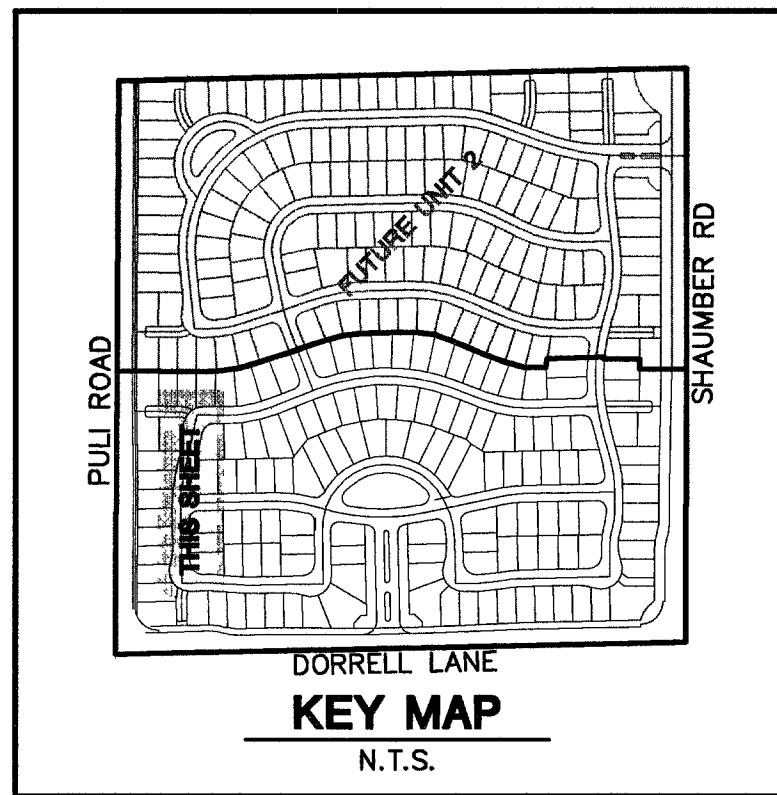
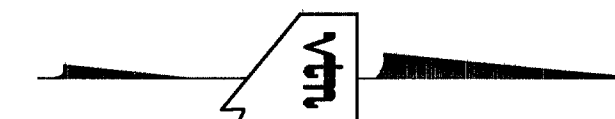
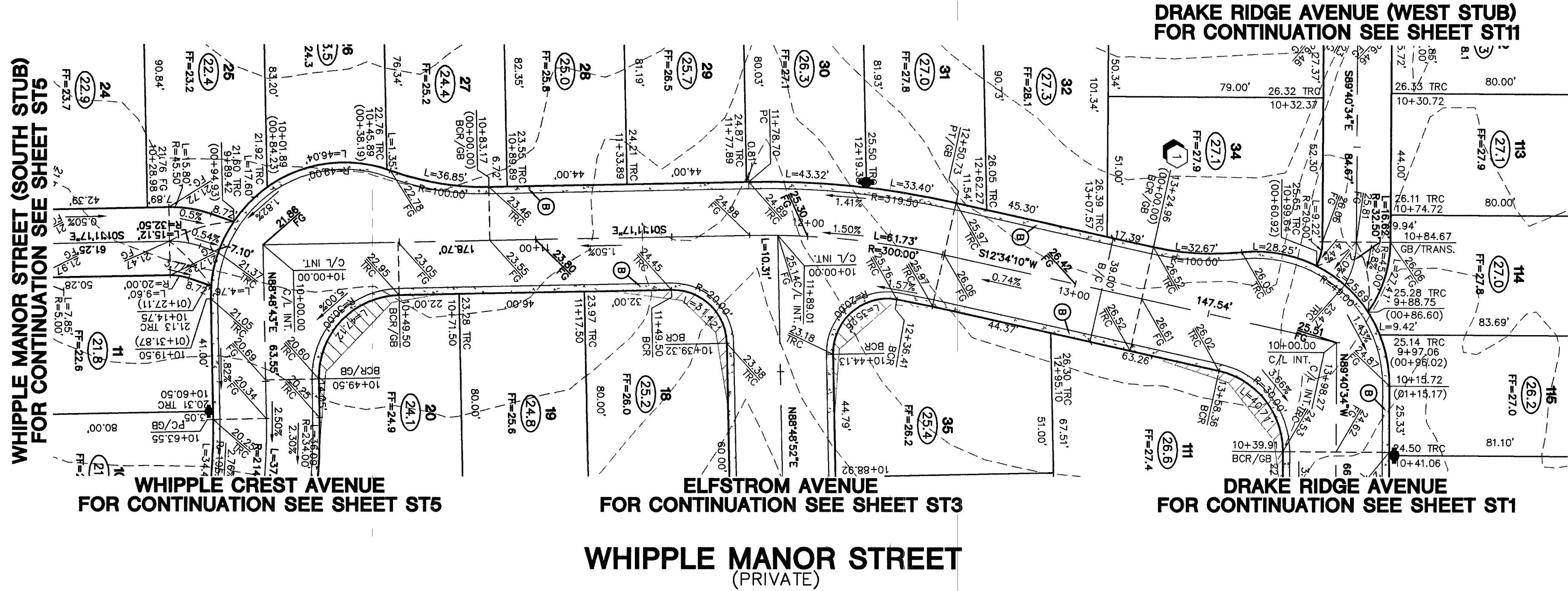


PROJECT BENCHMARK

DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88)

CITY OF LAS VEGAS BENCHMARK: BLV99:13553

NAV88 ELEVATION: 899.606 METERS (2953.03 FEET)

RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN

NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK BLV99:13553 WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1C00-6N6, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2584.61 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK BLV99:13553 TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

NOTE:

ALL DRAINAGE EASEMENTS MUST BE COMMON LOTS & PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY H.O.A.

