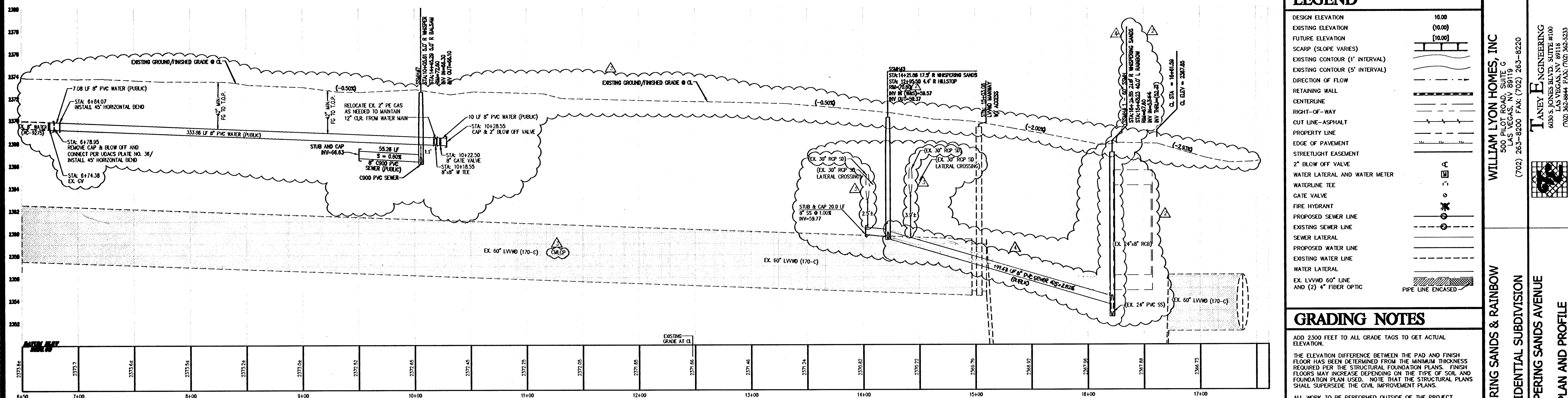
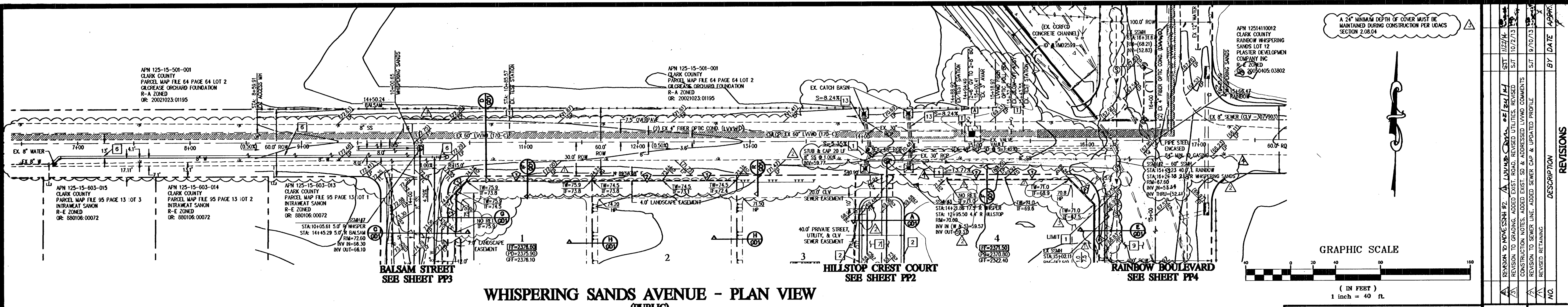




**AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY!**

**CALL BEFORE YOU DO OVERHEAD**

1-702-227-2929

**Call Before You Dig**

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.

**CALL**

1-800-227-2600  
AND  
CLARK COUNTY TRAFFIC OPERATIONS  
1-800-455-7544

**UnderGround**

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEM CONDUITS. IT'S COSTLY.

Call before you dig

1-702-455-7511  
CLARK COUNTY TRAFFIC OPERATIONS  
1-702-229-6611  
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

**LEGAL DESCRIPTION**

A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA

**BASIS OF BEARINGS**

SOUTH 00°21'14" WEST, BEING THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN IN FILE 134, PAGE 18 OF SURVEYS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER

**BENCHMARK**

#3LV9014W4 - CLV RIVET AND ROUND ALUMINUM PLATE IN TOP OF CONCRETE MAILBOX PAD, NE CORNER OF RAINBOW BLVD AND FARM ROAD NEAR 6770 RAINBOW BLVD - 719.758m / 2361.406ft (NAVD88 DATUM)

**PRIVATE STREET EASEMENTS**

PRIVATE STREETS AND DRIVES ARE P.U.E.'S, CITY OF LAS VEGAS PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY H.O.A.

