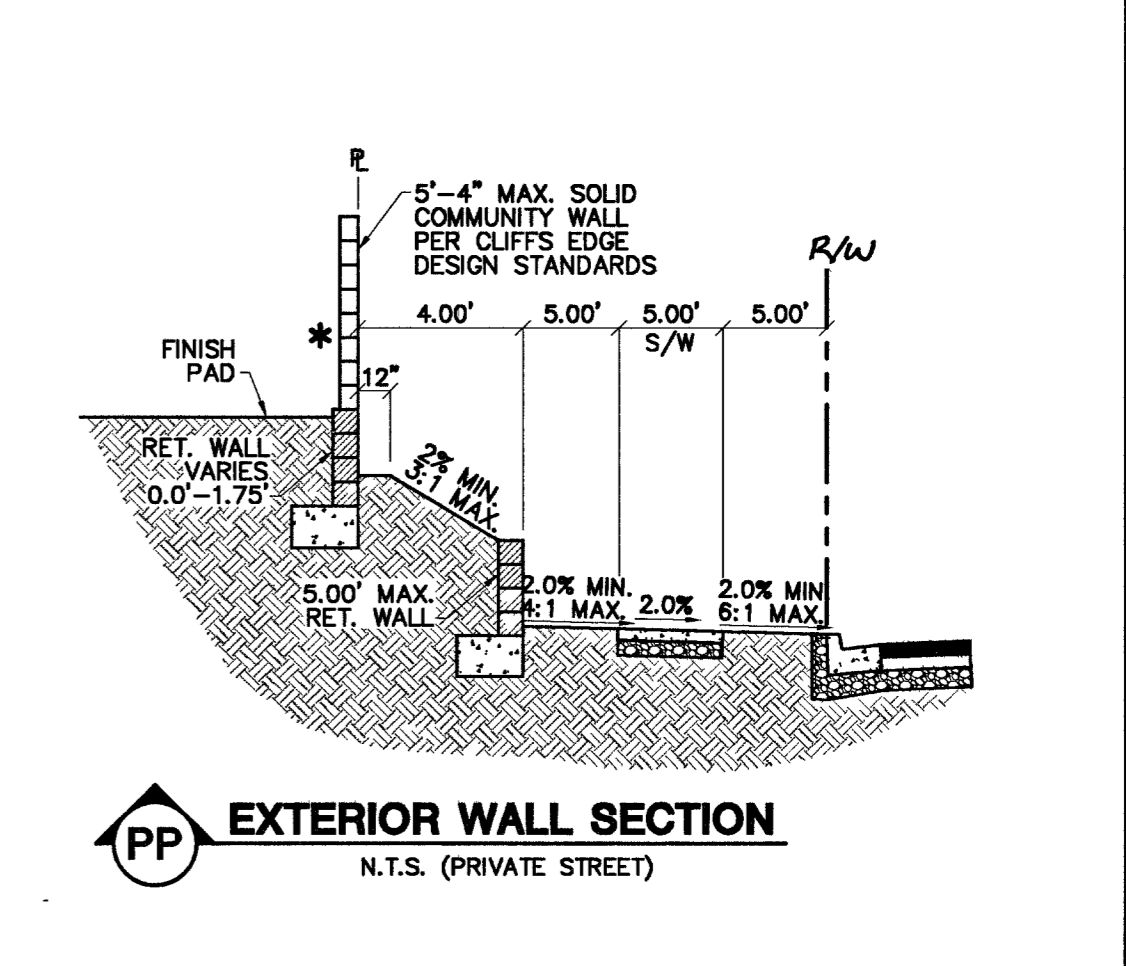
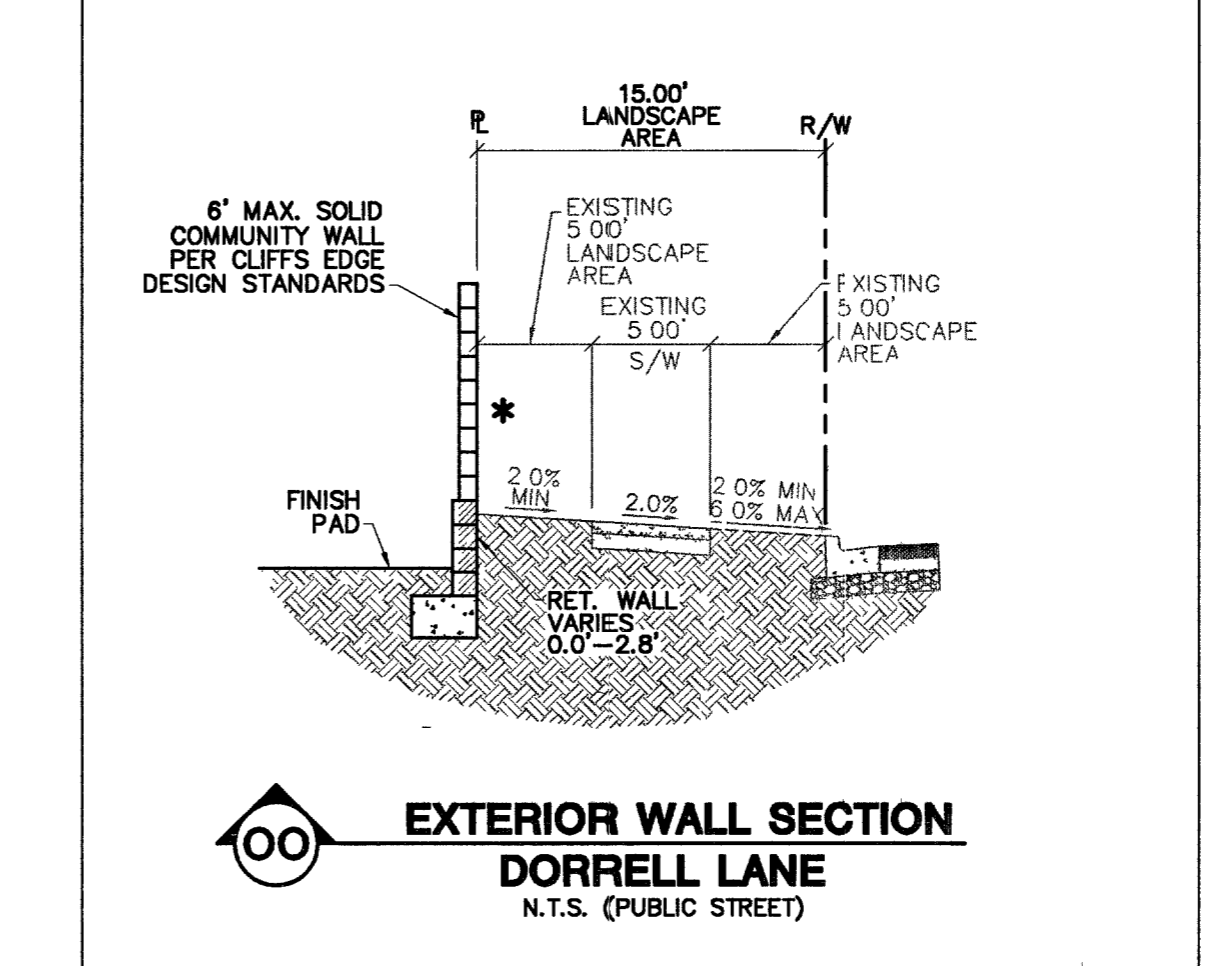
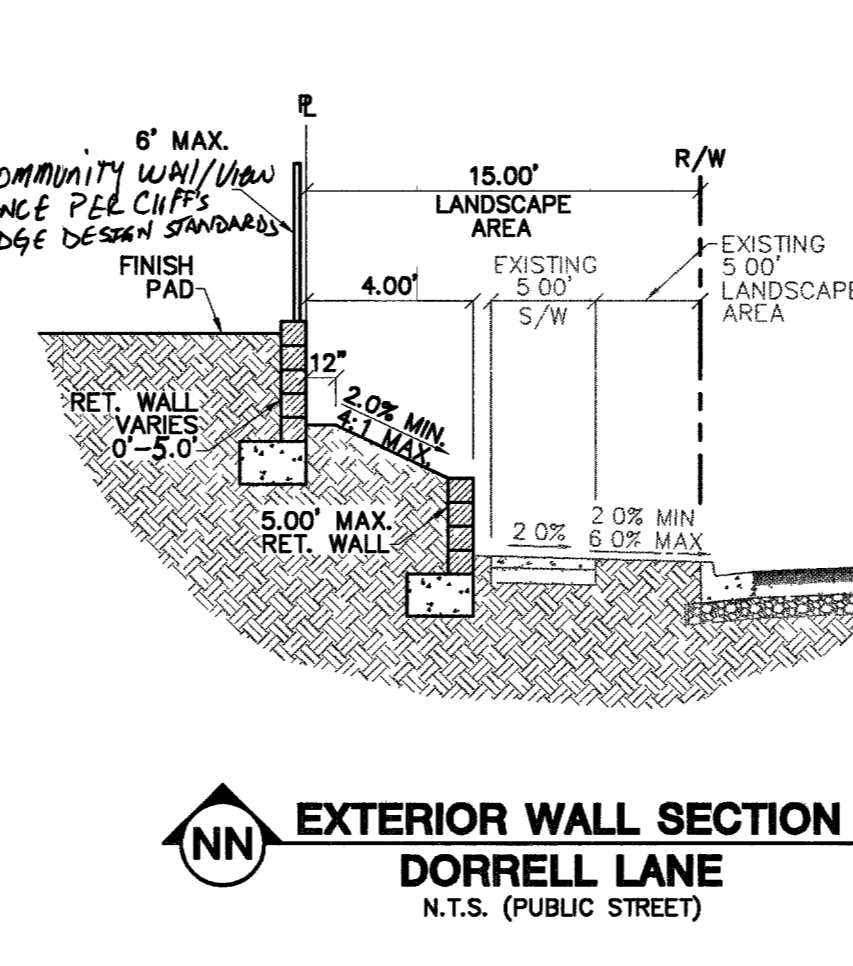
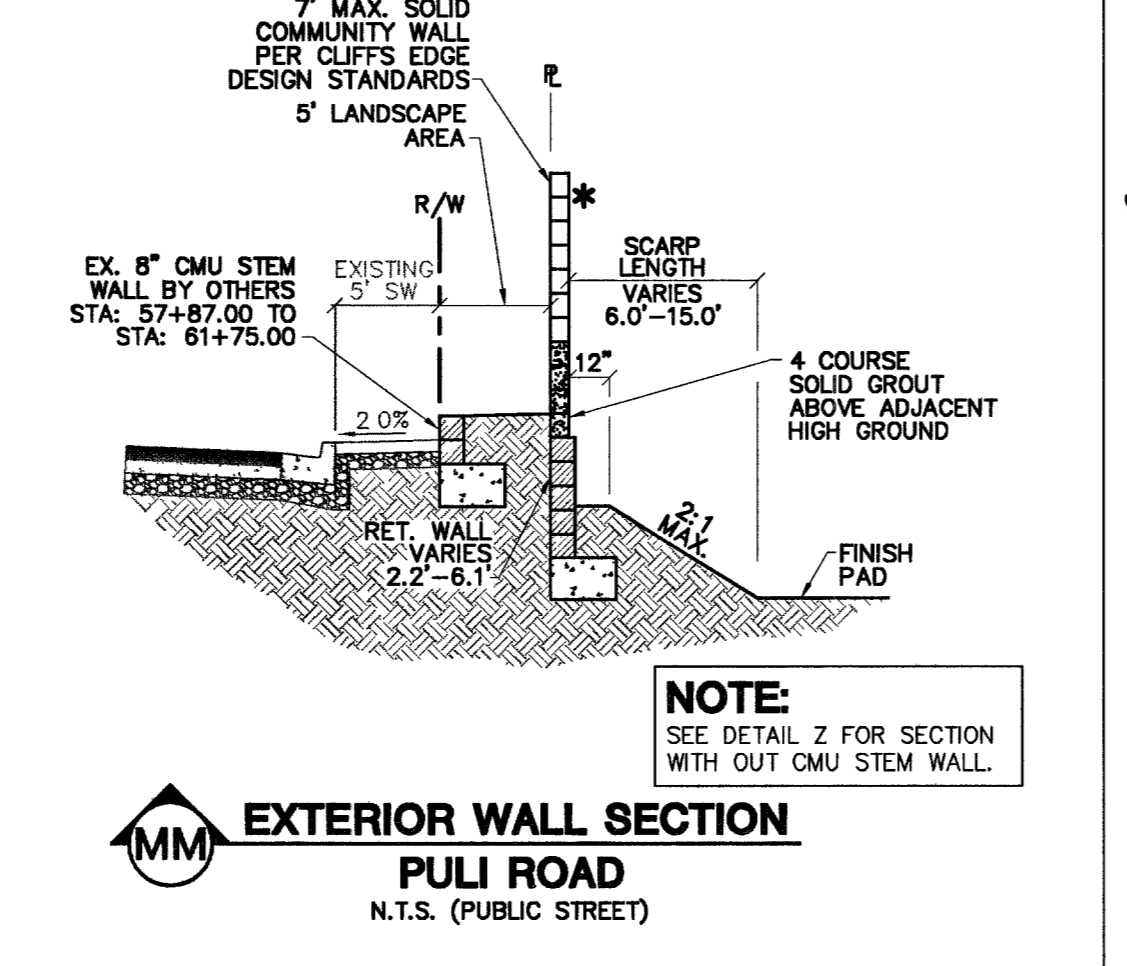
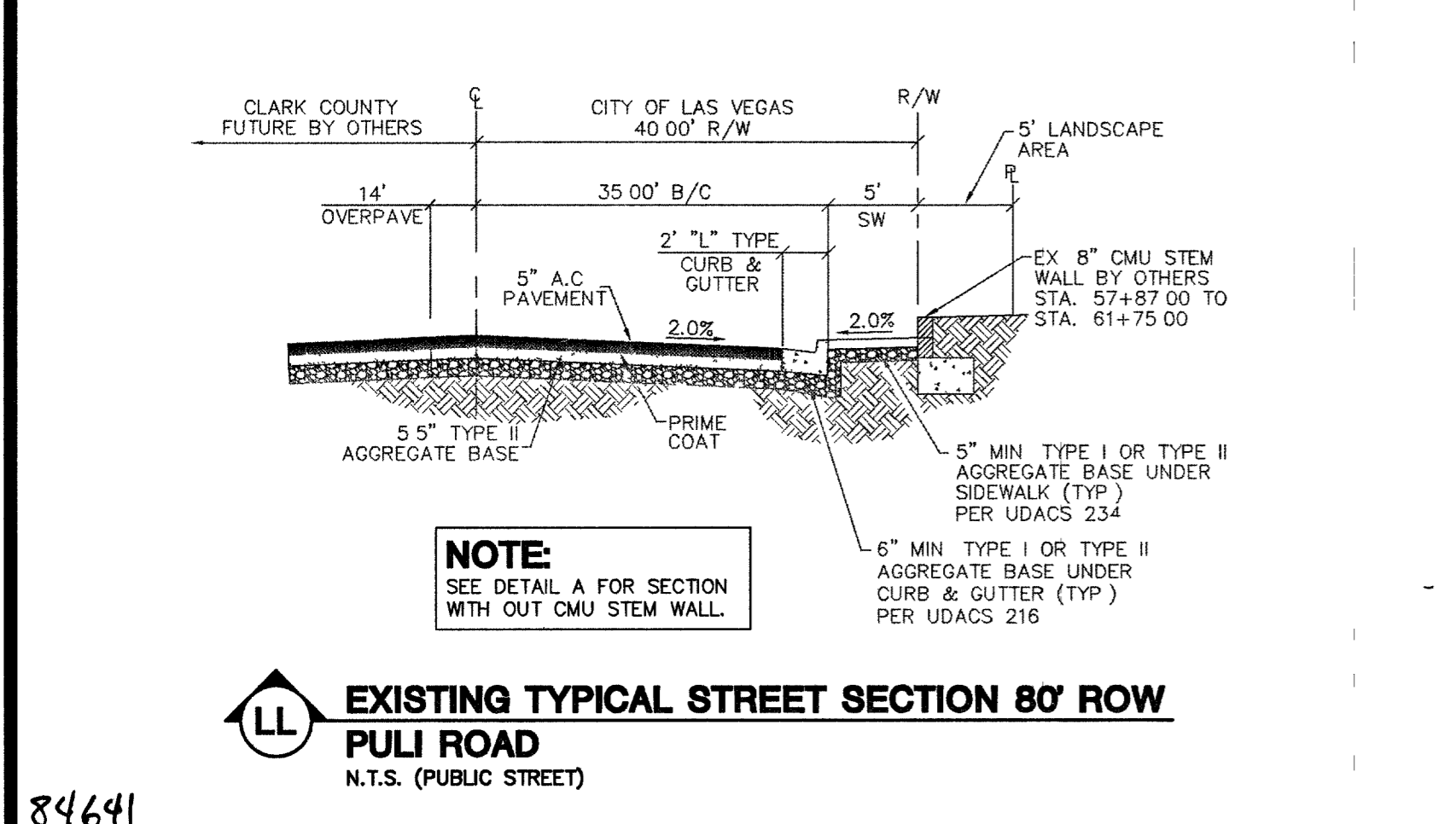
