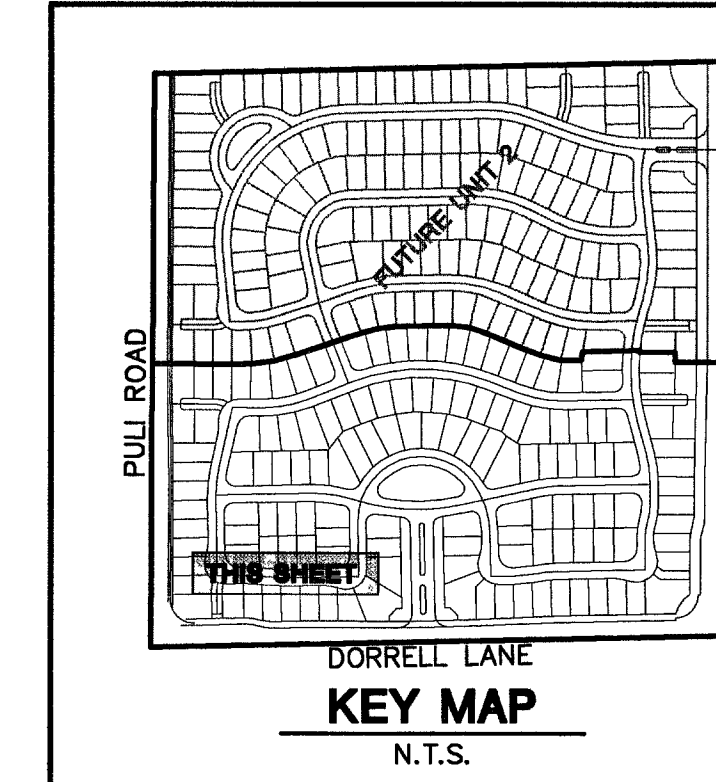
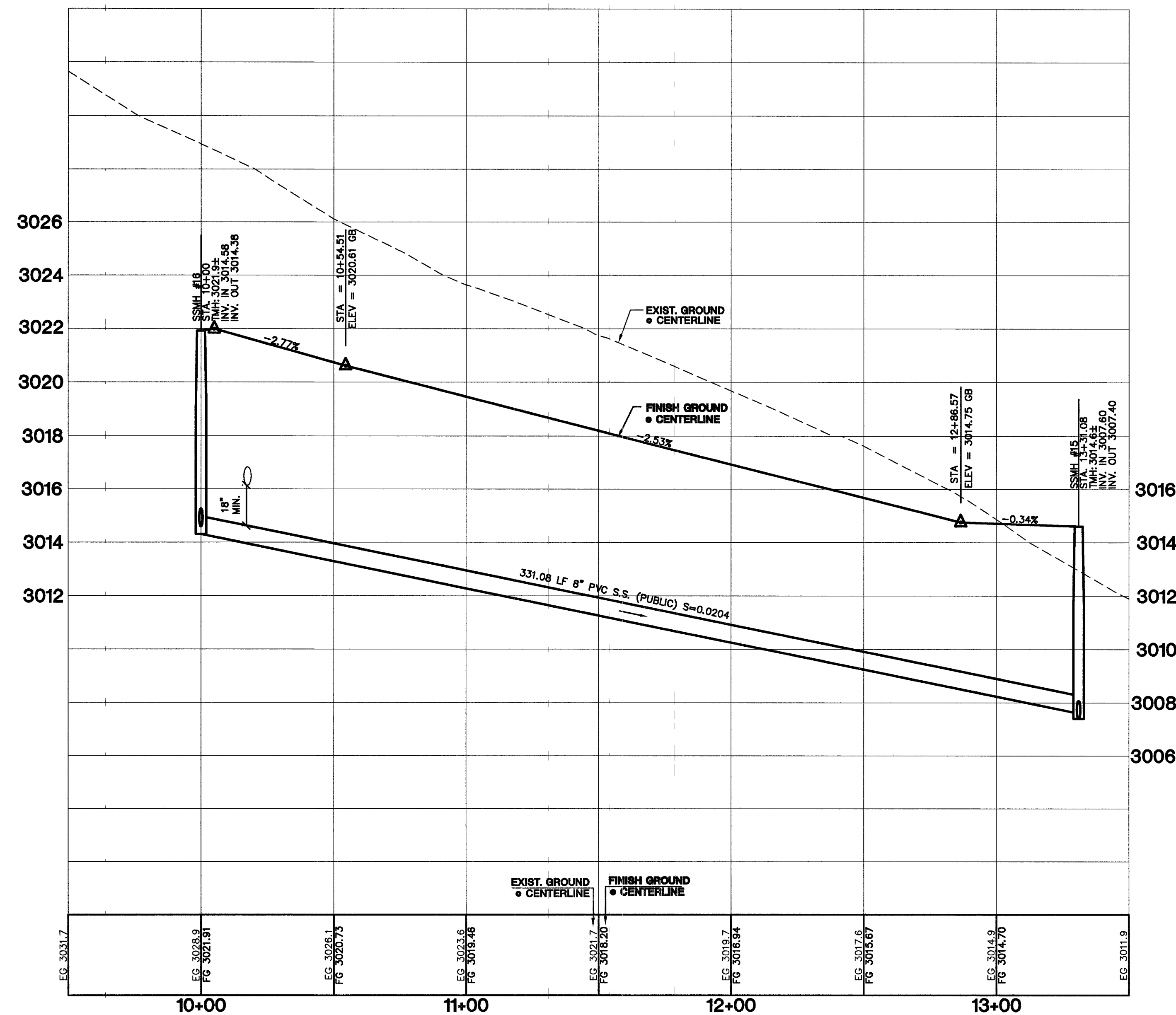
