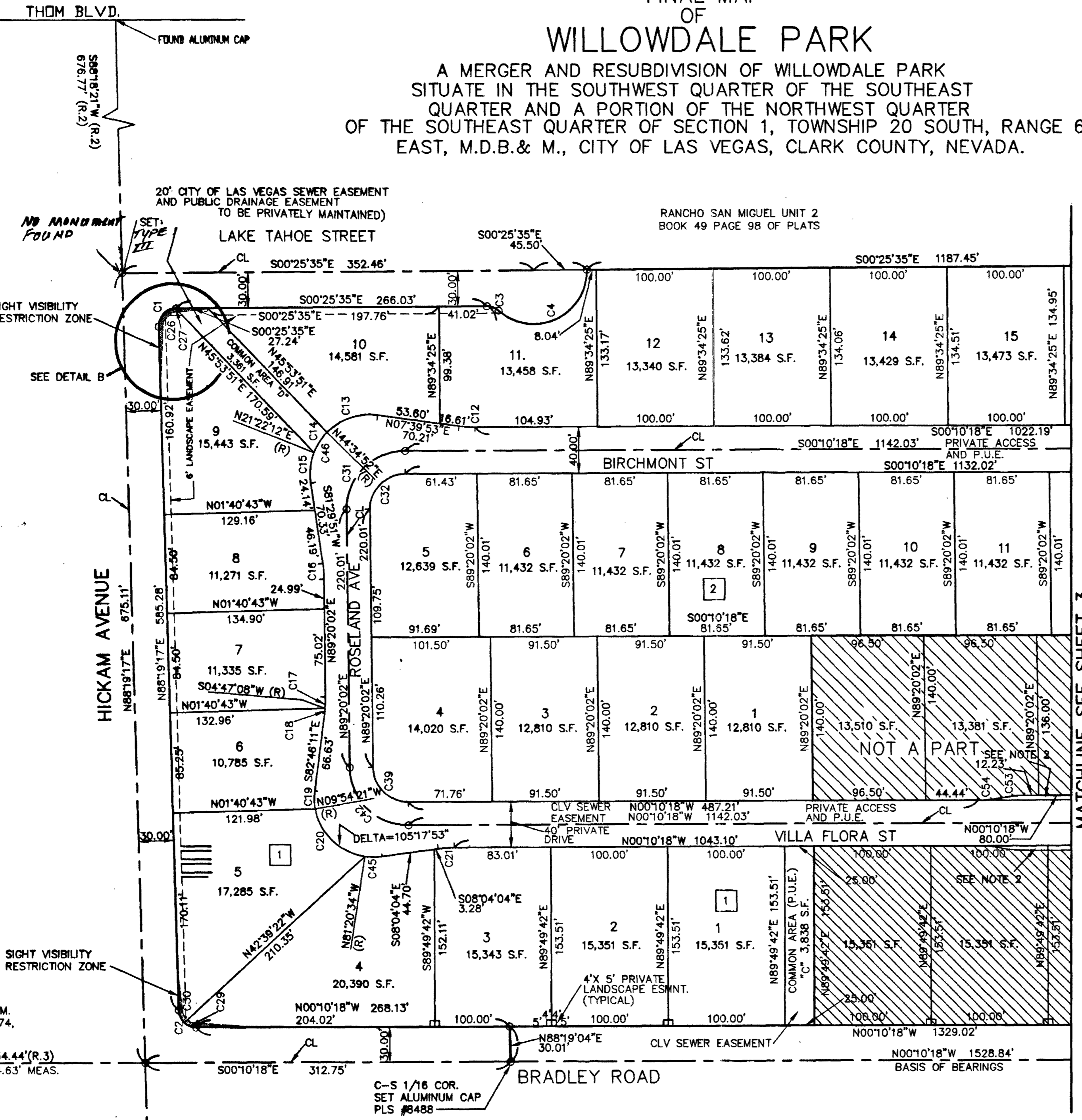
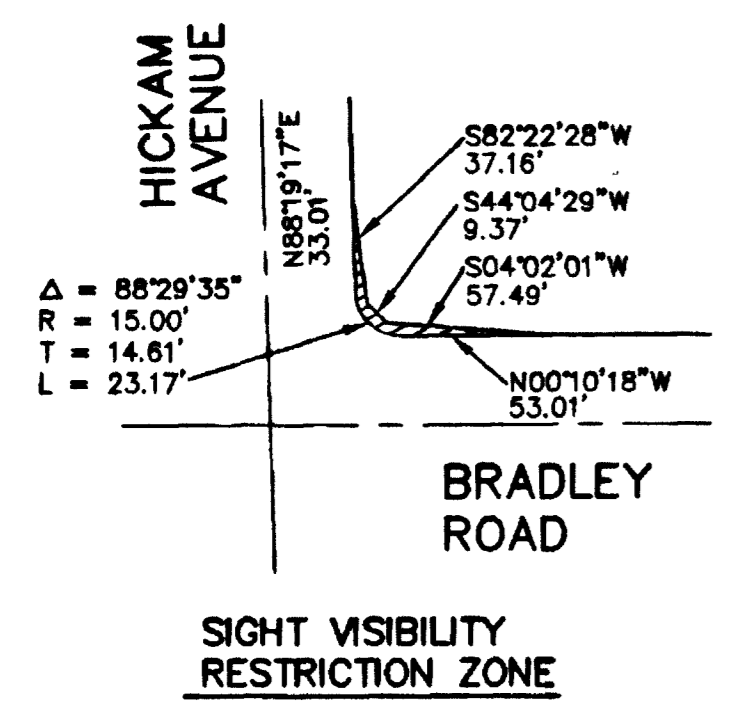
