

A MERGER AND RESUBDIVISION OF WILLOWDALE PARK
SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER AND A PORTION OF THE NORTHWEST QUARTER
OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 60
EAST, M.D.B.& M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

[illegible]

NOTE 2.
EAST AND WEST RIGHT OF WAY LINE OF VILLA FLORA
STREET AS SHOW IS PER VACATION 14-01
RECORDED IN BOOK 20011106 AS INSTRUMENT NO. 2476.
AND IS SHOWN ONLY ON THOSE LOTS BEING "NOT A PART"

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	23.89	15.00	15.33	91°15'08"
C2	23.17	15.00	14.61	88°29'35"
C3	10.98	15.00	5.75	41°56'37"
C4	104.78	45.50	102.06	131°56'35"
C5	177.70	450.00	90.02	22°37'30"
C6	29.41	25.00	16.67	67°23'37"
C7	32.69	20.00	21.32	93°38'52"
C8	13.78	100.00	6.90	07°53'46"
C9	50.31	51.00	27.42	56°31'28"
C10	43.41	51.00	23.12	48°46'24"
C11	13.78	100.00	6.90	07°53'45"
C12	13.68	100.00	6.85	07°50'11"
C13	47.25	51.00	25.47	53°05'01"
C14	20.66	51.00	10.47	23°12'40"
C15	26.59	51.00	13.60	28°58'21"
C16	13.59	100.00	6.85	07°50'11"
C17	9.51	100.00	4.76	05°27'06"
C18	4.27	100.00	2.13	02°26'41"
C19	15.25	51.00	7.68	17°08'10"
C20	63.59	51.00	36.67	71°26'13"
C21	13.78	100.00	6.90	07°53'46"
C22	13.67	100.00	6.84	07°49'51"
C23	94.57	51.00	67.88	106°17'02"
C24	32.88	20.00	21.52	94°11'20"
C25	47.56	25.00	35.05	108°59'45"
C26	23.49	15.00	14.92	89°42'33"
C27	0.40	15.00	0.20	01°32'35"
C28	86.61	54.00	55.82	11°53'45"
C29	11.24	15.00	5.90	42°56'59"
C30	11.92	15.00	6.30	45°32'36"
C31	78.97	50.00	50.43	90°29'40"
C32	47.38	30.00	30.26	90°29'40"
C33	46.87	30.00	29.74	89°30'21"
C34	14.64	15.00	7.96	55°55'33"
C35	24.20	25.00	13.14	55°27'56"
C36	24.33	25.00	13.22	55°44'57"
C37	14.47	15.00	7.86	55°17'20"
C38	47.38	30.00	30.26	90°29'39"
C39	46.86	30.00	29.74	89°30'20"
C40	135.59	450.00	68.31	17°15'50"
C41	42.11	450.00	21.07	05°21'40"
C42	78.11	50.00	49.57	89°30'21"
C43	78.97	50.00	50.43	90°29'39"
C44	20.02	100.00	10.04	11°28'12"
C45	14.40	51.00	7.50	16°43'30"
C46	94.50	50.00	67.89	106°10'02"
C47	197.44	500.00	100.03	22°37'31"
C48	177.69	500.00	89.79	20°21'41"
C49	110.08	550.00	55.22	11°27'58"
C50	50.71	550.00	25.38	05°17'05"
C51	34.66	550.00	17.34	03°36'36"
C52	20.02	99.99	10.04	11°28'14"
C53	20.03	99.89	10.05	11°29'17"
C54	20.02	99.90	10.05	11°29'05"
C55	11.05	100.00	5.53	06°19'57"
C56	8.97	100.00	4.49	05°08'15"

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED
AND MAY BE DETERMINED BY REFERENCE TO THE CLARK COUNTY
RECORDER'S CUMULATIVE MAP INDEX PER N.R.S. 278.5695

PURSUANT TO N.R.S.278.371, ALL REAR CORNERS SHALL BE SET WITH A CONCRETE NAIL & TAG (PLS 8488) ON BLOCK WALLS. ALL FRONT OR SIDE CORNERS ADJOINING PUBLIC RIGHTS-OF-WAY SHALL BE MARKED BY SAW-CUTTING AT BACK OF CURBS ON THE PROLONGATION OF PROPERTY LINES.

THE DRAINAGE EASEMENT AND INTERNAL ROADWAYS ON THIS SITE ARE "PUBLIC DRAINAGE EASEMENTS WITH PRIVATE MAINTENANCE BY THE HOMEOWNER'S ASSOCIATION."

