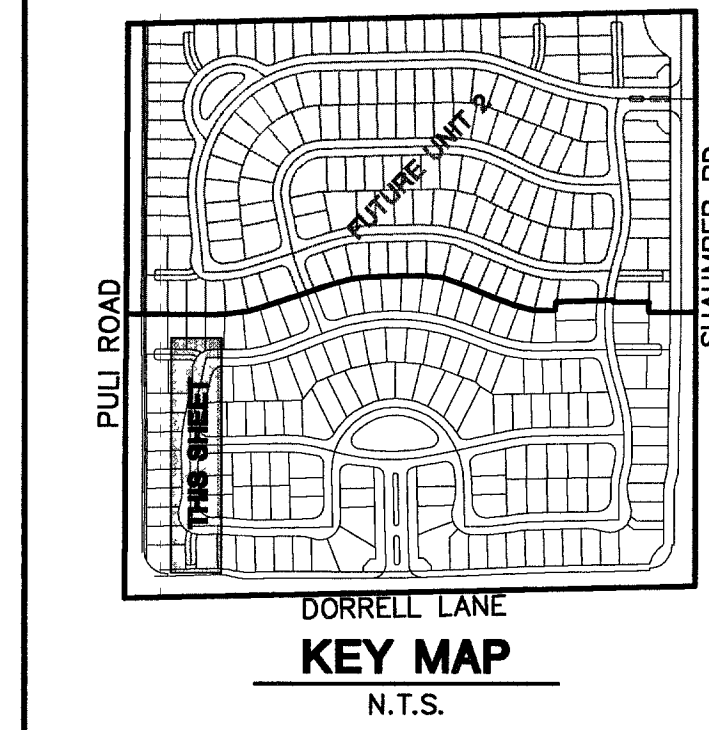
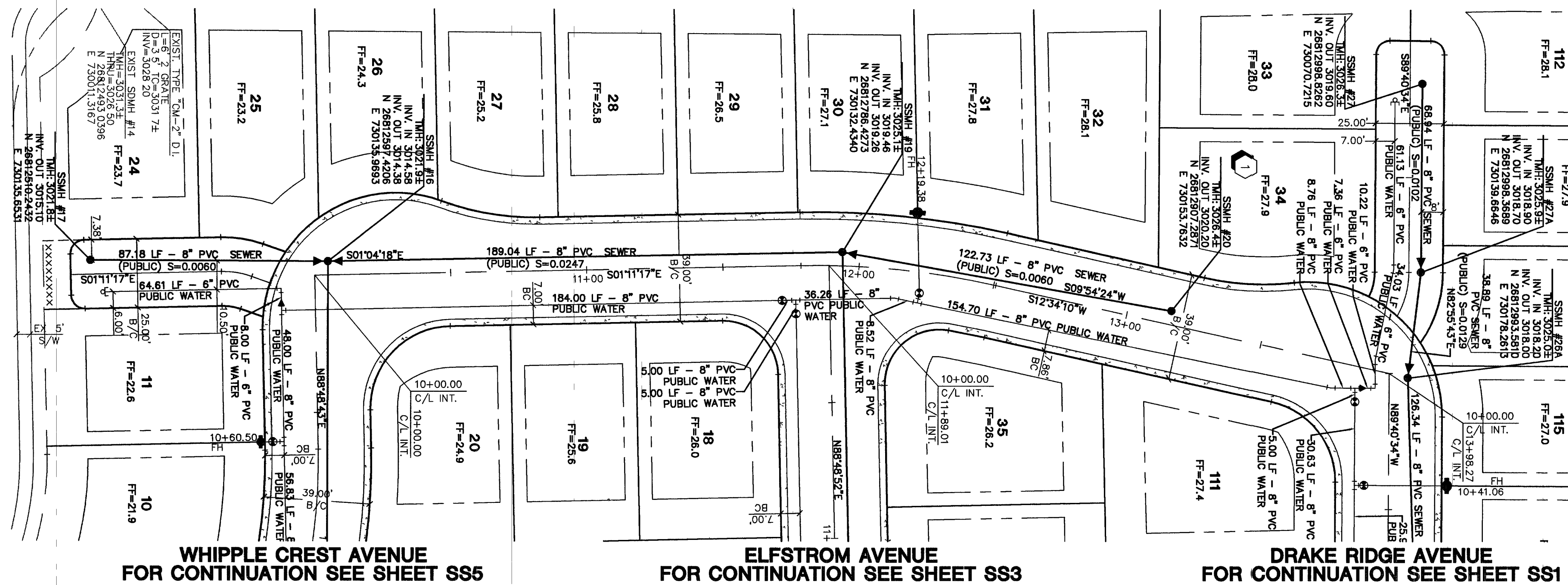


PROFILE SCALES:
 HORZ. = 1"=30'
 VERT. = 1"=3'

PROJECT BENCHMARK
 DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)
 CITY OF LAS VEGAS BENCHMARK: BLV99-135ES
 NAVD88 ELEVATION: 869.606 METERS (2853.03 FEET)
 RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN
 NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK BLV99-135ES WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1000-BN6, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2854.61 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK BLV99-135ES TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

NOTE:
 ALL DRAINAGE EASEMENTS MUST BE COMMON LOTS & PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY H.O.A.

