

WHITNEY HEIGHTS

ASSESSOR'S PARCEL NUMBERS

125-20-101-007
125-20-101-015
125-20-101-016

CITY OF LAS VEGAS
STATE OF NEVADA

RICHMOND AMERICAN HOMES

7250 WEST PEAK DRIVE, SUITE 212
LAS VEGAS, NEVADA 89128
(702) 240-5600

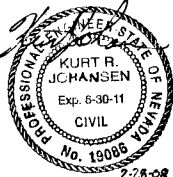
APPROVALS:

Krista M. B... 12/21/04
COX COMMUNICATIONS LAS VEGAS, INC. DATE

Jane J. Stiles 12/16/04
SPRINT DATE

EDGARDO ESTANISLAD 12/16/04
SOUTHWEST GAS CORPORATION DATE

Sandy Larsen 12/16/04
NEVADA POWER COMPANY DATE
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSIONS RULES AND REGULATIONS.



PROJECT NAME: Whitney Hgts.
This project water plan complies with the Las Vegas Valley Water Districts technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION** at this time and this signature does not provide or imply a water commitment.
Steve J. Hansen 1/21/05
LVVWD P.O. # H-109368 DATE ESN.052
SHTS. C1-C3
U1-U3
P1-P3

Steve J. Hansen 2/07/05
LAS VEGAS VALLEY WATER DISTRICT DATE
PROJECT # H-109368 SHTS. C1-C3, U1-U3, P1-P2 & P3

FIRE DEPARTMENT APPROVAL

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE L.V.V.W.D.

Jeffrey H. ... 12/8/04
CITY OF LAS VEGAS FIRE DEPARTMENT DATE

M. Margo Wheeler, AICP DATE
DIRECTOR OF PLANNING AND DEVELOPMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

Charles K. Kowski 2/10/05
CHARLES K. KOWSKI, P.E. #4784 DATE
CLV City Engineer
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THE APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

REVISION	DATE	BY
1	12-15-05	D.L. Rev. Benchmark & Books at Bearing
2	12-22-05	KAT. REVISE STREETLIGHT FOUNDATION
3	12-16-04	KAT. RELOCATE WATER METER BOX PER AT-101

DESIGNED BY:	DRAWN BY:
CHECKED BY:	SCALE:
PROJECT NO.	DRAWING NO.
001.04005	10714858

THOMASON CONSULTING ENGINEERS
3161 E. WARM SPRINGS ROAD, SUITE 200
LAS VEGAS, NEVADA 89125
702-932-6125 FAX: 702-932-6129

RICHMOND AMERICAN HOMES
WHITNEY HEIGHTS
COVER SHEET

10714858
C1
1 OF 33
DRAWING NO.

BASIS OF BEARING
SOUTH 00°15'40" EAST BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN FILE 26, PAGE 44 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK - 2690-20W4
REBAR #124 FT. NORTHEAST OF DEER SPRINGS AND FORT APACHE
ELEVATION = 2675.26 (FEET)
815.4214 (METERS)
CITY OF LAS VEGAS VERTICAL CONTROL BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88)
ELEVATION = 2647.20 FEET (NAVD 88)

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL POINT "BLV90 1895", BEING A RIVET PLATE IN A CONCRETE CYLINDER, NORTHWEST CORNER OF ELKHORN AND FORT APACHE.
ELEVATION = 2675.26 (FEET)
815.4214 (METERS)
CITY OF LAS VEGAS VERTICAL CONTROL BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88)
ELEVATION = 2647.20 FEET (NAVD 88)

BASIS OF BEARING
NORTH 89°54'17" EAST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN FILE 118 OF SURVEYS AT PAGE 88, OFFICIAL RECORDS, COUNTY OF CLARK, STATE OF NEVADA.