

STORMWATER MANAGEMENT NOTES

1. THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE A SEDI-MENT, MUD, CONSTRUCTION DEBRIS, AND/OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATED IN, THE PUBLIC RIGHTS OF WAY OF CLARK COUNTY AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM.

2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND HIS OR HER AGENTS DUE TO PRE-EXISTING EROSION PRACTICES OR THE SIGHTMENTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN CLARK CODE TITLE 24.40 AND THE LAS VEGAS VALLEY CONSTRUCTION SITE BMP GUIDANCE MANUAL.

3. TEMPORARY OR PERMANENT STABILIZATION PRACTICES WILL BE INSTALLED ON DISTURBED AREAS AS SOON AS PRACTICABLE, AND NO LATER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED. SOME EXCEPTIONS MAY APPLY. REFER TO THE NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVRI00000, SECTION III.A.5.

4. AT A MINIMUM, THE CONTRACTOR OR HIS AGENT SHALL INSPECT ALL DISTURBED AREAS, AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, VEHICLE ENTRANCE AND EXIT LOCATIONS, AND ALL BMPs WEEKLY, AND WITHIN 24 HOURS, SOME ANY RAIN EVENT OF 0.5 INCHES OR MORE. THE CONTRACTOR OR HIS AGENT SHALL UPDATE OR MODIFY THE STORMWATER POLLUTION PREVENTION PLAN AS NECESSARY. SOME EXCEPTIONS TO WEEKLY INSPECTIONS MAY APPLY, SUCH AS SUSPENSION OF LAND DISTURBANCE ACTIVITIES. REFER TO THE NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVRI00000, SECTION III.A.12.

5. ACCUMULATED SEDIMENT IN BMPs SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR TO THE NEXT ANTICIPATED STORM EVENT, WHICHEVER IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.

		STREET LIGHTS			
EXISTING	PROPOSED		EXISTING	PROPOSED	
---	---	RIGHT-OF-WAY/PROPERTY			100 W H.P.
		CENTERLINE			150 W H.P.
[]	[]	TYPE "L" CURB & GUTTER			200 W H.P.
---	---	TYPE "A" CURB			250 W H.P.
[]	[]				
		CONCRETE			
		SCREEN/RETAINING WALL			

1. IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER SHALL BE IMMEDIATELY NOTIFIED FOR DIRECTION.
2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND WITHIN THE LIMITS OF THIS PROJECT AND THE RELATED OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE FINISH GRADINGS AND SLOPES SHOWN.
3. CONTRACTOR SHALL TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION. ADEQUATE SHORING SHALL BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT EXISTING STRUCTURES AND/OR CAUSEWAYS.
4. THE CONTRACTOR IS WAIVED OF ANY RESPONSIBILITY FOR THE EXISTING WORK, NOT NECESSARILY THE INTENT OF THIS PROJECT. ANY ADDITIONAL MATERIAL REQUIRED OR LEFTOVER MATERIAL FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.
5. THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND ASSOCIATED PERMIT.
6. CONTRACTOR SHALL GRADE TO THE LINES AND ELEVATIONS SHOWN ON THE PLANS WITHIN THE FOLLOWING HORIZONTAL AND VERTICAL TOLERANCES AND DEGREES OF COMPACTION, IN THE AREAS INDICATED:

PAVEMENT AREA SUBGRADE 0.1+
ENGINEERED FILL 0.1+ TO 0.1+ SEE SOILS REPORT
PACTION TESTING WILL BE PERFORMED BY THE OWNER OR HIS REPRESENTATIVE.
ALL CUT AND FILL SLOPES SHALL BE PROTECTED UNTIL EFFECTIVE EROSION CONTROL HAS
THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION
PROSES INCLUDING CONSOLIDATION OF BACKFILL OR DUST CONTROL IS PROHIBITED. THE
THE CONTRACTOR SHALL MAINTAIN THE STREETS, SIDEWALKS AND ALL OTHER PUBLIC
IT-OF-WAY IN A CLEAN, SAFE AND USABLE CONDITION. ALL SPILLS OF SOIL, ROCK OR
CONSTRUCTION AND UPON COMPLETION OF THE PROJECT, ALL ADJACENT PROPERTY,
STATE OR PUBLIC SHALL BE MAINTAINED IN A CLEAN, SAFE AND USABLE CONDITION.
THAT TEMPORARY CONSTRUCTION OF THE PROJECT THAT IS NOT
ON THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS
DUES DITCHES, BERMS, ROAD SIGNS AND BARRICADES.