**VICINITY MAP**

**SNWA NOTE**

NOT USED

**CONSTRUCTION NOTES**

- 24" L-TYPE CURB & GUTTER (USD #216)
- 30" ROLL CURB (USD #217A)
- CONSTRUCT SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOWNS OR EQUIVALENT PER CCAUSD NO. 235
- NOT USED
- 8" CROSS GUTTER (PER USD #228) SGT. L. G01
- SAWCUT & MATCH EXISTING AC PAVEMENT
- 2.5" AC PAVING OVER 4" TYPE II
- REMOVE AND REPLACE EX. AC PAVEMENT W/ 3" AC PAVING OVER 4" TYPE II OVER 6" TYPE I
- REMOVE AND REPLACE EX. AC PAVEMENT W/ 5.0" AC PAVING W/ 5.0" OPEN GRADE OVER 15" TYPE I
- SIDEWALK UNDERDRAIN (USD #236)
- DEPRESSED CURB
- INSTALL REMOVABLE LOOKING BOLLARDS (SEE DETAIL 0 SHI. G01)
- EX. 30" CLASS III RCP STORM DRAIN LATERAL
- CONCRETE FLUME

**APPROVAL BLOCK**

ACCEPTANCE OF PLANS FOR FILING

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CLARK COUNTY DEPARTMENT OF PUBLIC WORKS DEVELOPMENT REVIEW

ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

APPROVED FOR CONSTRUCTION (New Project Approval)

*Don't head*

LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
DATE: 11/21/13 PROJECT NO. 122131

H# 12691

**ABBREVIATIONS**

|      |                         |      |                                 |
|------|-------------------------|------|---------------------------------|
| AC   | ASPHALTIC CONCRETE      | MM   | MANHOLE                         |
| BC   | BACK OF CURB            | MIN  | MINIMUM                         |
| BGR  | BACK OF CURB RADIUS     | NTS  | NOT TO SCALE                    |
| BM   | BENCHMARK               | OC   | ON CENTER                       |
| BVC  | BEGIN VERTICAL CURVE    | PULL | PULL BOX                        |
| BW   | BOTTOM OF WALL          | PC   | POINT OF CURVE                  |
| CATV | CABLE TELEVISION        | PCC  | POINT OF COMPOUND CURVE         |
| CC   | CLARK COUNTY            | PI   | POINT OF INTERSECTION           |
| CL   | CENTERLINE              | PL   | PROPERTY LINE                   |
| CLV  | CITY OF LAS VEGAS       | PP   | POWER POLE                      |
| CLV  | CITY OF NORTH LAS VEGAS | PRC  | POINT OF REVERSE CURVE          |
| CO   | CLEAR OUT               | PT   | POINT OF TANGENCY               |
| CO   | CLEAR OUT               | R    | RADIUS                          |
| CO   | CLEAR OUT               | RCP  | REINFORCED CONCRETE PIPE        |
| CO   | CLEAR OUT               | RT   | RIGHT-OF-WAY                    |
| CO   | CLEAR OUT               | SD   | STORM DRAIN                     |
| CO   | CLEAR OUT               | SNWA | SOUTHERN NEVADA WATER AUTHORITY |
| CO   | CLEAR OUT               | SS   | SANITARY SEWER                  |
| CO   | CLEAR OUT               | STA  | STATION                         |
| CO   | CLEAR OUT               | STD  | STANDARD                        |
| CO   | CLEAR OUT               | SVZ  | SIGHT VISIBILITY ZONE           |
| CO   | CLEAR OUT               | SW   | SIDEWALK                        |
| CO   | CLEAR OUT               | TC   | TOP OF CURB                     |
| CO   | CLEAR OUT               | TC   | TOP OF WALL                     |
| CO   | CLEAR OUT               | TIP  | TYPICAL                         |
| CO   | CLEAR OUT               | VC   | VERTICAL CURVE                  |
| CO   | CLEAR OUT               | VCP  | VERTIFIED CLAY PIPE             |
| CO   | CLEAR OUT               | VG   | VALLEY GUTTER                   |
| CO   | CLEAR OUT               | W    | WATER                           |

**JURISDICTION**

CLARK COUNTY (CITY OF LAS VEGAS SEWER)

**CLV # 307V1012**

**HTE # 06-14746**

**REVISIONS**

| NO. | DESCRIPTION                                                     | DATE     | BY |
|-----|-----------------------------------------------------------------|----------|----|
| 1   | REVISION TO MOVE SANITARY #2                                    | 11/21/13 | RL |
| 2   | REVISION TO GRADING, ADDED EXIST. SD & ADDRESSSED LVWD COMMENTS | 10/2/13  | RL |
| 3   | CONSTRUCTION NOTES, ADDED EXIST. SD & ADDRESSSED LVWD COMMENTS  | 10/2/13  | RL |
| 4   | REVISION TO SEWER LINE, ADDED SEWER CAP & UPDATED PROFILE       | 9/10/13  | RL |
| 5   | REVISION RETAINING                                              | 8/10/13  | RL |
| 6   | REVISION RETAINING                                              | 8/10/13  | RL |

**WILLIAM LYON HOMES, INC**  
500 PILOT ROAD, SUITE G  
LAS VEGAS, NV 89119  
(702) 263-8200 FAX: (702) 263-8220

**TANEY ENGINEERING**  
600 S. JONES BLVD., SUITE #100  
LAS VEGAS, NV 89106  
(702) 362-8444 FAX: (702) 362-5233

**WHISPERING SANDS & RAINBOW**  
A RESIDENTIAL SUBDIVISION  
WHISPERING SANDS AVENUE

**PLAN AND PROFILE**

**DATE:** 11.04.13  
**SCALE:** 1"=40'  
**JOB NO:** WLL-05-040  
**DESIGNED BY:** RLL  
**DRAWN BY:** RLL  
**SHEET NAME:** PP1  
**SHEET:** 6 OF 10