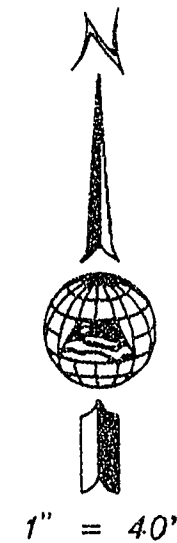


Call before you Dig
1-800-227-2600



SNWS ENCROACHMENT NOTE

A Southern Nevada Water System (SNWS) right-of-way is located along the Simmons Street alignment. All construction east of a line 10 feet west of the Simmons Street centerline shall be in accordance with the conditions, covenants and restrictions as outlined in the SNWS encroachment permit # 92-23 including Figures 1 through 6 included therein.

BENCHMARK

SET DRIVE RIVET IN A 2"x2" ALUMINUM PLATE, IN DRILLED HOLE WITH EPOXY GLUE, IN TOP OF CURB, NORTHEAST CORNER OF VEGAS DR. & RANCHO DR. NEAR THE P.C. OF RANCHO DR.
ELEV: 2114.749

LAS VEGAS VALLEY WATER DISTRICT STANDARD NOTES

- NO WORK SHALL BEGIN ON THE WATER PLANS UNTIL THEY HAVE BEEN RELEASED FOR CONSTRUCTION BY THE LVWD. FOLLOWING APPROVAL OF THE PLANS, NOTICE SHALL BE GIVEN TO THE LVWD AND CLARK COUNTY DEPARTMENT (870-4194) 48 HOURS PRIOR TO ACTUAL CONSTRUCTION, AND 24 HOURS PRIOR TO AN INSPECTION.
- CALL BEFORE YOU DIG: 1-800-227-2600.
- ALL WORK SHALL CONFORM TO LVWD LATEST STANDARD PLATES, DRAWINGS, AND SPECIFICATIONS.
- ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE 3, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT FOR ADDITION OF UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA.
- DISTRICT APPROVED SERVICE SADDLES OR TAPPED COLLARS SHALL BE REQUIRED ON ALL 3/4" AND 1" SERVICE LATERALS. SERVICE SADDLES ONLY SHALL BE PERMITTED ON 1-1/2" AND 2" SERVICE LATERALS. DOUBLE TAPPED COLLARS ARE NOT PERMITTED.
- COPPER SERVICE LATERALS: ALL 3/4" TO 2" SERVICE LATERALS SHALL BE OF COPPER TUBING IN ACCORDANCE WITH THE DISTRICT'S SPECIFICATIONS AND STANDARD PLATES.
- THE MAXIMUM ALLOWABLE JOINT DEFLECTION FOR A.C.P. AND DUCTILE IRON PIPE SHALL BE AS FOLLOWS:

PIPE SIZES	A.C.P.	DUCTILE IRON	DUCTILE IRON JOINT
6 INCH	2.5 DEGREES	2.5 DEGREES	3.5 DEGREES
8-12 INCH	2.5 DEGREES	2.5 DEGREES	2.5 DEGREES
14-18 INCH	2.0 DEGREES	1.5 DEGREES	1.5 DEGREES
18-24 INCH	N/A	1.5 DEGREES	1.5 DEGREES

ON P.V.C. PIPE, THE MAXIMUM OFFSET FOR A 20' LENGTH OF FACTORY BELLED PIPE SHALL BE 16 INCHES FOR 6" PIPE, 12 INCHES FOR 8" PIPE, AND 9 INCHES FOR 10" AND 12" PIPE. IF THESE OFFSETS CONFLICT WITH THE PIPE MANUFACTURER'S RECOMMENDATION, THE MORE STRINGENT REQUIREMENT SHALL APPLY.