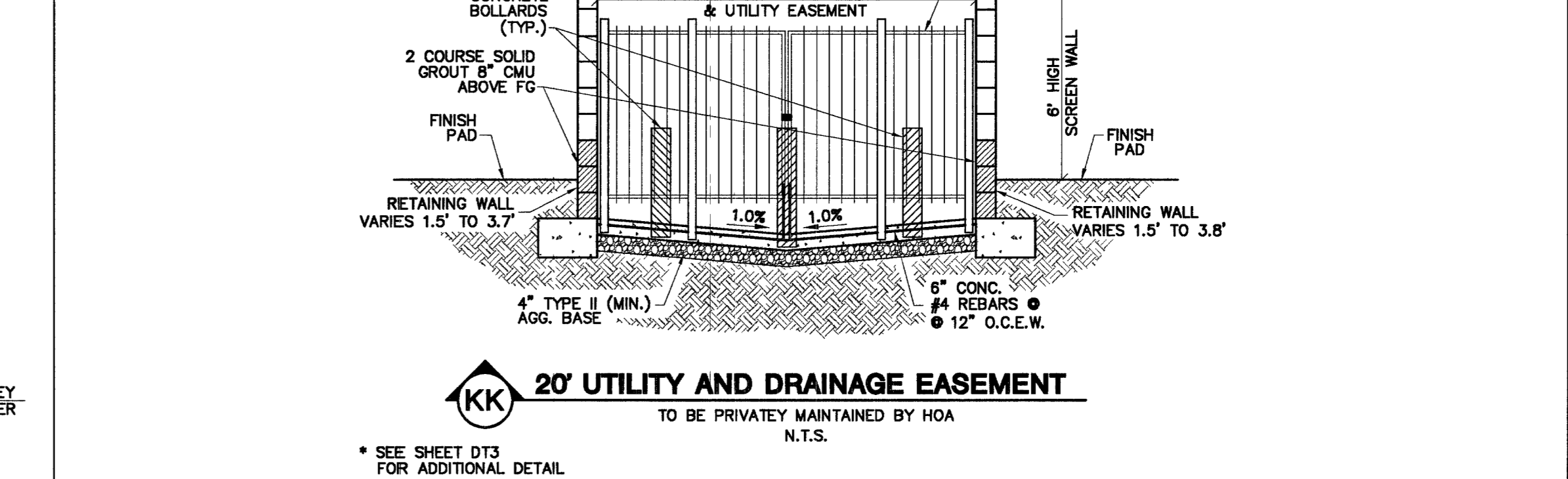
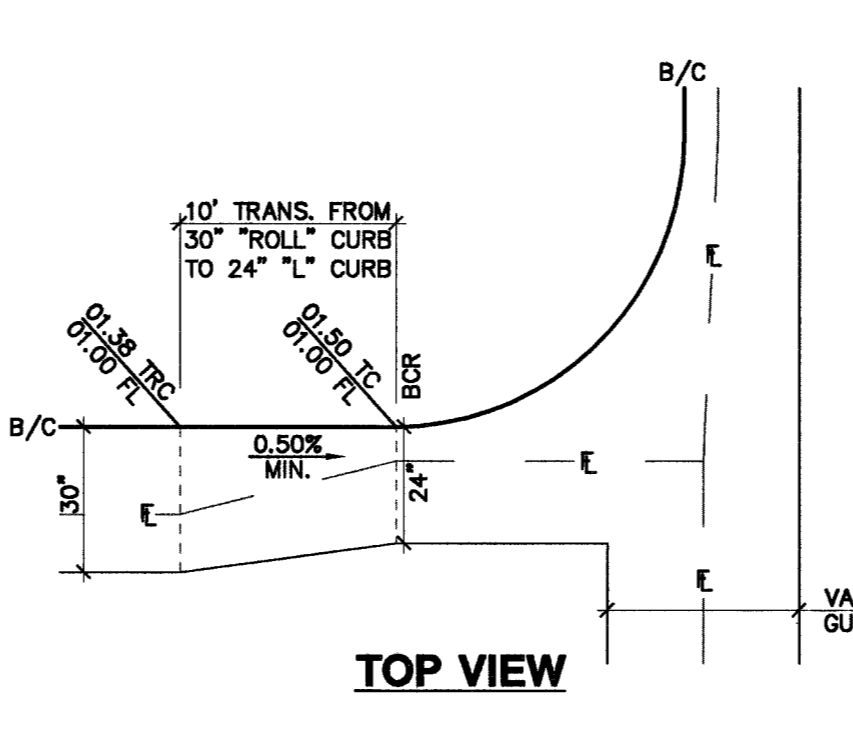
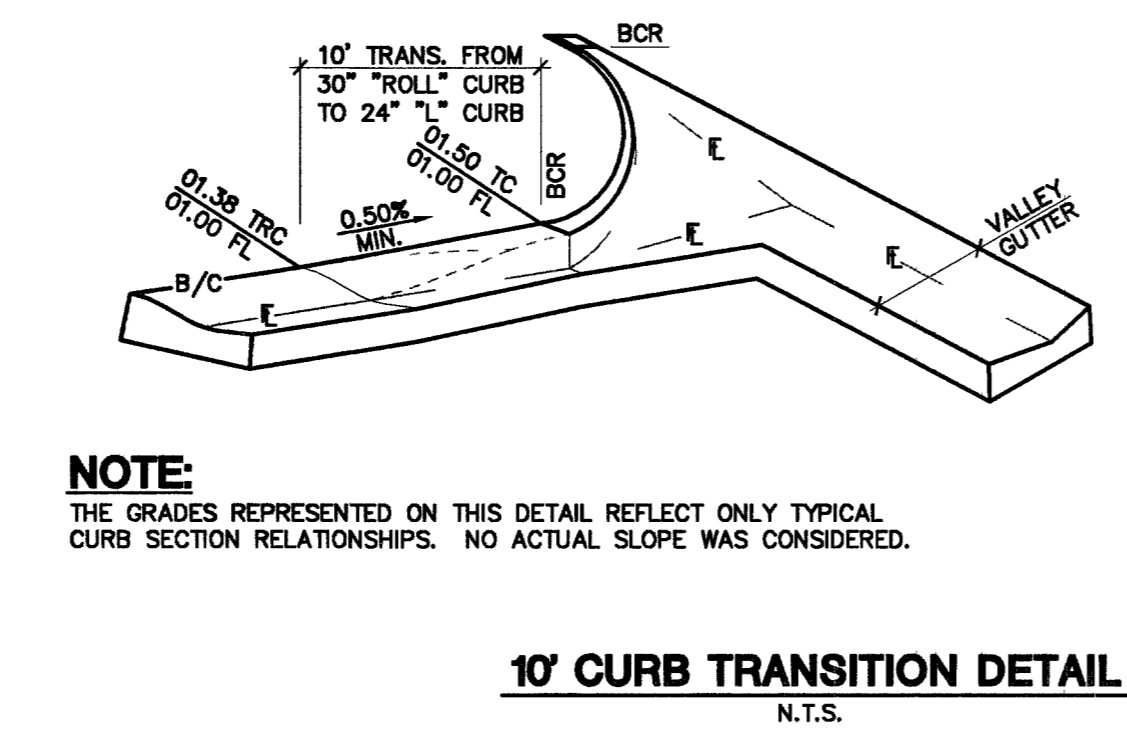
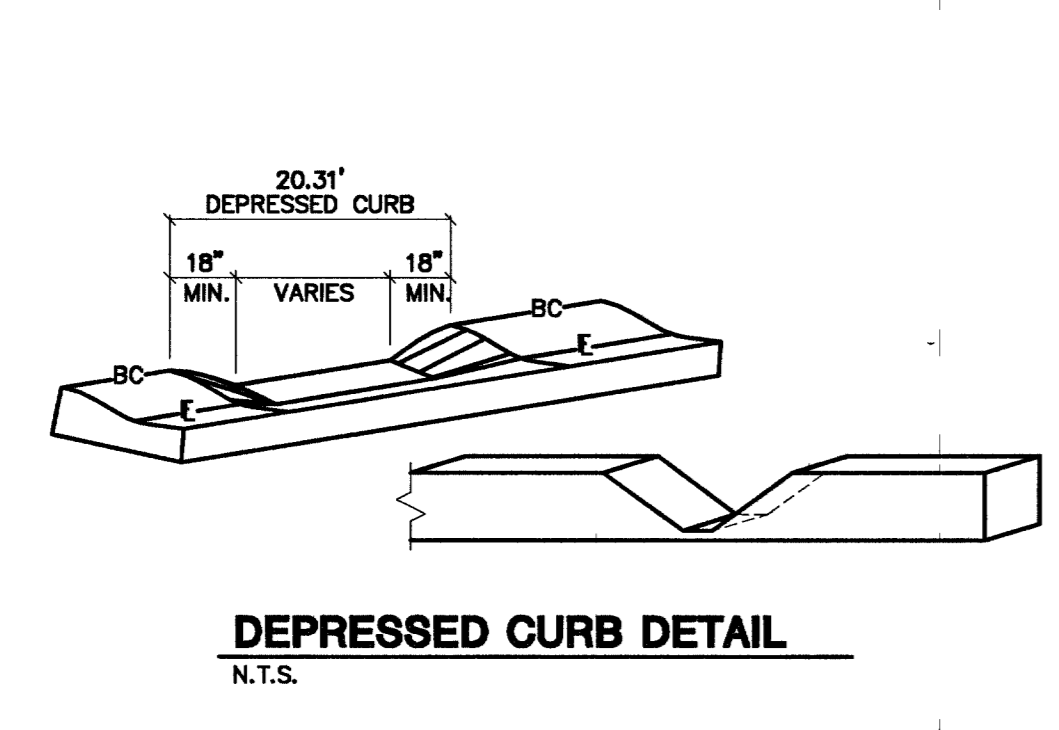
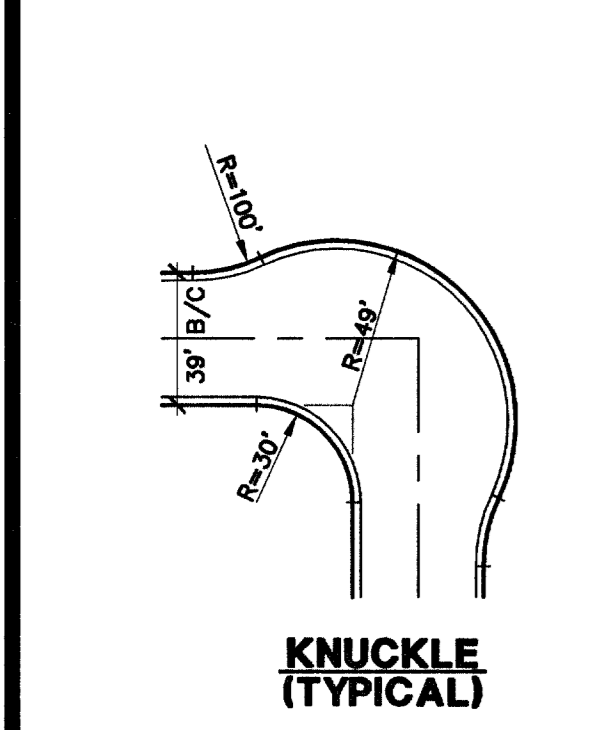