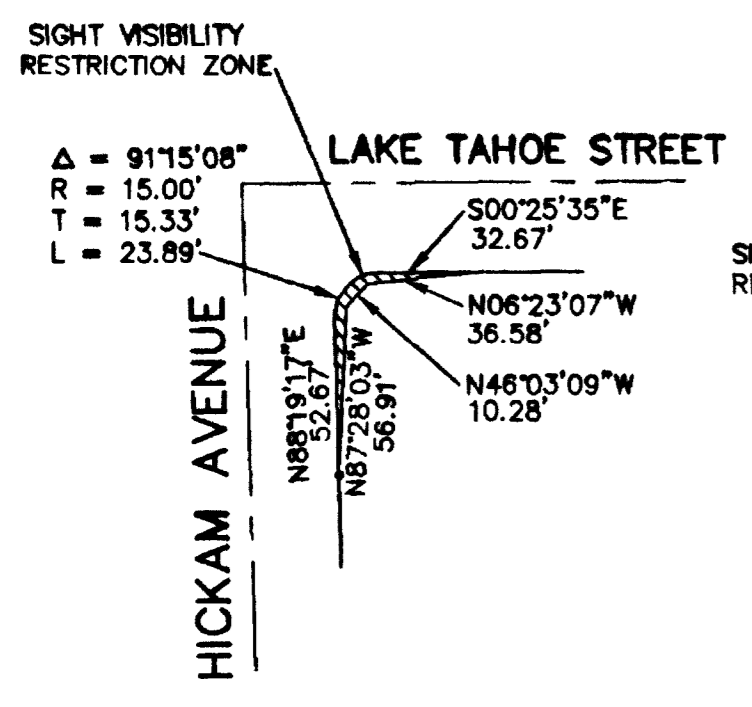
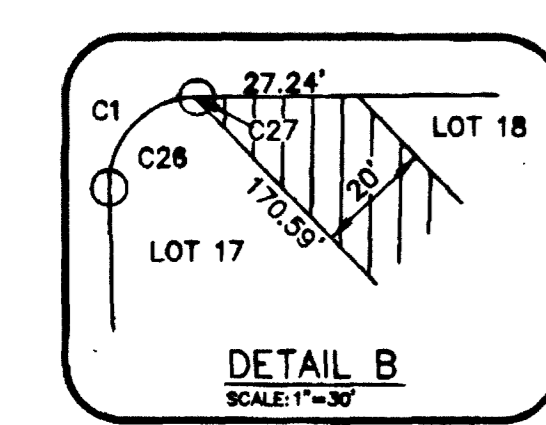


