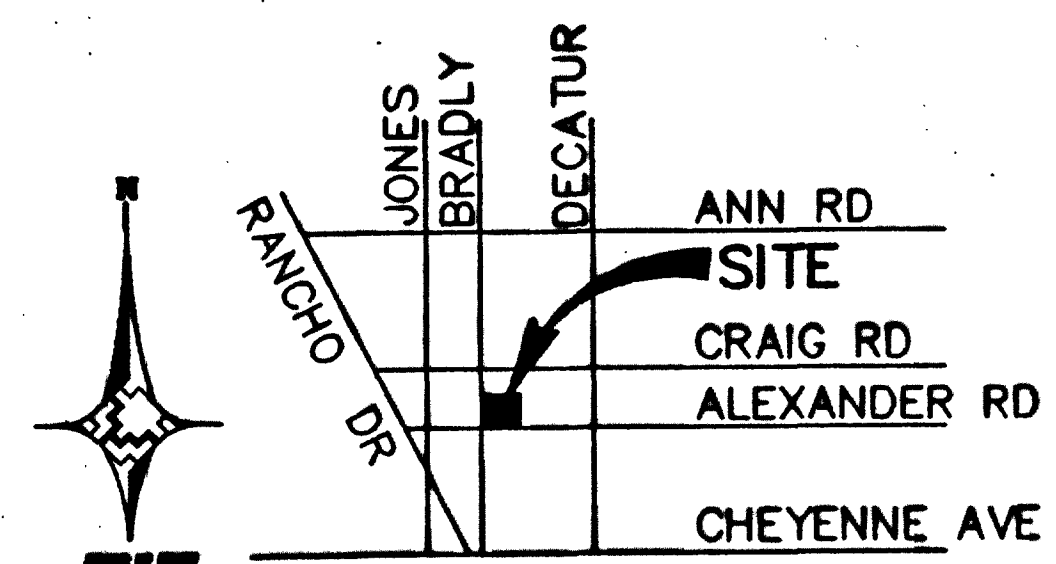
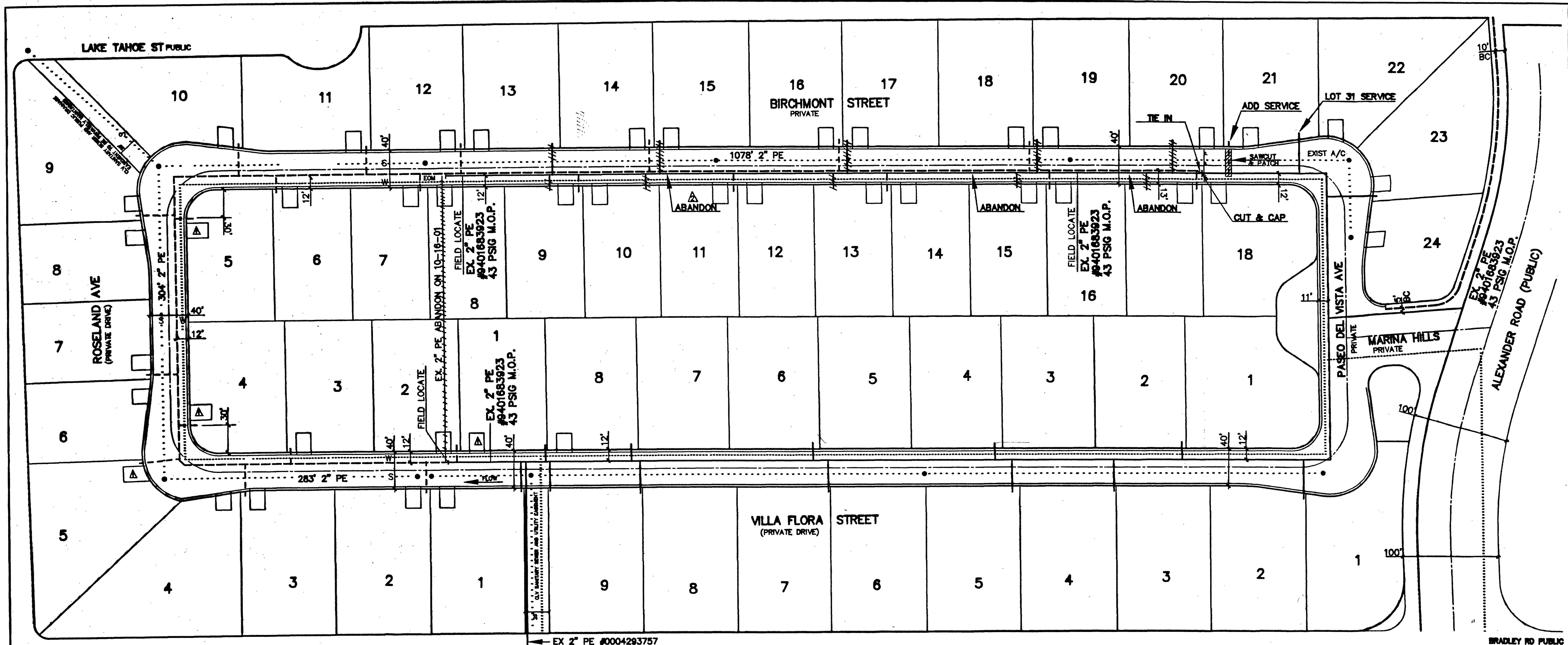
