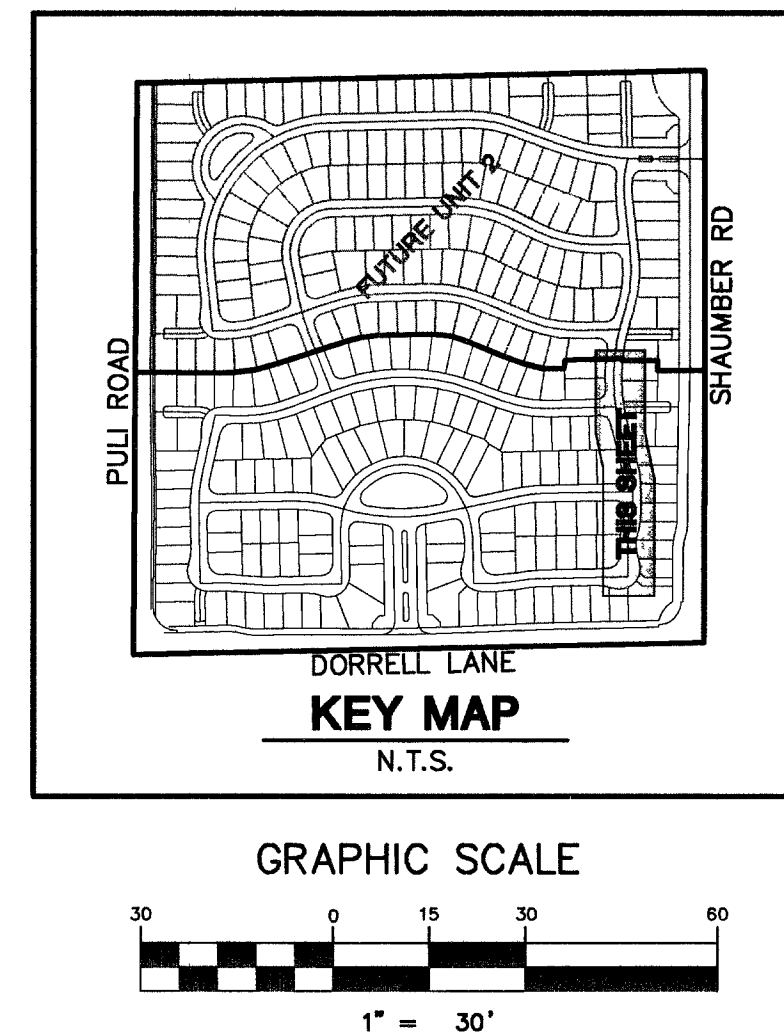
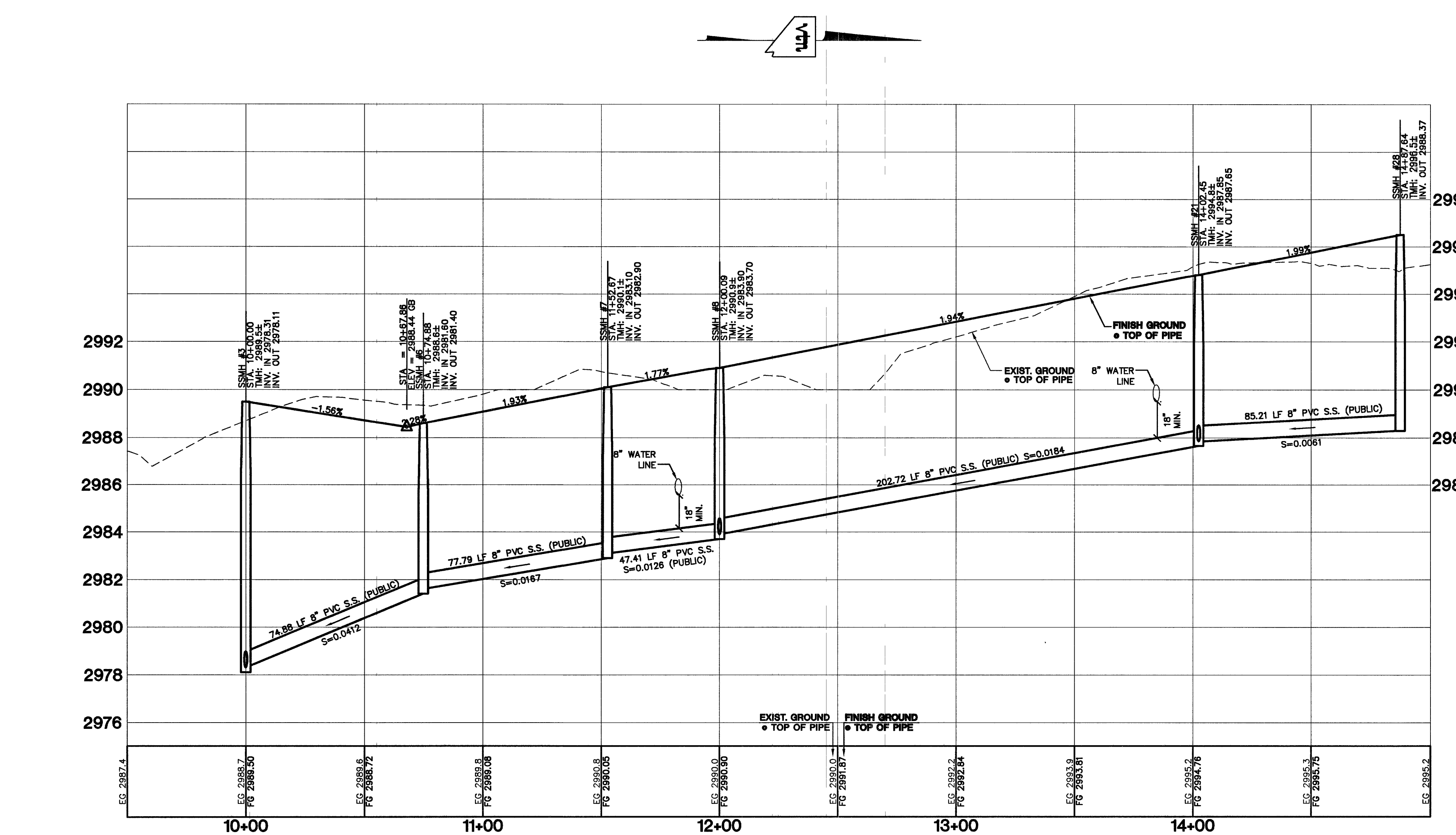