CITY OF LAS VEGAS FIRE DEPT. NOTES

- ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE CITY OF LAS VEGAS FIRE DEPARTMENT "HYDRANT SPECIFICATIONS", "HYDRANT INSTALLATION SPECIFICATIONS", AND ORDINANCE NO. 3545.
- AUTHORIZED HYDRANTS FOR THIS PROJECT ARE:
 - A - KENNEDY GUARDIAN
 - B - MUELLER A-423 CENTURION
 - C - GLOW MODEL 2546 MEDALLION
- ON ANY NEW HOME OR BUILDING INSTALLATION, ACCESSIBLE FIRE HYDRANTS SHALL BE INSTALLED BEFORE COMPLETION OF CONSTRUCTION COMMENCES, AND SAID FIRE HYDRANTS SHALL BE IN GOOD WORKING ORDER WITH AN ADEQUATE WATER SUPPLY.
- CONTRACTOR SHALL PLACE A BLUE REFLECTIVE MARKER AT CENTERLINE OF STREET ADJACENT TO FIRE HYDRANT AS REQUIRED IN ORDINANCE NO. 3545 TO IDENTIFY FIRE HYDRANT LOCATIONS.
- CALL THE LAS VEGAS BUILDING DEPARTMENT AT 229-2071 FOR UNDERGROUND INSPECTION, PRESSURE AND FLUSH VERIFICATION OF ALL FIRE HYDRANTS AND FIRE LINES BEFORE COVERING.
- PAINTING OF THE CURBS AND HYDRANT AND ANY WORK NECESSARY FOR PROTECTION OF HYDRANTS FROM PHYSICAL DAMAGE PER ORDINANCE NO. 3545 SHALL BE COMPLETED BEFORE APPROVAL BY THE CITY OF LAS VEGAS FIRE DEPARTMENT.
- A PERMIT IS REQUIRED FROM THE FIRE DEPARTMENT FOR ON-SITE WATER LINE AND FIRE HYDRANT. THE PERMIT AND CONTRACTORS MATERIAL AND TEST CERTIFICATE FOR UNDERGROUND PIPING FORM SHALL BE OBTAINED FROM THE FIRE PROTECTION ENGINEER PRIOR TO ANY WORK BEGINNING.
- A FLOW TEST MUST BE WITNESSED BY THE FIRE DEPARTMENT PRIOR TO OCCUPANCY FOR VERIFICATION OF REQUIRED ON-SITE WATER SUPPLY.
- ALL ON-SITE FIRE MAIN MATERIALS MUST BE U.L. LISTED AND F.M. APPROVED.
- FIRE HYDRANT SPACING:
 - RESIDENTIAL - 500 FEET UNSPRINKLERED, 600 FEET SPRINKLERED
 - COMMERCIAL, INCLUDING MULTI-FAMILY - 300 FEET UNSPRINKLERED, 400 FEET SPRINKLERED
- NO FIRE HYDRANT SHALL BE LOCATED WITHIN THE REQUIRED RADIUS OF A CUL-DE-SAC OR WITHIN 20 FEET OF THE PERIMETER OF THE RADIUS OF THE CUL-DE-SAC.
- NO FIRE HYDRANT SHALL BE LOCATED WITHIN 6' OF ANY CURB RETURN, DRIVEWAY, POWER POLE, STREETLIGHT, OR ANY OTHER OBSTRUCTION.
- NOT MORE THAN 2 HYDRANTS CAN BE OUT OF SERVICE DUE TO A SINGLE MAIN BREAK.
- THE TURNING RADIUS OF ANY FIRE APPARATUS ACCESS ROAD AND/OR FIRE LANE, PUBLIC OR PRIVATE SHALL BE NOT LESS THAN 45 FEET OUTSIDE RADIUS AND 22 FEET INSIDE RADIUS.
- A FIRE APPARATUS ROAD SHALL BE REQUIRED WHEN ANY PORTION OF AN EXTERIOR WALL OF THE FIRST STORY IS LOCATED MORE THAN 150 FEET FROM A FIRE DEPARTMENT VEHICLE ACCESS. (SEE EXCEPTIONS IN U.F.C. 88, SECTION 10.207).
- ALL DEAD END FIRE APPARATUS ACCESS ROADS AND/OR FIRE LANES PUBLIC OR PRIVATE IN EXCESS OF 150 FEET IN LENGTH SHALL BE PROVIDED WITH AN APPROVED TURNAROUND AREA. SEE ORDINANCE NO. 3545.