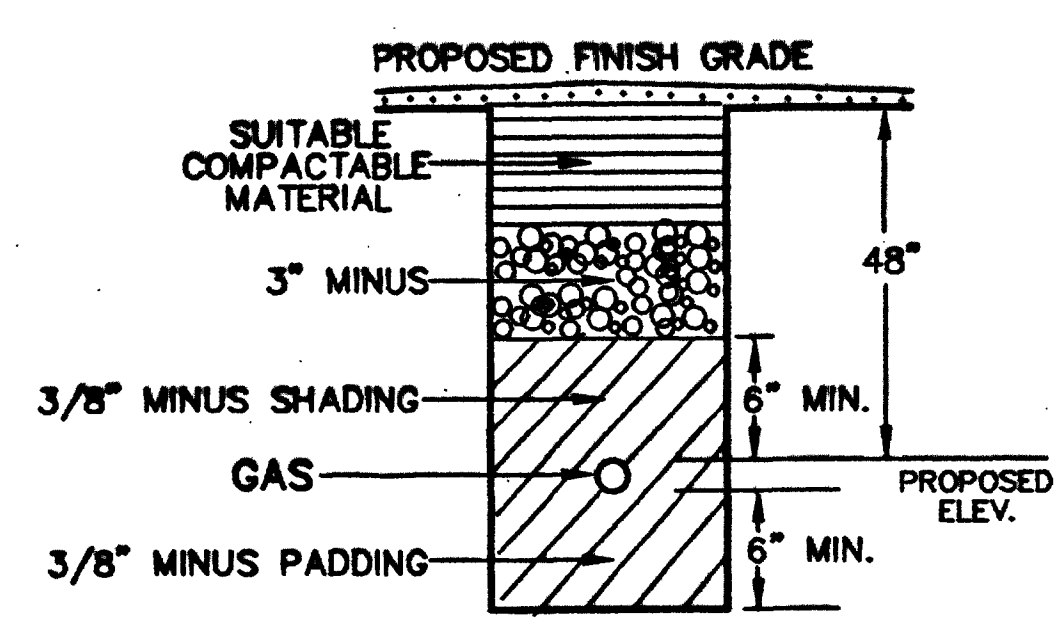
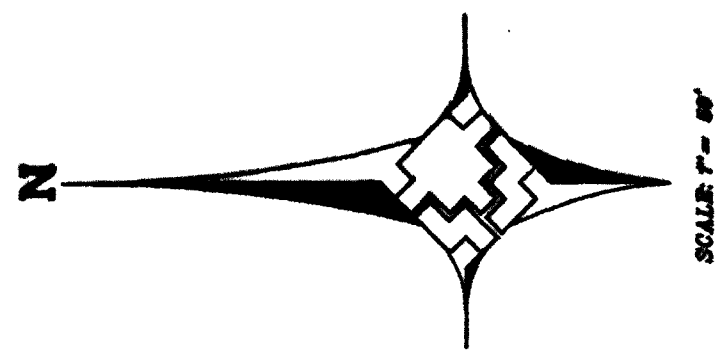