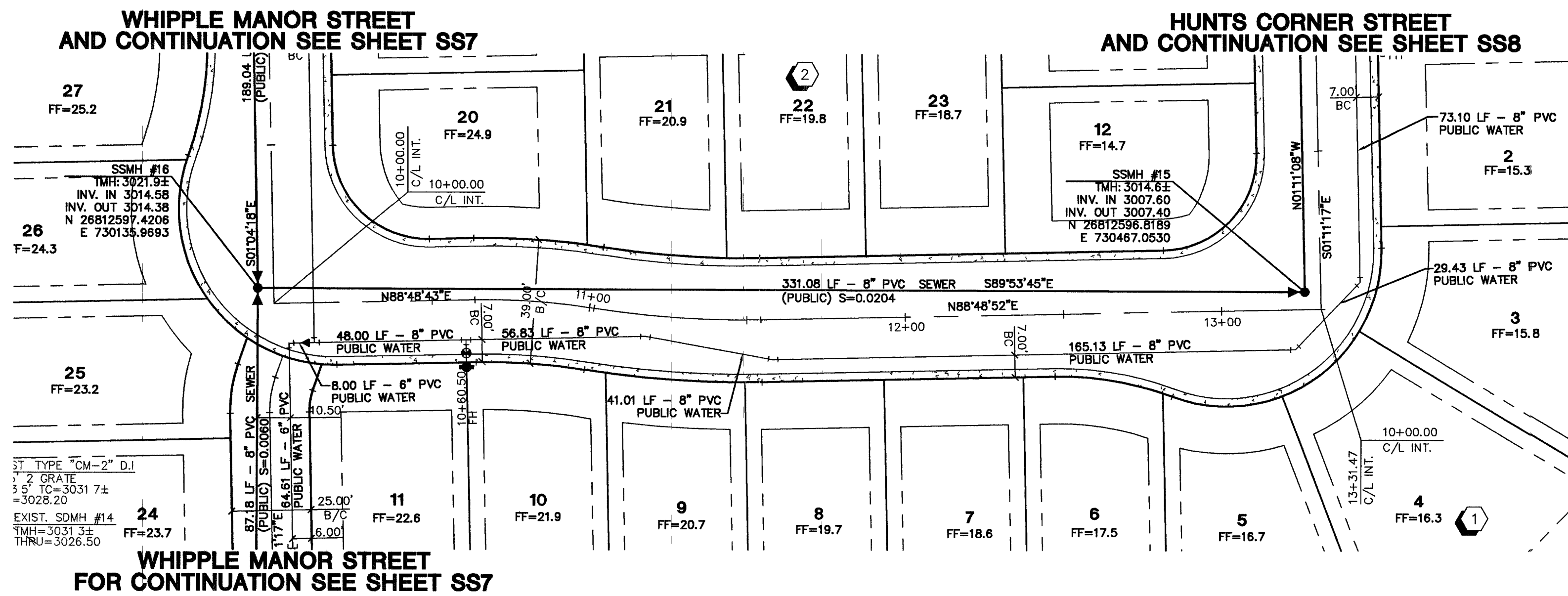