**FINAL MAP
OF
WILLOWDALE PARK**
A MERGER AND RESUBDIVISION OF WILLOWDALE PARK
SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER AND A PORTION OF THE NORTHWEST QUARTER
OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60
EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	23.89	15.00	15.33	91°15'08"
C2	23.17	15.00	14.61	88°29'35"
C3	10.98	15.00	5.75	41°56'37"
C4	104.78	45.50	102.06	131°56'39"
C5	177.70	450.00	90.02	22°37'30"
C6	29.41	25.00	16.67	67°23'37"
C7	32.69	20.00	21.32	93°38'52"
C8	13.78	100.00	6.90	07°53'46"
C9	50.31	51.00	27.42	56°31'28"
C10	43.41	51.00	23.12	48°46'24"
C11	13.78	100.00	6.90	07°53'45"
C12	13.68	100.00	6.85	07°50'11"
C13	47.25	51.00	25.47	53°05'01"
C14	20.66	51.00	10.47	23°12'40"
C15	26.59	51.00	13.60	29°52'21"
C16	13.68	100.00	6.85	07°50'11"
C17	9.51	100.00	4.76	05°27'06"
C18	4.27	100.00	2.13	02°26'41"
C19	15.25	51.00	7.68	17°08'10"
C20	63.59	51.00	36.67	71°26'19"
C21	13.78	100.00	6.90	07°53'46"
C22	13.67	100.00	6.84	07°49'51"
C23	32.88	51.00	16.88	106°10'02"
C24	47.56	25.00	21.52	94°11'20"
C25	23.49	15.00	14.92	89°42'33"
C26	0.40	15.00	0.20	01°32'35"
C27	0.40	15.00	0.20	01°32'35"
C28	86.61	54.00	55.02	91°53'49"
C29	11.24	15.00	5.90	42°56'59"
C30	11.92	15.00	6.30	45°32'36"
C31	78.97	50.00	50.43	90°29'40"
C32	47.38	30.00	30.26	90°29'40"
C33	46.87	30.00	29.74	89°30'21"
C34	14.64	15.00	7.96	55°55'33"
C35	24.20	25.00	13.14	55°27'56"
C36	24.33	25.00	13.22	55°44'57"
C37	14.47	15.00	7.86	55°17'20"
C38	47.38	30.00	30.26	90°29'39"
C39	46.86	30.00	29.74	89°30'20"
C40	135.59	450.00	68.31	17°15'50"
C41	42.11	450.00	21.07	05°21'40"
C42	78.11	50.00	49.57	89°30'21"
C43	78.97	50.00	50.43	90°29'39"
C44	20.02	100.00	10.04	11°28'12"
C45	14.89	51.00	7.50	16°43'30"
C46	94.50	51.00	67.89	106°10'02"
C47	197.44	500.00	100.03	22°37'31"
C48	177.69	500.00	89.79	20°21'41"
C49	110.08	550.00	55.22	11°27'58"
C51	50.71	550.00	25.38	05°17'05"
C50	34.66	550.00	17.34	03°36'38"
C52	20.02	99.99	10.04	11°28'14"
C53	20.03	99.89	10.05	11°29'17"
C54	20.02	99.90	10.05	11°29'05"
C55	11.05	100.00	5.53	06°19'57"
C56	8.97	100.00	4.49	05°08'15"