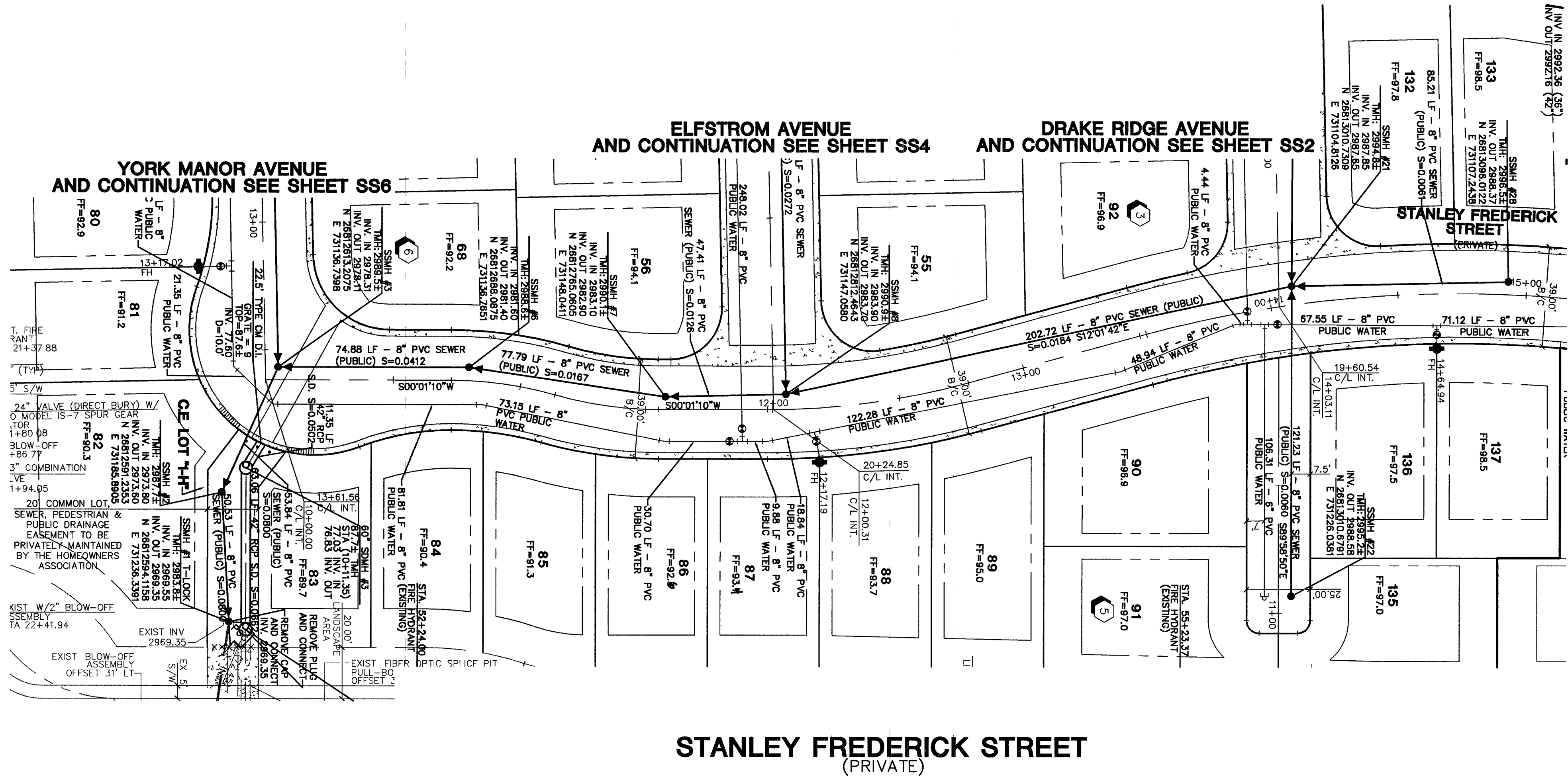