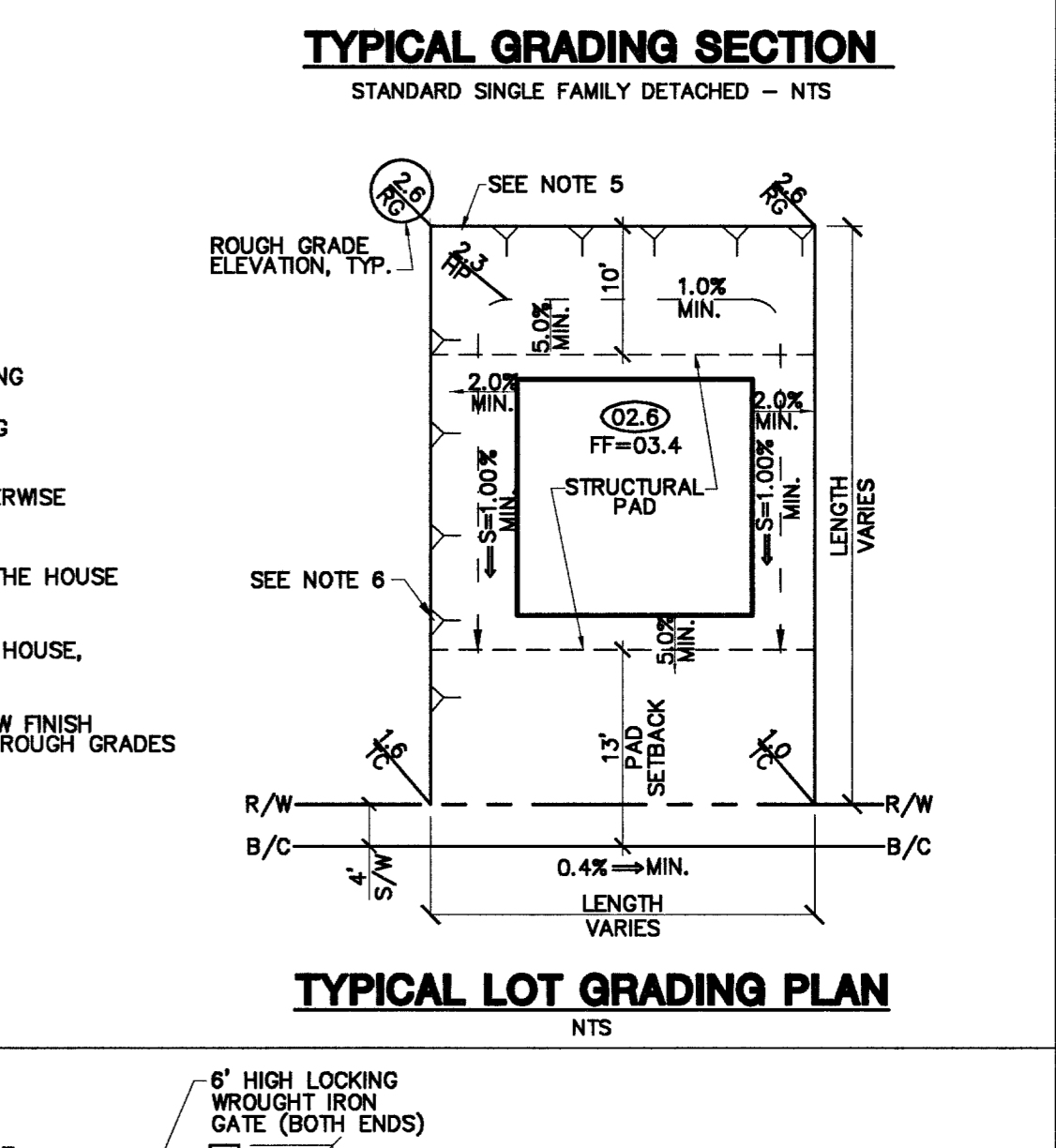


NOTES:

1. GRADING TO BE IN COMPLIANCE WITH CLARK COUNTY REVISED UNIFORM BUILDING CODE, LATEST EDITION.
2. STRUCTURAL PAD SHALL BE 5' BEYOND