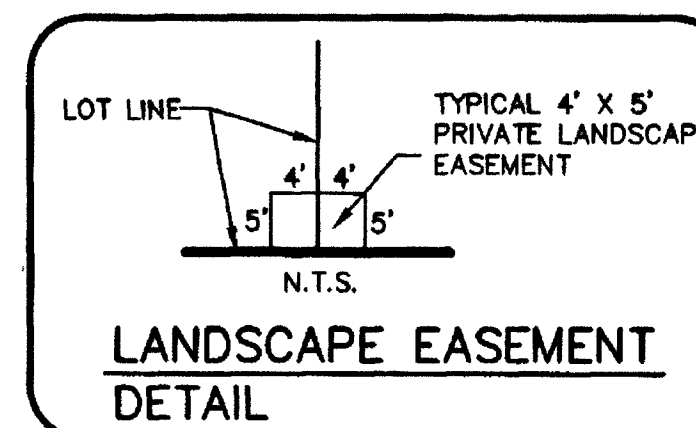
DIRECT VEHICULAR ACCESS TO ALEXANDER ROAD FROM ABUTTING LOTS
IS PROHIBITED.

	SUBDIVISION BOUNDARY
	CENTERLINE
	LOT LINE
	FOUND MONUMENT AS NOTED
	SET TYPE III MONUMENT OR AS NOTED
P.U.E.	PUBLIC UTILITY EASEMENT
C2	CURVE TABLE REFERENCE
L2	LINE TABLE REFERENCE
	BLOCK NUMBER
	SET MONUMENT
	NOT A PART SEE NOTE 1
	LANDSCAPE EASEMENT LINE

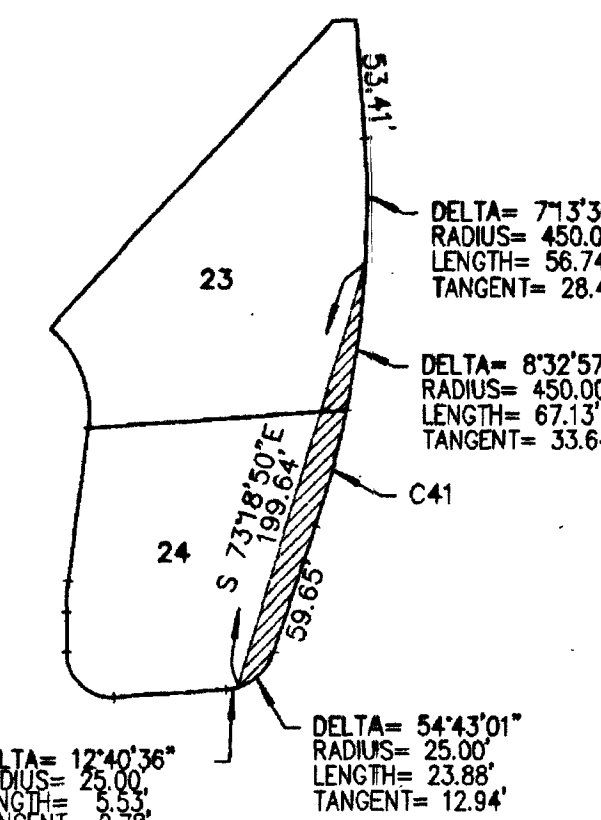
R1 - BOOK 81 PAGE 53 OF PLATS
R2 - BOOK 49 PAGE 98 OF PLATS
R3 - FILE 51 PAGE 30 OF PARCEL MAPS
R4 - FILE 11 PAGE 72 OF RECORD OF SURVEYS
R5 - FILE 59 PAGE 34 OF PARCEL MAPS
R6 - BOOK 75 PAGE 9 OF PLATS
R7 - BOOK 78 PAGE 58 OF PLATS

 SIGHT VISIBILITY RESTRICTION ZONES.
PER BOOK 79, PAGE 9, OF PARCEL MAPS

 SIGHT VISIBILITY RESTRICTION ZONES
PER MERGER AND RESUBDIVISION



➤ SIGHT VISIBILITY RESTRICTION ZONES.
NO IMPROVEMENTS OR LANDSCAPING FEATURES
TALLER THAN 30" ARE ALLOWED IN SUCH ZONE
AREAS. THESE ZONES TO BE PRIVATELY MAINTAINED



DETAIL "A"

SHEET 3 ⁴⁶⁷⁰ OF 3

MERGER AND RESUBDIVISION			
WILLOWDALE PARK			
DELTA ENGINEERING			
3731 MEADLAND AVE. SUITE "D"			
LAS VEGAS, NV 89102			
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FAX (702) 364-9333			
E-MAIL: ENGRDELTA@AOL.COM			
2			
NO. REVISION			BY DATE
DES. BY PBP/DWG. BY PBP/CHKD. BY PBP			
SCALE 1" = 60'		DATE 6/9/00	
JOB NO. 89001		SHT 3 OF 3	

Bk 103 pg 0030