- ALL WATER METER BOXES SHALL BE LOCATED OUTSIDE OF DRIVEWAY AREAS.
- ALL VALVES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS AND VALLEY GUTTERS.
- DETECTOR TAPE SHALL BE REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. 27 WHERE INDICATED, AND AS FOLLOWS:
 - a) OVER ALL MAINS NOT INSTALLED 6 FEET FROM BACK OF CURB.
 - b) OVER ALL SERVICE LATERALS NOT INSTALLED AT RIGHT ANGLES TO MAIN.
- ALL WATER MAINS SHALL BE PRESSURE TESTED AT 200 P.S.I. FOR A CONTINUOUS TWO HOUR PERIOD, IN ACCORDANCE WITH DISTRICT STANDARDS.
- ALL WATER MAINS SHALL BE DISINFECTED, FLUSHED, AND AN ACCEPTABLE HEALTH SAMPLE OBTAINED PRIOR TO THE CONNECTION OF THE WATER MAIN(S) AND/OR LATERAL(S) TO THE DISTRICT'S SYSTEM.
- CONTRACTOR TO OBTAIN ALL METERS 2" AND SMALLER FROM LVVWD CENTRAL STORES. TELEPHONE 256-3152 FORTY-FOUR (48) HOURS PRIOR TO PICKUP.

CITY OF LAS VEGAS SEWER NOTES

- ALL SANITARY SEWER INSTALLATIONS SHALL CONFORM TO THE STANDARD DETAILS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS, AND SHALL ALSO CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OF OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, LATEST EDITION, UNLESS OTHERWISE NOTED.
- CHISEL "S" OR "G" IN CURBS WHERE SEWER OR GAS LATERALS PASS UNDER THE CURB.
- POLYVINYL CHLORIDE (PVC) SEWER PIPE SHALL MEET ASTM D-3034 SDR 35 SPECIFICATIONS, AND INSTALLED WITH SAND BEDDING AND BACKFILL OR TYPE II GRAVEL.
- ALL MANHOLES IN PAVED STREETS HAVING A RIGHT-OF-WAY OF 80 FEET OR LARGER SHALL HAVE CONCRETE COLLARS.
- TEE SADDLES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAIN LINES UP TO 12" IN DIAMETER; CONNECTIONS TO 15" OR LARGER SIZED MAINS SHALL REQUIRE SPECIAL PROCEDURES.
- A SEWER MAIN CROSSING OVER A WATER MAIN OR LESS THAN 18 INCHES UNDER A WATER MAIN MUST BE REINFORCED CONCRETE ENCASED PIPE FOR A DISTANCE NOT LESS THAN TEN FEET (10') TO EACH SIDE OF THE CENTERLINE OF THE WATER MAIN.

CITY OF LAS VEGAS STREETLIGHT NOTES

- ALL STREET LIGHTING INSTALLATIONS SHALL CONFORM TO THE LATEST ISSUE OF THE STANDARD DETAILS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS AND SHALL ALSO CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OF OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, 1986 UNLESS OTHERWISE NOTED.
- SEE UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION CITY OF LAS VEGAS, DRAWING NO. 318.

NOTE:

- CONFIRM DRIVEWAY WIDTH PRIOR TO STAKING

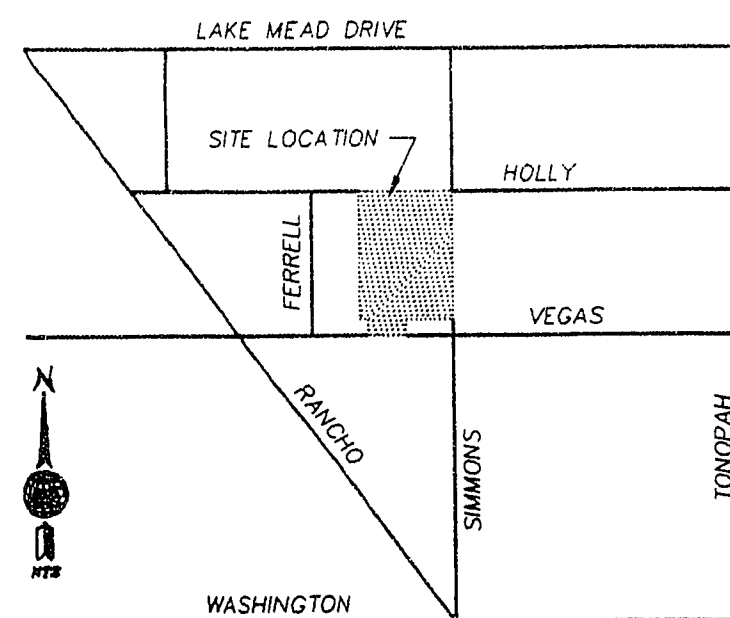
FIRE FLOW INFORMATION -- C.L.V. FIRE DEPT.