1. ALL ONSITE LOADING DOCK ACTIVITY SHALL BE CONDUCTED ONSITE.
2. THIS APPROVAL SHALL BE VOID TWO YEARS FROM THE DATE OF FINAL APPROVAL, UNLESS EXCESSIVE PURCHASES TO THE PROPOSED LOT ARE MADE. AN EXTENSION OF TIME MAY BE FILED FOR CONSIDERATION BY THE CITY OF LAS VEGAS.
3. ALL DEVELOPMENT SHALL BE IN CONFORMANCE WITH THE SITE PLAN DATE STAMPED 03/27/17, THE DOWNTOWN CENTENNIAL STREETSCAPE STANDARDS DATE STAMPED 03/02/17, EXCEPT AS AMENDED BY CONDITIONS HEREIN.
4. A WAIVER FROM THE DOWNTOWN CENTENNIAL STREETSCAPE STANDARDS IS HEREBY APPLIED TO ALLOW A ONE-FOOT WIDE SIDEWALK AT BACK OF CURB WITH A 15-FOOT WIDE LANDSCAPE PLANTER.
5. A WAIVER FROM THE DOWNTOWN CENTENNIAL PLAN PARKING LOT STANDARDS IS HEREBY APPLIED TO ALLOW A 15-FOOT WIDE SIDEWALK AT BACK OF CURB WITH A 15-FOOT WIDE LANDSCAPE PLANTER.

6. A WAIVER FROM THE DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS IS HEREBY AFFORDED TO ALLOW THE LOADING DOCK AND SERVICE AREAS TO BE ON WESTERN AVENUE FRONTAGE.
7. ALL UTILITY OR MECHANICAL EQUIPMENT SHALL COMPLY WITH THE PROVISIONS OF THE DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS UNLESS OTHERWISE SPECIFIED.
8. PRIOR TO ISSUANCE OF BUILDING PERMITS A RECORDED SHARED DRIVEWAY EASEMENT DOCUMENTS MUST BE SUBMITTED.
9. ALL LANDSCAPING AND LANDSCAPE PERMITS SHALL BE OBTAINED AND FINAL INSPECTIONS SHALL BE COMPLETED IN COMPLIANCE WITH TITLE 19 AND ALL CODES AS REQUIRED BY THE DEPARTMENT OF BUILDING AND SAFETY.
10. ALL CONDUITS OF ANY PLAN SHALL BE AFFIXED TO THE COVER SHEET OF ANY PLAN SET SUBMITTED FOR BUILDING PERMIT.
11. THE APPLICANT SHALL COORDINATE WITH THE CITY SURVEYOR AND OTHER CITY STAFF TO DEVELOP THE MOST APPROPRIATE MAPPING ACTION NECESSARY TO CONSOLIDATE THE EXISTING LOTS.
12. A TECHNICAL LANDSCAPE PLAN, SIGNED AND SEALED BY A REGISTERED ARCHITECT, LANDSCAPE ARCHITECT, OR CIVIL ENGINEER, SHALL BE SUBMITTED AND APPROVED PRIOR TO OR AT THE SAME TIME APPLICATION IS MADE FOR A BUILDING PERMIT. A PERMANENT UNDERGROUND SPRINKLER SYSTEM IS REQUIRED AND SHALL BE PERMANENTLY MAINTAINED IN A WORKING ORDER AT ALL TIMES. FIRE ALARM, SMOKE DETECTOR, AND SMOKE EVACIGATION SPECIFICATIONS, INSTALLED LANDSCAPING SHALL NOT IMPEDE VISIBILITY OF ANY TRAFFIC CONTROL DEVICE. A REVISED LANDSCAPE PLAN SHALL DEPICT THREE ADDITIONAL PARKING SPACES IN THE LOT ADJACENT TO THE PERMITS DRIVEWAY.
13. A FULLY OPERATIONAL FIRE PROTECTION SYSTEM, INCLUDING FIRE APPARATUS ROADS, FIRE HYDRANTS AND WATER SUPPLY SHALL BE INSTALLED AND SHALL BE FUNCTIONING PRIOR TO CONSTRUCTION OF ANY COMPLETION PERMITS.
14. ALL CITY CODE REQUIREMENTS AND DESIGN STANDARDS OF ALL CITY DEPARTMENTS MUST BE SATISFIED EXCEPT AS MODIFIED HEREIN.
15. ALL CITY DEPARTMENTS WITH AMERICANS WITH DISABILITIES ACT (ADA) DEFICIENCIES ON THE SIDEWALKS ADJACENT TO THIS SITE IN ACCORDANCE WITH CODE REQUIREMENTS OF TITLE 13.45.040, IF ANY TO THE SATISFACTION OF THE CITY ENGINEER CONCURRENT WITH DEVELOPMENT OF THIS SITE.
16. ALL PRIVATE IMPROVEMENTS AND LANDSCAPING INSTALLED WITH THIS PROJECT SHALL BE SITUATED AND MAINTAINED SO AS NOT TO CREATE HIGH VISIBILITY OBSTRUCTIONS FOR ANY TRAFFIC AT ALL DEVELOPMENT STAGES, CROSS DRIVES AND ABUTTING STREET INTERSECTIONS.
17. MEET WITH FLOOD CONTROL SECTION OF THE DEPARTMENT OF PUBLIC WORKS FOR ASSISTANCE WITH FLOOD CONTROL FINISHING AND ELEVATION REQUIREMENTS FOR THIS SITE PRIOR TO SUBMITTAL OF CONSTRUCTION PLANS, THE ISSUANCE OF ANY BUILDING OR GRADING PERMITS, WHICHEVER MAY OCCUR FIRST. PROVIDE AND IMPROVE ALL DRAINAGE WATER REGULATION.

