

WHITNEY HEIGHTS

ASSESSOR'S PARCEL NUMBERS

125-20-101-007
125-20-101-015
125-20-101-016

CITY OF LAS VEGAS
STATE OF NEVADA

RICHMOND AMERICAN HOMES

7250 WEST PEAK DRIVE, SUITE 212
LAS VEGAS, NEVADA 89128
(702) 240-5600

APPROVALS:

Krista B. B... 12/21/04
COX COMMUNICATIONS LAS VEGAS, INC. DATE

SPRINT 12/16/04
DATE

EDUARDO ESTANISLAO 12/16/04
SOUTHWEST GAS CORPORATION DATE

Sandy Larsen 12-16-04
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSIONS RULES AND REGULATIONS.

PROJECT NAME: Whitney Heights

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

NOT APPROVED FOR CONSTRUCTION

at this time and this signature does not provide or imply a water commitment.

Steve F... 1/21/05
LVWD Proj. # H-109368 DATE ESN.052
SHTS. C1-C3
U1-U3
P1-P3

Steve F... 2/07/05
LAS VEGAS VALLEY WATER DISTRICT DATE
PROJECT # H-109368 SHTS. C1-C3, U1-U3, P1-P2 & P3

FIRE DEPARTMENT APPROVAL

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE L.V.V.W.D.

[Signature] 12/20/04
CITY OF LAS VEGAS FIRE DEPARTMENT DATE

M. MARGO WHEELER, AICP DATE
DIRECTOR OF PLANNING AND DEVELOPMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

Charles Kajkowski 2/10/2005
CHARLES KAJKOWSKI, P.E. #4784 DATE
CLV City Engineer
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THE APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

BASIS OF BEARING

SOUTH 01°54'00" EAST BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN FILE 24, PAGE 44 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS' OFFICE, CLARK COUNTY, NEVADA.

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

Avoid overhead power line contact.
Call before you Overhead
1-702-593-6111
NEVADA POWER CORPORATION
SAFETY SERVICE DEPARTMENT

Call before you Underpin
1-702-452-7511
UNDERPINNING SERVICE

BENCHMARK

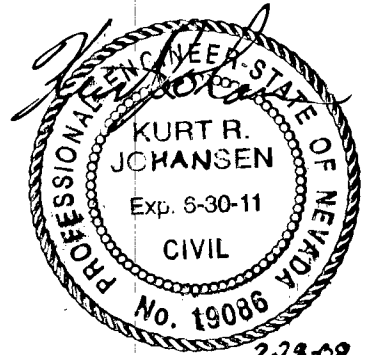
CITY OF LAS VEGAS BENCHMARK - 2030-20W4
REBAR ±124 FT. NORTHEAST OF DEER SPRINGS AND FORT APACHE
ELEVATION = 808.867 METERS (NAVD88)
ELEVATION = 2647.20 FEET (NAVD88)

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL POINT "BLV90 1855", BEING A RIVET PLATE IN A CONCRETE CYLINDER, NORTHWEST CORNER OF ELKHORN AND FORT APACHE.
ELEVATION: 2875.26 (FEET)
815.4214 (METERS)
CITY OF LAS VEGAS VERTICAL CONTROL BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

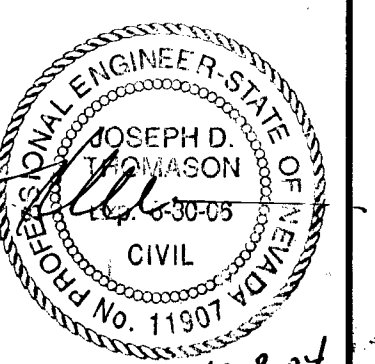
BASIS OF BEARING

NORTH 89°54'17" EAST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN FILE 118 OF SURVEYS AT PAGE 89, OFFICIAL RECORDS, COUNTY OF CLARK, STATE OF NEVADA.



THOMASON CONSULTING ENGINEERS
3161 E. WARM SPRINGS ROAD, SUITE 200
LAS VEGAS, NEVADA 89120
702-932-6125 FAX: 702-932-6129

RICHMOND AMERICAN HOMES
WHITNEY HEIGHTS
COVER SHEET



SHEET C1 OF 33
DRAWING NO. 10744858

7757018 78122 J8 116238