

WHITNEY HEIGHTS

ASSESSOR'S PARCEL NUMBERS

125-20-101-007
125-20-101-015
125-20-101-016

CITY OF LAS VEGAS
STATE OF NEVADA

RICHMOND AMERICAN HOMES

7250 WEST PEAK DRIVE, SUITE 212
LAS VEGAS, NEVADA 89128
(702) 240-5600

APPROVALS:

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

Krista M King 12/21/04
COX COMMUNICATIONS LAS VEGAS, INC. DATE

SPRINT 12-16-04
DATE


EDGARDO ESTANISLAO
SOUTHWEST GAS CORPORATION
DATE 12/16/04

Sandy Larson *Sandy Larsen* *12-16-04*
 NEVADA POWER COMPANY DATE
 NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE
 RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL
 ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA
 POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY
 EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN
 IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF
 ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE
 NEVADA PUBLIC UTILITY COMMISSIONS RULES AND REGULATIONS.

PROJECT NAME: Whiting Hgts

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION**

at this time and this signature does not provide or imply a water commitment.

Steve Ziegler 1/21/05
LVWD Proj. # H-109360 DATE
ESN.092

SHTS. C1-C3
U1-U3
P1-P3


 LAS VEGAS VALLEY WATER DISTRICT
 PROJECT # H-109368 SHTS. C1-C3, U1-U3, P1-P2

FIRE DEPARTMENT APPROVAL

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE L. V. V. W. D.

[Signature] 12/8/04
CITY OF LAS VEGAS FIRE DEPARTMENT DATE

M. MARGO WHEELER, AICP **DATE**
DIRECTOR OF PLANNING AND DEVELOPMENT
 THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE
 PLANNING AND DEVELOPMENT DEPARTMENT.


CHARLES KAJKOWSKI, P.E. #4784
CLV City Engineer

2/10/2005
DATE

CLV City Engineer

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THE APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM THE STANDARD STANDARD AND/OR SPECIFICATIONS LISTED IN THESE SPECIFICATIONS LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

BASIS OF BEARING
SOUTH 00°13'40" EAST BEING THE WEST LINE OF THE
NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST
QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 19
SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA AS SHOWN FILE 25, PAGE 44
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S
OFFICE, CLARK COUNTY, NEVADA.

Avoid cutting underground utility lines. It's costly. Call before you Dig 800-227-2600 GROUND SERVICE (USA)	Avoid overhead power line contact. Call before you Overhead 1-702-593-6111 NEVADA POWER ENVIRONMENTAL SAFETY SERVICES DEPARTMENT	CALL BEFORE YOU UNDERGROUND Call before you UnderGround 1-702-455-7511 1-702-229-6611	CALL BEFORE YOU UNDERGROUND STREET LIGHT SYSTEMS CONSULTANTS IT'S COSTLY CALL BEFORE YOU UNDERGROUND Call before you UnderGround 1-702-455-7511 1-702-229-6611
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BENCHMARK

CITY OF LAS VEGAS BENCHMARK - 2C90-20W4
REBAR ±124 FT. NORTHEAST OF DEER SPRINGS AND
FORT APACHE
ELEVATION = 806.867 METERS (NAVD88)
ELEVATION = 2647.20 FEET (NAVD88)

T ☐ **THOMASON**
C ☐ **CONSULTING**
E ☐ **ENGINEERS**

3161 E. WARM SPRINGS ROAD, SUITE 200
LAS VEGAS, NEVADA 89120
702-932-6125 FAX: 702-932-6129

WHITNEY HEIGHTS
COVER SHEET

ET
C1
1 OF 33
DRAWING NO.
0744858