IN THE EVENT THAT ANY UNFORESEEN CONDITIONS NOT COVERED BY THESE NOTES ARE ENCOUNTERED DURING GRADING OPERATIONS, THE OWNER/ENGINEER SHALL BE IMMEDIATELY NOTIFIED FOR DIRECTION.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND THE RELATED OFF-SITE WORK, SO AS TO GENERATE THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SHOWN.

THE CONTRACTOR SHALL TAKE FULL RESPONSIBILITY FOR ALL EXCAVATION, ADEQUATE SHORING AND BRACING, AND PROPERLY PROVIDING ALL REQUIRED UNDERMINING OF ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION.

THE CONTRACTOR IS WARNED THAT AN EARTHWORK BALANCE WAS NOT NECESSARILY TO BE MAINTAINED. ANY PROJECT AND/OR ADJACENT PROPERTY REQUIREMENTS FOR EARTHWORK FOLLOWING EARTHWORK OPERATIONS BECOMES THE RESPONSIBILITY OF THE CONTRACTOR.

THE GRADING CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE OWNER TO PROVIDE FOR THE REQUIREMENTS OF THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP).

THE CONTRACTOR SHALL GRADE TO THE LINES AND ELEVATIONS SHOWN ON THE PLANS WITHIN THE FOLLOWING HORIZONTAL AND VERTICAL TOLERANCES AND DEGREES OF COMPACTION, IN THE AREAS INDICATED:

	HORIZONTAL	VERTICAL	COMPACTION
A. PAVEMENT AREA SUBGRADE	0.5'±	+0.0' TO -0.1'	SEE SOILS REPORT
B. ENGINEERED FILL	0.1'±	+0.1' TO -0.1'	SEE SOILS REPORT

ALL FILL WILL BE TESTED WITH PERFORMED BY THE USER OR HIS REPRESENTATIVE. ALL CUT AND FILL SLOPES SHALL BE PROTECTED WITH AN EFFECTIVE EROSION CONTROL. HAS BEEN ESTABLISHED.

THE USE OF POTABLE WATER WITHOUT A SPECIAL PERMIT FOR BUILDING OR CONSTRUCTION PURPOSES DURING CONSOLIDATION OF SUBGRADE IS PROHIBITED.

THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FOR CONSTRUCTION WATER.

THE CONTRACTOR SHALL MAINTAIN THE STREETS, SIDEWALKS AND ALL OTHER PUBLIC AREAS THROUGHOUT THE CONSTRUCTION PERIOD. ALL EXCESS MATERIAL THAT IS NOT SHOWN IN THESE DRAWINGS, THE OWNER AGREES TO PROVIDE AND INSTALL SUCH ITEM AT HIS OWN EXPENSE AND AT THE DIRECTION OF THE CITY ENGINEER. TEMPORARY CONSTRUCTION INCLUDES

A. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS AND THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, SEVENTH EDITION, C.D.P.R., 1987 IMPROVEMENTS, CLARK CO. AREA, NV., AS AMENDED. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF THE CONTENTS OF THE ABOVE SPECIFICATIONS.

B. ANY CHANGES TO THE REQUIREMENTS OF THIS SECTION SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION. ANY CHANGES TO REQUIREMENTS SHALL BE AS PER PLANS. ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET THE APPROVAL OF THE CITY ENGINEER.

C. "A" OR "G" CURBS WHERE SEWER OR GAS LATERS PASS UNDER THE CURB.

D. POLYVINYL CHLORIDE (PVC) SEWER PIPE SHALL MEET ASTM D-3034 SDR-35 SPECIFICATIONS, INSTALLED WITH SAND BEDDING AND BACKFILL OF TYPE II AGGREGATE BASE.