NOTES:

1. ALL PRIVATE STREETS AND PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENT, & PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A.

2. SEE SHEET DT1 & DT2 FOR SECTIONS AND DETAILS.

CONTRACTOR NOTE:

CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

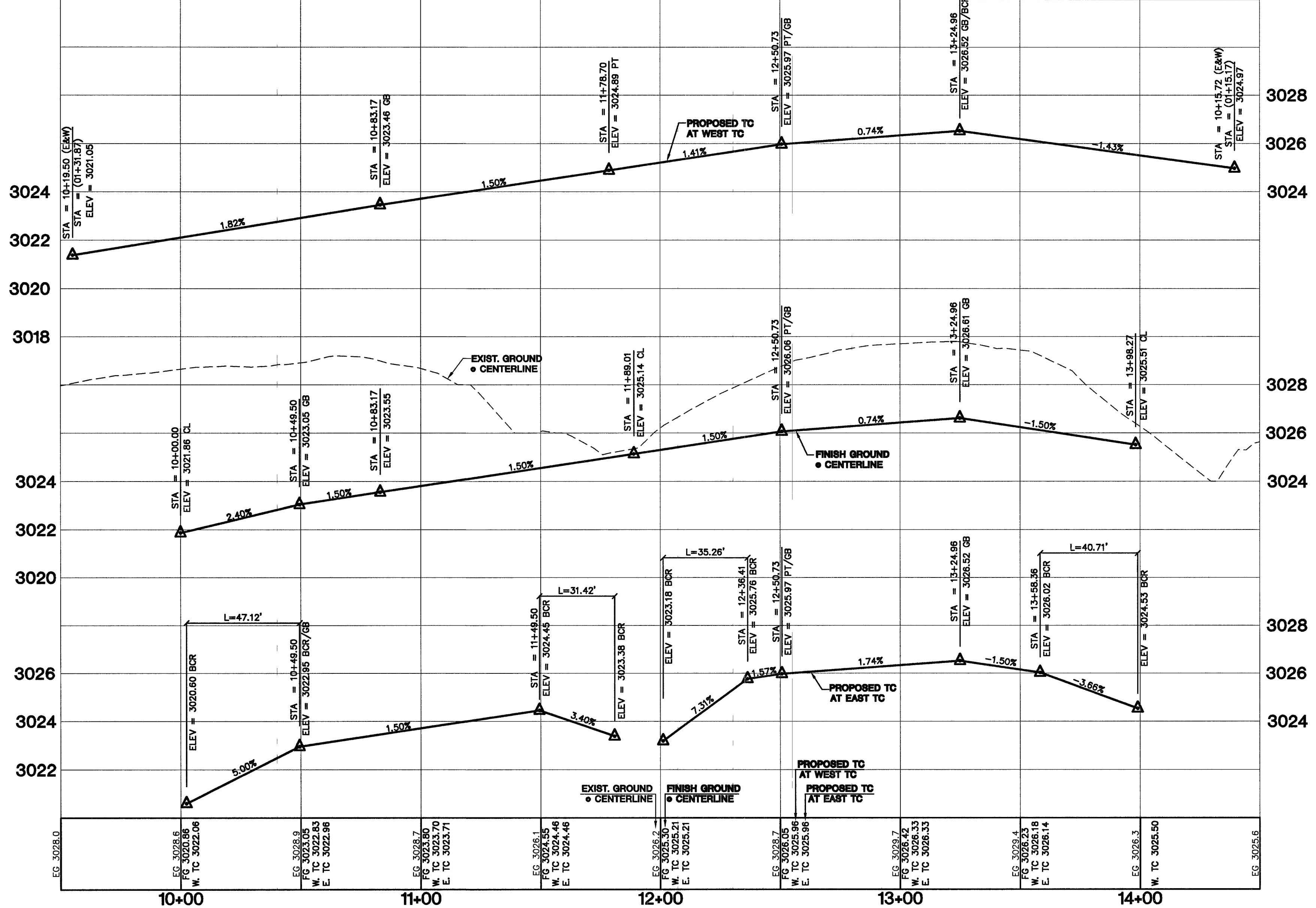
Call before you Overhead
1-702-227-2929

Call before you Dig
1-800-227-2600

Call before you Underground
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS AND
1-702-229-6611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

CONSTRUCTION NOTES

⑧ CONSTRUCT 30" "ROLL" TYPE CURB & GUTTER PER STD. DWG. NO. 217A



KIMBALL HILL

STREET PLAN & PROFILE
WHIPPLE MANOR AVENUE

WINDIMERE •
PROVIDENCE / CLIFFS EDGE
POD 211 - UNIT 1

DRAWN BY: 10/05

DESIGNED BY: 10/05

CHECKED BY: 10/05

PROJECT NO: 1026106

SCALE: 1"=30' HORIZ.
1"=3' VERT.

SHEET
ST7
30 OF 52 SHEETS
DRAWING NO.
10744888-1

EXPIRES 06-30-07

PROFESSIONAL ENGINEER STATE OF NEVADA
CHRISTOPHER R. GRUBBS
No. 13956

PH. (702) 874-7550 FAX (702) 382-2597
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148
CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
nevada

REVISION

BY

DATE

REV

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