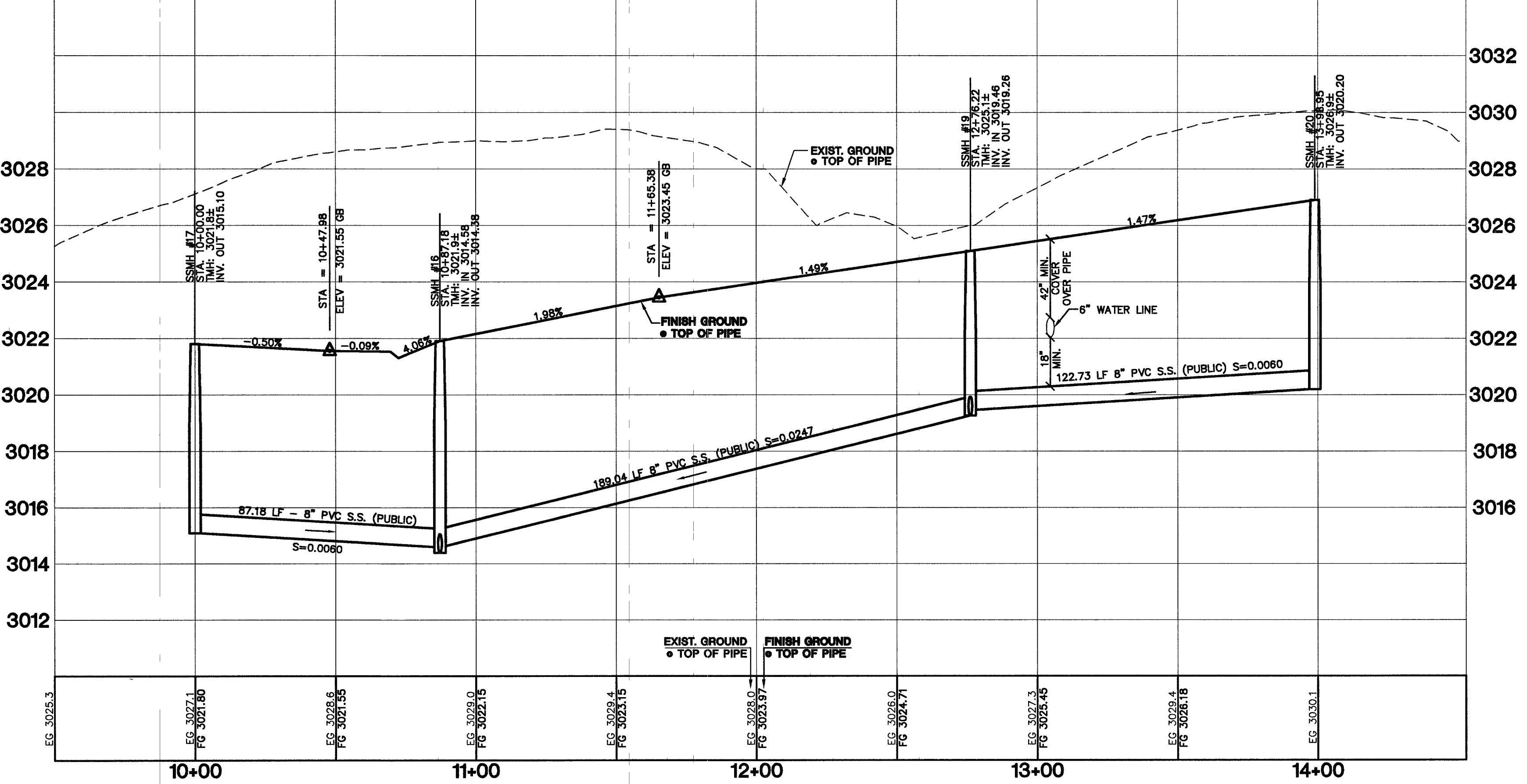
NOTES:
 1. ALL PRIVATE STREETS AND PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENT, & PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A.
 2. SEE SHEET U77 FOR S.S. MANHOLE SCHEDULE

CONTRACTOR NOTE
 CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Call before you Overhead
 1-702-227-2929

Call before you Dig
 1-800-227-2600

Call before you Underground
 1-702-455-7511
 CLARK COUNTY TRAFFIC OPERATIONS
 AND
 1-702-229-6611
 LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM



APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT (PROJECT #111525) DATE

KIMBALL HILL 8 SUNSET WAY, SUITE 101 HENDERSON, NEVADA 89014 (702) 436-4582	CITY OF LAS VEGAS 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH. (702) 873-7550 FAX (702) 362-2597	REVISION	DATE	BY
		1		
		2		
		3		
		4		
WINDIMIERE • PROVIDENCE / CLIFFS EDGE POD 2H - UNIT 1	CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS nevada	REV	DATE	BY
		1		
		2		
		3		
		4		
DRAWN BY: TP DESIGNED BY: P CHECKED BY: CRC PROJECT NO: 5400-1 SCALE: 1"=30' HORZ. 1"=3' VERT.	EXPIRES 06-30-07 10/19/05	SHEET SS7 42 OF 52 SHEETS DRAWING NO. 10744888-1		
		PROFESSIONAL ENGINEER - STATE OF NEVADA CHRISTOPHER J. BRUBBS No. 13956		
		EXPIRES 06-30-07 10/19/05		
		10/19/05		
		10/19/05		