E. EXISTING MANHOLES SHALL BE RECONSTRUCTED TO MEET THE FOLLOWING REQUIREMENTS:

- 1. EXISTING MANHOLES SHALL HAVE CONCRETE COLLARS.
- 2. STREETS LESS THAN EIGHT FEET (8') R/W WILL REQUIRE RETROFIT IF PAVING DOES NOT CONFORM TO CITY STANDARDS AT THE MANHOLE.
- 3. EXISTING MANHOLES WITH SMALLER LATERS TO EXISTING MAIN LINES UP TO TWELVE INCHES (12") DIAMETER, CONNECTIONS TO FIFTEEN INCHES (15") OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES. IN LINE "YS" SHALL BE USED ON LINES TWELVE INCHES (12") AND OVER.

F. WATER MAINS SHALL BE PROTECTED IN ACCORDANCE WITH LVWD STANDARDS WHENEVER A SEWER MAIN CROSSES OVER A WATER MAIN OR A SEWER IS LESS THAN EIGHTEEN INCHES.

G. ALL CONTRACTOR'S INSTALLING SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CITY OF LAS VEGAS MUST BE A STATE OF NEVADA CLASS "A" CONTRACTOR.

H. ALL NEW SEWER MAINS SHALL NOT ALLOW MORE THAN ONE (1) INCH OF VERTICAL DEFLECTION OF MORE THAN ONE-TENTH OF ONE FOOT (0.1') FROM THE APPROVED CONSTRUCTION PLANS AT ANY LOCATION. SEWER MAINS FOUND TO EXCEED THIS TOLERANCE SHALL BE REMOVED AND REPLACED WITHIN THE SAME TIME FRAME. THE SATISFACTION OF THE CITY ENGINEER PRIOR TO ACCEPTANCE BY THE CITY OF LAS VEGAS.

I. INSTALLATION OF CURVED SEWER REQUIRES THE USE OF PVC, C-900 PIPE WHICH ALLOWS

EFFECTIVE DATE: JULY 1, 2014 CLV ORDINANCE #6325
THE ITEMS LISTED ARE BASIC INFORMATION ONLY. CODES ARE SUBJECT TO CHANGE.
ADDITIONAL REQUIREMENTS MAY APPLY.

1. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE LAS VEGAS FIRE AND RESCUE ADOPTED FIRE CODE ORDINANCE # 6325 FOR HYDRANT SPECIFICATIONS AND HYDRANT INSTALLATION SPECIFICATIONS.
2. ONLY FIRE HYDRANTS THAT ARE ON THE LAS VEGAS VALLEY WATER DISTRICTS - APPROVED PRODUCT LIST ARE ALLOWED TO BE INSTALLED.
3. A PERMIT IS REQUIRED FOR LAS VEGAS FIRE AND RESCUE FOR THE INSTALLATION OF ON-SITE WATER LINES AND FIRE HYDRANTS. THE PERMIT AND CONTRACTORS MATERIAL TEST CERTIFICATE FOR UNDERGROUND PIPING FORM SHALL BE OBTAINED FROM THE FIRE PROTECTION ENGINEER BEFORE COMMENCEMENT OF WORK. [IFC § 105.7.12]
4. ON ANY RESIDENTIAL OR COMMERCIAL INSTALLATIONS, FIRE HYDRANTS SHALL BE INSTALLED AND FIRE APPARATUS ACCESS ROADS SHALL BE MAINTAINED BEFORE COMMENCEMENT OF ANY COMBUSTIBLE CONSTRUCTION. ALL FIRE HYDRANTS SHALL BE IN FLOOD WORKING ORDER AND SHALL BE CAPABLE OF DELIVERING THE REQUIRED FIRE FLOW [IFC § 507.2.1, NFPA § 254.2.1]
5. TO IDENTIFY THE FIRE HYDRANT LOCATIONS, THE CONTRACTOR SHALL PLACE A BLUE REFLECTIVE MARKER AT THE CENTER LINE OF THE STREET ADJACENT TO EACH HYDRANT. [IFC § 507.5.7.3]
6. ALL UNDERGROUND INSPECTIONS, PRESSURE AND FLUSH VERIFICATIONS OF ALL FIRE HYDRANTS AND WATER MAINS SHALL BE CONDUCTED BEFORE ANY OTHER LINES. CENTER LOADING IS ACCEPTABLE FOR THE HYDRO TESTS WITH PRIORITY FIRE PREVENTION APPROVAL. [IFC § 106.3]
7. ALL ON-SITE UNDERGROUND WATER MAINS AND MATERIALS SHALL BE U.L. LISTED, A.W.W.A APPROVED AND SHALL BE RATED FOR THE APPROPRIATE WORKING PRESSURE. [IFC § 507.2.1, NFPA § 254.2.1]
8. PAINTING OF CURBS, FIRE HYDRANTS, PADS, PROTECTION OF FIRE HYDRANTS FROM PHYSICAL DAMAGE, AND ALL OTHER WORK NECESSARY PER PLANS SHALL BE COMPLETED BEFORE APPROVAL BY LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION. [IFC § 507]
9. PRIVATE HYDRANTS SHALL BE PAINTED RED. [IFC § 507.5.7.1]
10. PRIOR TO THE FINAL OCCUPANCY, A FIRE FLOW TEST SHALL BE WITNESSED BY LAS VEGAS FIRE AND RESCUE, FIRE PREVENTION DIVISION TO VERIFY AVAILABILITY OF THE REQUIRED FIRE FLOW. [IFC § 507]
11. FIRE HYDRANT SPACING SHALL BE AS FOLLOWS: [IFC § C102]
 - RESIDENTIAL - 500 FT UNSPRINKLERED; 600 FT SPRINKLERED.
 - COMMERCIAL - 300 FT UNSPRINKLERED; 400 FT SPRINKLERED.
12. WHERE THE WATER MAINS ARE IN THE ALONG STREET OR NEW STREETS ARE INSTALLED WHERE FIRE HYDRANTS ARE NOT NEEDED FOR PROTECTION OF THE STRUCTURES, FIRE HYDRANTS SHALL BE INSTALLED AT A MAXIMUM OF 1000 FT SPACING, TO PROVIDE FOR TRANSPORTATION HAZARDS, WHERE STREETS ARE PROVIDED WITH MEDIAN DIVISION OR HAVE FOUR (4) OR MORE TRAFFIC LANE AND HAVE A TRAFFIC COUNT OF MORE THAN 30,000 PER DAY. HYDRANTS ARE REQUIRED ON EACH SIDE OF THE STREET SPACED AT 500 FT ON AN ALTERNATING BASIS. [IFC § C102.B]