PROJECT BENCHMARK

DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CITY OF LAS VEGAS BENCHMARK: BLV99:13SES

NAVD88 ELEVATION: 869.806 METERS (2853.03 FEET)

RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN

NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK BLV99:13SES WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1000-SNS, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2584.61 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK BLV99:13SES TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°06'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

NOTE

ALL DRAINAGE EASEMENTS MUST BE COMMON LOTS & PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY H.O.A.

NOTES:

1. ALL PRIVATE STREETS AND PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENT, & PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A.
2. SEE SHEET U77 FOR S.S. MANHOLE SCHEDULE

CONTRACTOR NOTE:

CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Call before you Overhead

1-702-227-2929

Call before you Dig

1-800-227-2600

Call before you Underground

1-702-455-7511

CLARK COUNTY TRAFFIC OPERATIONS AND

1-702-229-6611

LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

KIMBALL HILL 8 SUNSET WAY, SUITE 101 HENDERSON, NEVADA 89014 (702) 436-4382	CITY OF LAS VEGAS 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH: (702) 872-7550 FAX: (702) 362-2597	WINDIMERE PROVIDENCE / CLIFFS EDGE POD 211 - UNIT 1	SHEET SS11 46 OF 52 SHEETS DRAWING NO. 107 Y4888-1
DRAWN BY: TP DESIGNED BY: TP CHECKED BY: CRG	DATE: 10/05 DATE: 10/05 DATE: 10/05	SCALE: 1"=30' HORIZ. 1"=3' VERT.	EXPIRES: 06-30-07 PROFESSIONAL ENGINEER-STATE OF NEVADA CHRISTOPHER R. GRUBBS CIVIL No. 13956 10/26/05