VICINITY MAP
NOT TO SCALE



TRENCH DETAIL UNIMPROVED AREAS ONLY
NOT TO SCALE
CITY OF LAS VEGAS



CONSTRUCTION NOTES:

1. SUGGESTED GAS LINE LOCATIONS ARE TO CLEAR SUBSTRUCTURES, LOCATE IN THE FIELD.
2. ALL PIPELINE CONSTRUCTION WITHIN RIGHT-OF WAY WILL CONFORM TO APPLICABLE JURISDICTIONAL SPECIFICATIONS.
3. DO NOT SCALE THIS DRAWING.
4. SERVICE(S) TO BE 1" PE UNLESS OTHERWISE NOTED.
5. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL

Avoid cutting underground utility lines. It's costly.

Call before you Dig.
IT'S THE LAW
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)

LEGEND

---	PROPOSED GAS MAIN
---	PROPOSED GAS SERVICE
---	EXISTING GAS MAIN
---	UNIT BOUNDARY
---	SEWER
---	WATER
---	SAWCUT & PATCH

REVISIONS

NO.	DESCRIPTION	BY	DATE	APPD.
1	REVISE LOT NUMBERS, D/W LOCATIONS, STUBS	CC	10/1/03	
2	REVISE ABANDON 2" PE ON BIRCHMONT ST	CC	10/8/03	

Southwest Gas Corporation
60332

UNIT NO.	UNIT TYPE	INSTL.	RET.	INSTL.	RET.
3760104	4" P.E.	±			
3760102	2" P.E.	1665'±	791'±		
3800101	1" P.E.	500'±	220'±		
3800101	1/2" P.E.	±			

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA.	TEST MEDIUM	TEST METHOD
PIPE LENGTH	☐ AIR ☐ GAUGE	☐ CHART
PIPE TYPE	☐ NITROGEN ☐ WATER	☐ SOAP
MIN. DURATION	START	END
TEST PRESS. (PSIG)		
TIME		
DATE		
PERFORMED BY		

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME	DATE

AS-BUILTS ACCEPTED BY: _____ DATE: _____

POSTED BY: _____ DATE: _____

POSTING QCD BY: _____ DATE: _____

CONSTRUCTION

INSPECTOR: _____

FOREMAN: _____

REVIEWED BY: _____

PERMIT INFORMATION

CITY OF LAS VEGAS

TAX CODE: 02-0200

ISOLATION AREA	W. R. NO.
42	0308678544
LOCATION	TITLE NO.
ALEXANDER BRADLEY	x606 y538 x606 y540

REVISED

APPROVAL: *Previously Approved 11/19/01* *Rev OK 11/19/03*

CITY ENGINEER: _____ DATE: _____

ENGINEER/TECHNICIAN: A. HUDAK	PHONE: 365-2224
ACCOUNT REP.: S. FLAGG	PHONE: 365-2075
PROJECT CONTACT: JOHN ANDERSON	702-596-2473
SHEET NO. 1 OF 1	SCALE 1"=50'
DWN. BY: CARL CORBETT	CHKD. BY: _____
DATE: 9-3-03	APPRVD. BY: _____

**WILLOWDALE PARK
ALEXANDER / BRADLEY
CITY OF LAS VEGAS**

10744670-546