THE FIRE FLOW REQUIREMENT IS 1,500 GALLONS PER MINUTE AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE.

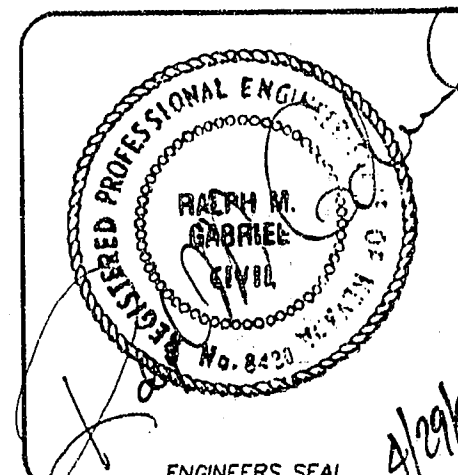
THIS REQUIREMENT IS BASED UPON SQUARE FOOTAGE FOR TYPE V NR CONSTRUCTION. THE FLOW INDICATED IS THE MINIMUM ALLOWED BY THE CITY OF LAS VEGAS FIRE DEPARTMENT FOR SINGLE FAMILY RESIDENTIAL CONSTRUCTION.

David R. ...
CITY OF LAS VEGAS FIRE DEPARTMENT

276 7/8 5/15/92
LAS VEGAS VALLEY WATER DISTRICT



VICINITY MAP



WATER QUANTITIES

8" P.V.C.	1,317 L.F.
6" P.V.C.	336 L.F.
6" F.H. ASSEMBLY	3 EA.
8" G.V.	5 EA.
6" G.V.	1 EA.
24" x 8" TAPPING SLEEVE	1 EA.
18" x 8" TAPPING SLEEVE	3 EA.
8" x 8" TEE	1 EA.
8" x 6" TEE	1 EA.
8" x 6" TEE	1 EA.
8" 11/4" BEND	1 EA.
8" x 6" REDUCER	1 EA.
8" CAP	2 EA.
2" B.O. ASSEMBLY	2 EA.
2" AIR RELEASE ASSEMBLY	2 EA.
SERVICE LINE	1163 L.F.

FUTURE SERVICE LATERALS (3/4" THROUGH 2")

LOTS 20,21 & 52-57
IF ANY OF THE SERVICE LATERALS TO BE INSTALLED FOR FUTURE LOTS ARE INCORRECTLY LOCATED OR ARE NOT USED FOR ANY REASON WHEN THE LOTS ARE DEVELOPED, THE DEVELOPER SHALL ABANDON THE LATERALS AT THE CONNECTION TO THE ACTIVE MAIN IN ACCORDANCE WITH THE DISTRICT'S STANDARDS AND AT THE DEVELOPER'S EXPENSE.

NOTE:

ALL SEWER MANHOLE RIMS AND VALVE BOXES SHALL BE INSTALLED AT 1/2" BELOW FINAL GRADE AS SHOWN ON THE GRADING PLAN AND STREET PLANS IN ACCORDANCE WITH THE CITY OF LAS VEGAS' TWO STAGE PAVING POLICY.

GEORGE NICHOLS
APN #02A-230-004

SINTAR, INC.
APN #02A-230-003

EXISTING GAS VAULTS TO BE RELOCATED BY SOUTHWEST GAS
CONTACT: LUNN WALLACE
PHONE: 962-2172