1 / SHADI ER / SM
 IS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
 DATE 9/28/17 PROJECT NO. 125491
 VWD APPROVED FIRE FLOW 1500 GPM AT 20 PSI RESIDUAL

QUANTITIES		PRIVATE	PUBLIC
SDR-35 PVC SEWER	630.00.19	91 LF	
SEWER MAIN TAP	630.00.01		1 EA
SEWER CLEAN OUT		1 EA	
WATER MAIN	629.01.17	165 LF	33 LF
WATER MAIN TAP	629.01.22		93 LF
WATER MAIN TAP	629.00.50		2 EA
WATER SERVICE TO LOT	629.00.11		1 EA
RE HYDRANT RELOCATION	629.00.32		1 EA
BIKEWAYWAY - COMMERCIAL	613.01.41		1007 SF
BIKEWAYALK 5"	613.01.25		805 SF
TYPE II GRAVEL BASE	602.00.05		65 CY
ASPHALTIC CONCRETE PAVING	402.00.03		304 SY
JUL	623.00.12		2 EA
SEWER/RELOCATE STREETLIGHT	623.01.56		1 EA
1/4" ST/LT CONDUIT	623.00.50		31 LF
STREET/STOP SIGNS	627.01.10	2 EA	2 FA

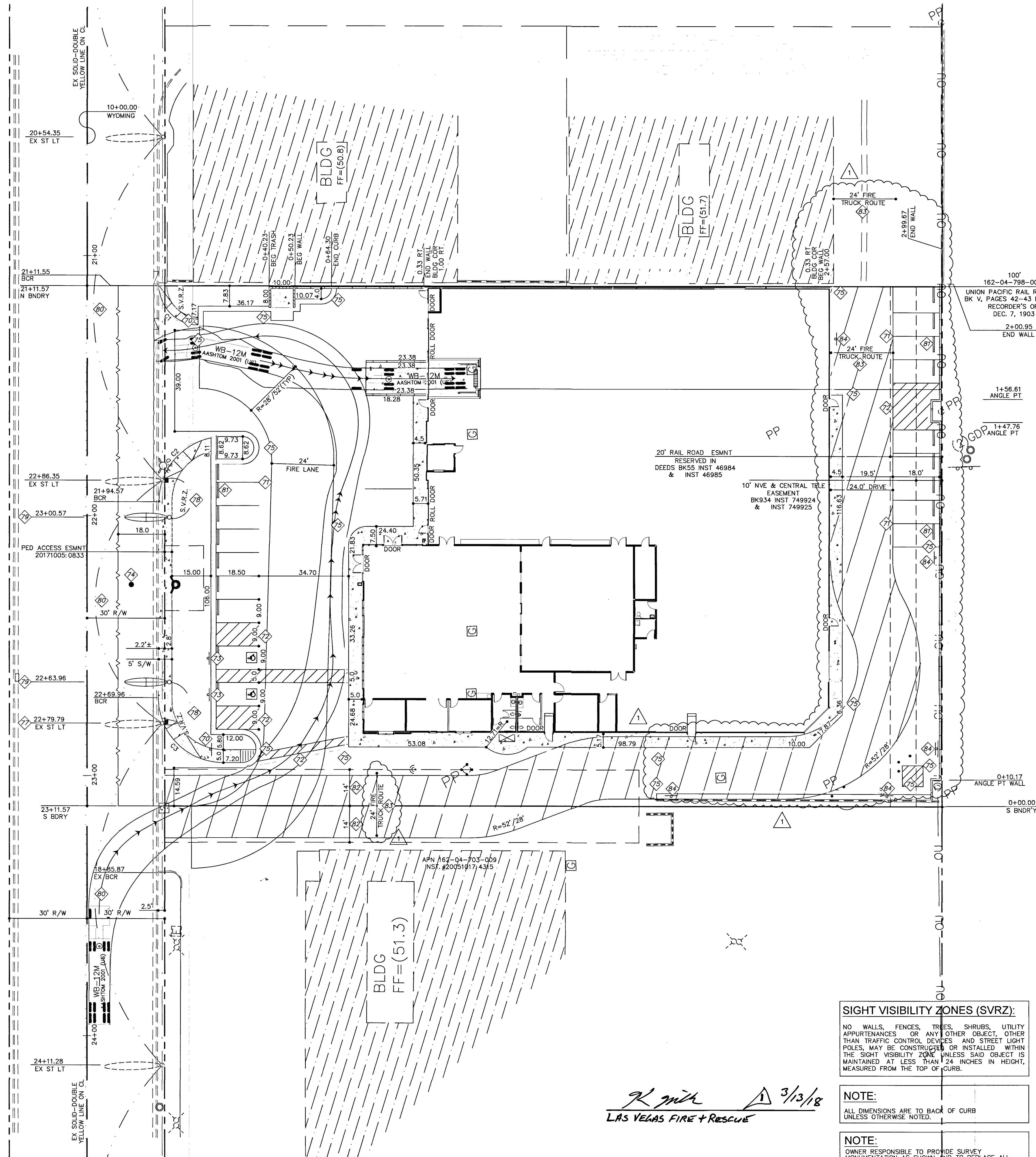
IN THE EVENT OF NATURAL GAS EMERGENCIES CALL 911 AND 1-877-860-6020.