BLDG. SETBACK, SEE TYPICAL GRADING SECTION.
3. REAR LOT CORNER GRADES ARE EQUAL TO PAD GRADES UNLESS SHOWN OTHERWISE
4. MINIMUM SIDEYARD X-SLOPE SHALL BE 2%
5. MAXIMUM REAR YARD SLOPE IS 2:1 AS SHOWN, EXCEPT THAT WITHIN 15' OF THE HOUSE THE MAXIMUM SLOPE IS 12:1
6. MAXIMUM SIDEYARD SLOPE IS 5:1 AS SHOWN EXCEPT THAT WITHIN 5' OF THE HOUSE, THE MAXIMUM SLOPE IS 12:1
7. ELEVATIONS SHOWN HERE ON WITHIN LANDSCAPING AREAS ARE 30 FEET BELOW FINISH GRADES TO ALLOW FOR THE ADDITION OF LANDSCAPING MATERIALS ATOP THESE ROUGH GRADES



84641

SECTION & DETAIL SHEET 2

KIMBALL HILL
8 SUNSET WAY, SUITE 101
HENDERSON, NEVADA 89014
(702)436-4882

WINDIMERE
PROVIDENCE / CLIFFS EDGE
POD 21- UNIT 1

CITY OF LAS VEGAS

DATE: 10/05
REVISION: 10/05

DRAWN BY: BLW/TP
DESIGNED BY: BLW
CHECKED BY: CRG
PROJECT NO: 5400
SCALE: N/A
HORIZ. VERT. N/A

EXPIRES: 06-30-07
SHEET: 22 OF 52 SHEETS
DRAWING NO: 10744888-1

PROFESSIONAL ENGINEER STATE OF NEVADA
CHRISTOPHER GRUBER
LICENSE NO. 73956
10/19/05