NOTES

PURSUANT TO N.R.S. 278.371, ALL REAR CORNERS SHALL BE SET WITH A CONCRETE NAIL & TAG (PLS #488) ON BLOCK WALLS. ALL FRONT OR SIDE CORNERS ADJOINING PUBLIC RIGHTS-OF-WAY SHALL BE MARKED BY SAW-CUTTING AT BACK OF CURBS ON THE PROLONGATION OF PROPERTY LINES.

THE DRAINAGE EASEMENT AND INTERNAL ROADWAYS ON THIS SITE ARE "PUBLIC DRAINAGE EASEMENTS WITH PRIVATE MAINTENANCE BY THE HOMEOWNER'S ASSOCIATION."

DIRECT VEHICULAR ACCESS TO ALEXANDER ROAD FROM ABUTTING LOTS IS PROHIBITED.

- LEGEND**
- SUBDIVISION BOUNDARY
 - CENTERLINE
 - LOT LINE
 - FOUND MONUMENT AS NOTED
 - SET TYPE III MONUMENT OR AS NOTED
 - PUBLIC UTILITY EASEMENT
 - CURVE TABLE REFERENCE
 - LINE TABLE REFERENCE
 - BLOCK NUMBER
 - SET MONUMENT
 - NOT A PART SEE NOTE 1
 - SIGHT VISIBILITY RESTRICTION ZONES PER BOOK 79, PAGE 9, OF PARCEL MAPS
 - LANDSCAPE EASEMENT LINE

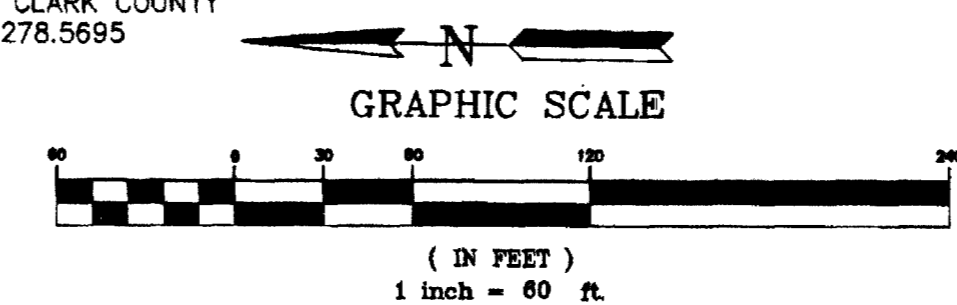
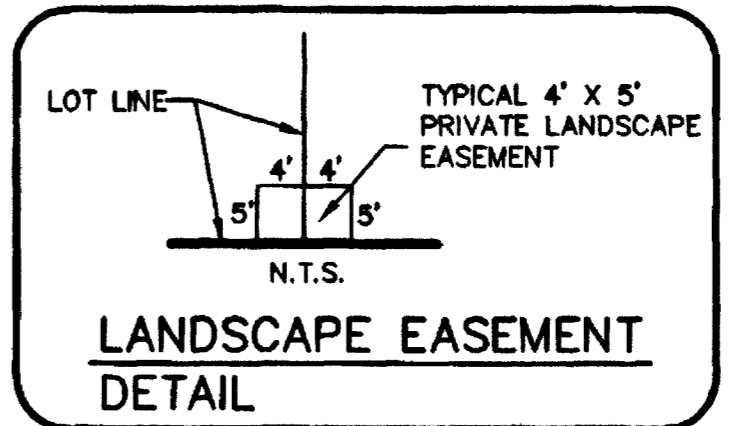
- REFERENCES**
- R1 - BOOK 61 PAGE 53 OF PLATS
 - R2 - BOOK 49 PAGE 98 OF PLATS
 - R3 - FILE 51 PAGE 30 OF PARCEL MAPS
 - R4 - FILE 11 PAGE 72 OF RECORD OF SURVEYS
 - R5 - FILE 59 PAGE 34 OF PARCEL MAPS
 - R6 - BOOK 75 PAGE 9 OF PLATS
 - R7 - BOOK 78 PAGE 58 OF PLATS

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE CLARK COUNTY RECORDER'S CUMULATIVE MAP INDEX PER N.R.S. 278.5695

NOTE 1.
PARCELS SHOWN AS "NOT A PART" ARE RECORDED LOTS AS SHOWN ON THAT CERTAIN FINAL MAP "WILLOWDALE PARK" AS RECORDED IN BOOK 75, PAGE 9 OF PLATS, CLARK COUNTY RECORDER.

NOTE 2.
EAST AND WEST RIGHT OF WAY LINE OF VILLA FLORA STREET AS SHOWN IS PER VACATION 14-01 RECORDED IN BOOK 20011106 AS INSTRUMENT NO. 2476, AND IS SHOWN ONLY ON THOSE LOTS BEING "NOT A PART"



MERGER AND RESUBDIVISION	
WILLOWDALE PARK	
DELTA ENGINEERING 3131 MEADE AVE., SUITE "D" LAS VEGAS, NV, 89102 TEL: (702) 364-9777 FAX: (702) 364-9333 E-MAIL: ENGR@DELTAHQ.COM	
NO. REVISION	BY DATE
DES. BY PBB/DWG. BY PBB/CHKD. BY PBB	
SCALE 1" = 40'	DATE 4/1/2000
JOB NO. 98001	SHT. 2 OF 3

4670
SHEET 2 OF 3

Blk 103 pg 0030