 THERE SHALL BE A MINIMUM HORIZONTAL AND VERTICAL CLEARANCE OF 12-INCHES BETWEEN NATURAL GAS FACILITIES AND ANY UNDERGROUND FACILITIES AND/OR STRUCTURES, INCLUDING, BUT NOT LIMITED TO WATER, SEWER, STORM DRAIN, COMMUNICATIONS AND ELECTRIC.
 FOR VALVE ADJUSTMENT CONTACT 702-668-6107, 48-HOURS PRIOR TO CONSTRUCTION.
 IN THE EVENT OF A NATURAL GAS CONFLICT WITH PROPOSED UTILITIES AND/OR STRUCTURES CONTACT 702-365-2089.

NONE

THWEST GAS CORPORATION	DATE
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CITY OF LAS VEGAS		WESTERN REFRIGERATION SUPPLY		CLARK CO., NEVADA		T-Y-LIN INTERNATIONAL		4031 DEAN MARTIN DR. LAS VEGAS, NV 89103 P: 702-322-7100 F: 702-322-7105 WWW.T-Y-LIN.COM	
DATE	3/2017	NO.	DESCRIPTION	DATE	BY	APP.	DATE		
DRAFTER:	T.O.								
DESIGNER:	S.D.								
CHECKED:	S.D.								
PROJECT NO.	701281.00								
		GENERAL NOTES SHEET							
C1.02 SHEET 2 OF 7 CLV # L-70357									

WESTERN AVENUE (PUBLIC)