PROFILE SCALES:

HORZ. = 1"=30'

VERT. = 1"=3'

PROJECT BENCHMARK

DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CITY OF LAS VEGAS BENCHMARK: 8LV99:13SES

NAVD88 ELEVATION: 869.606 METERS (2853.03 FEET)

RIVET AND PLATE IN CONCRETE CYLINDER NW CORNER OF HUALAPAI AND ELKHORN

NOTE: WHEN THE SURVEYING FOR THIS PROJECT BEGAN, THE ABOVE REFERENCED BENCHMARK 8LV99:13SES WAS NOT PUBLISHED. THE BASIS FOR THE DATUM FOR THIS PROJECT IS SHOWN ON RECORD OF SURVEY FILE 124 PAGE 94, CLARK COUNTY BENCHMARK 1000-8N6, WHICH AT THE TIME OF THE ORIGINAL SURVEY (PRIOR TO THE CURRENT 2003 COUNTY BENCHMARK PUBLISHING) HAD AN ELEVATION OF 2584.61 FEET. TO CONVERT THE CURRENT CITY OF LAS VEGAS BENCHMARK 8LV99:13SES TO MATCH THE ORIGINAL PROJECT DATUM, 0.34' NEEDS TO BE ADDED TO THE ELEVATION OF 2853.03 FEET.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 00°08'16" EAST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE IN FILE 123 AT PAGE 32.

NOTE:

ALL DRAINAGE EASEMENTS MUST BE COMMON LOTS & PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY H.O.A.

NOTES:

1. ALL PRIVATE STREETS AND PRIVATE DRIVES ARE P.U.E., PUBLIC SEWER EASEMENT, & PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY H.O.A.
2. SEE SHEET U77 FOR S.S. MANHOLE SCHEDULE

CONTRACTOR NOTE:

CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Call before you Overhead

1-702-227-2929

Call before you Dig

1-800-227-2600

Call before you Underground

1-702-455-7511

1-702-229-6611

CLARK COUNTY TRAFFIC OPERATIONS AND LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

CITY OF LAS VEGAS		7	6	5	4	3	2	1	REV	DATE	BY
KIMBALL HILL											
SEWER PLAN AND PROFILE											
WHIPPLE CREST AVENUE											
WINDMERE • PROVIDENCE / CLIFFS EDGE											
POD 2H- UNIT 1											
DRAWN BY:	TP	10/05									
DESIGNED BY:	TP	10/05									
CHECKED BY:	CRG	10/05									
PROJECT NO:	6400-1										
SCALE:	1"=30' HORIZ. 1"=3' VERT.										
PROFESSIONAL ENGINEER STATE OF NEVADA											
EXPIRES 06-30-07											
SHEET SS5											
40 OF 52 SHEETS											
DRAWING NO. 10744888-1											