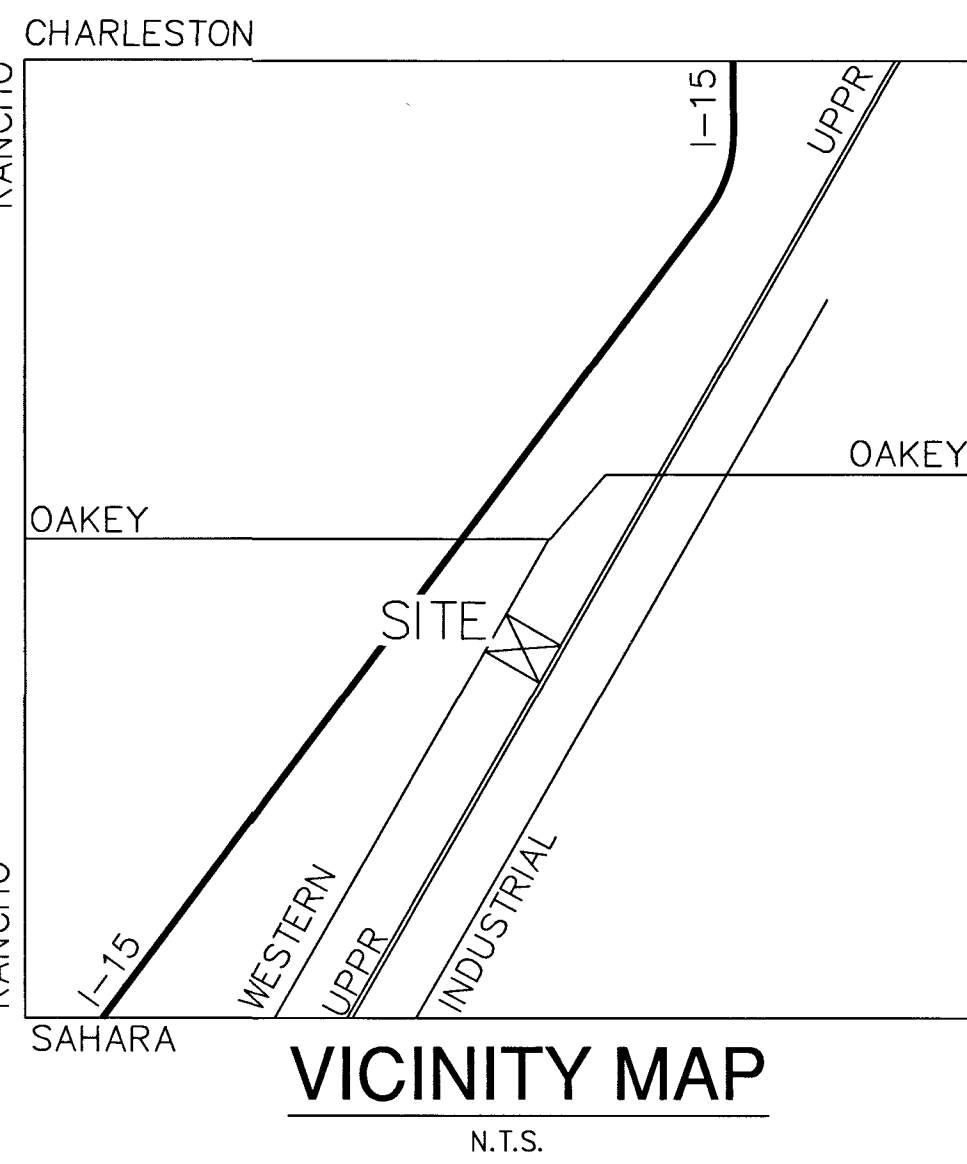
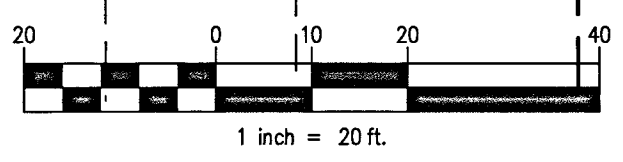


SIGHT VISIBILITY ZONES (SVRZ):
NO WALLS, FENCES, TREES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES AND STREET LIGHT POLES, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY ZONE UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN 24 INCHES IN HEIGHT, MEASURED FROM THE TOP OF CURB.

NOTE:
ALL DIMENSIONS ARE TO BACK OF CURB UNLESS OTHERWISE NOTED.

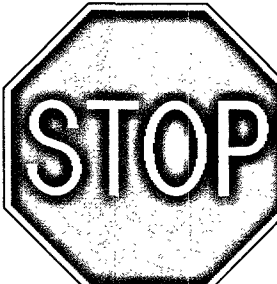
NOTE:
OWNER RESPONSIBLE TO PROVIDE SURVEY MONUMENTATION AS SHOWN AND TO REPLACE ALL SURVEY MONUMENTATION DAMAGED, DISTURBED, DESTROYED, OR OBSCURED DURING CONSTRUCTION.

R. M. H. 3/13/18
LAS VEGAS FIRE + RESCUE



TRAFFIC NOTES	
NO	ITEM
1	INSTALL R1-1 SIGN PER STD. DWG. #249.1 (36") @ 4.5' B/C
2	INSTALL 4" WIDE WHITE PAINTED SOLID PARKING LINE
3	INSTALL 4" WIDE WHITE PAINTED DIAGONAL SOLID LINE @ 36" ON CENTER
4	CONSTRUCT HANDICAP ACCESSIBLE PARKING SPACE PER DETAIL #73 SHEET C5.02
5	INSTALL BLUE REFLECTIVE RAISED PAVEMENT MARKER @ 10' FROM FACE OF CURB ADJACENT TO FIRE HYDRANT
6	PAINT CURB (OR AC PAVING) RED & STENCIL IN WHITE PAINT "NO PARKING-FIRE LANE" @ 50' ON CENTER
7	REMOVE EX-POWER POLE (& GUY WIRE) - SEE PLANS & DETAILS BY NV ENERGY
8	REMOVE EX ST LIGHT (& FOUNDATION) & SALVAGE FOR REUSE. INTERCEPT EX 1-1/4" ST LT CONDUIT & WIRE. INSTALL NO. 3-1/2 PULL BOX PER STD DWG #326
9	INSTALL 1-1/4" ST LT CONDUIT & WIRE BETWEEN ST LT & PULL BOX
10	INSTALL SALVAGED ST LT LUMINAIRE & POLE PER STD DWG.S #314, 320 & 321 @ 4.0' B/C
11	EX 1-1/4" ST LT CONDUIT & 1-1/4" FIRE ALARM CONDUIT - TRUE LOCATION IS BACK OF CURB, NOT AS DEPICTED.
12	INSTALL PRE-CAST CONCRETE BUMPER BLOCK PER STD DWG #238 (OR SIMILAR)
13	14'x18' CROSS ACCESS EASEMENT (20170915:0077 & 20170915:0078)
14	CROSS ACCESS EASEMENTS PER 20180131:00115 & 20180131:00116 & 20180131:00117
15	INSTALL "NO PARKING-FIRE LANE" SIGN ON BLOCK WALL/BLDG.

NO.	DELTA	R	L
C1	90°04'08"	15	23.58
C2	78°26'58"	25	34.24
C3	90°04'08"	25	39.30



R1-1

BENCHMARK

CLARK CO. V2003 BM #87, STA. "2LV11 35WS", BEING NDOT BRASS CAP IN TC, @ NE CORNER OF SAHARA & PARADISE, NEAR SAHARA PC. ELEVATION = 620.318 METERS = 2035.16 U.S. SURVEY FEET, TOPOGRAPHY DATED 9/26/16: TRI-STATE SURVEYS

ADD 2000.00 FEET TO ALL GRADES FOR TRUE MEAN SEA ELEVATION, EXCEPT FOR CONTOURS AND FINISH FLOOR ELEVATION

BASIS OF BEARING

S 27°56'16" W BEING THE WEST RIGHT-OF-WAY LINE OF THE LOS ANGELES & SALT LAKE RAILROAD COMPANY PER DEED RECORDED AS 20120531:01100 IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA. SEE PARCEL MAP 20170214:01959

GEOTECHNICAL REPORT

ALL GRADING SHALL CONFORM TO THE GEOTECHNICAL REPORT PREPARED BY MCGITTIGAN CONSULTING, LLC, DATED 04/28/17, PROJECT NO. 1603401.

REFERENCE INFORMATION

APN 162-04-703-014
PARCEL MAP FILE 122, PAGE 03
DEED 20160725:01560

ZONING INFORMATION
INDUSTRIAL (M)
VAR-40419, PROJ-68650, SDR-68652

LEGAL DESCRIPTION
PORTION OF NW1/4 SEC. 4 T. 21 S. R. 61 E., M.D.M., CITY OF LAS VEGAS, CLARK CO. NV - PARCEL ONE (1) OF PARCEL MAP #PMP-67713M FILE 122, PAGE 03, DOC #20170214:01959

FLOOD ZONE
UNSHADED ZONE "X", COMMUNITY MAP 32003 C 02170 F, DATED 11/16/2011
AN AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD PLAIN

CLARK CO., NEVADA

WESTERN REFRIGERATION SUPPLY

TRAFFIC & HORIZONTAL CONTROL PLAN

DATE: 3/2017

DRAFTER: T.O.

DESIGNER: S.D.

CHECKED: S.D.

PROJECT NO. 701281.00

PROFESSIONAL ENGINEER-STATE OF NEVADA

SAM C. DUNNAM

EXP. 12-31-18

CIVIL

NO. 788

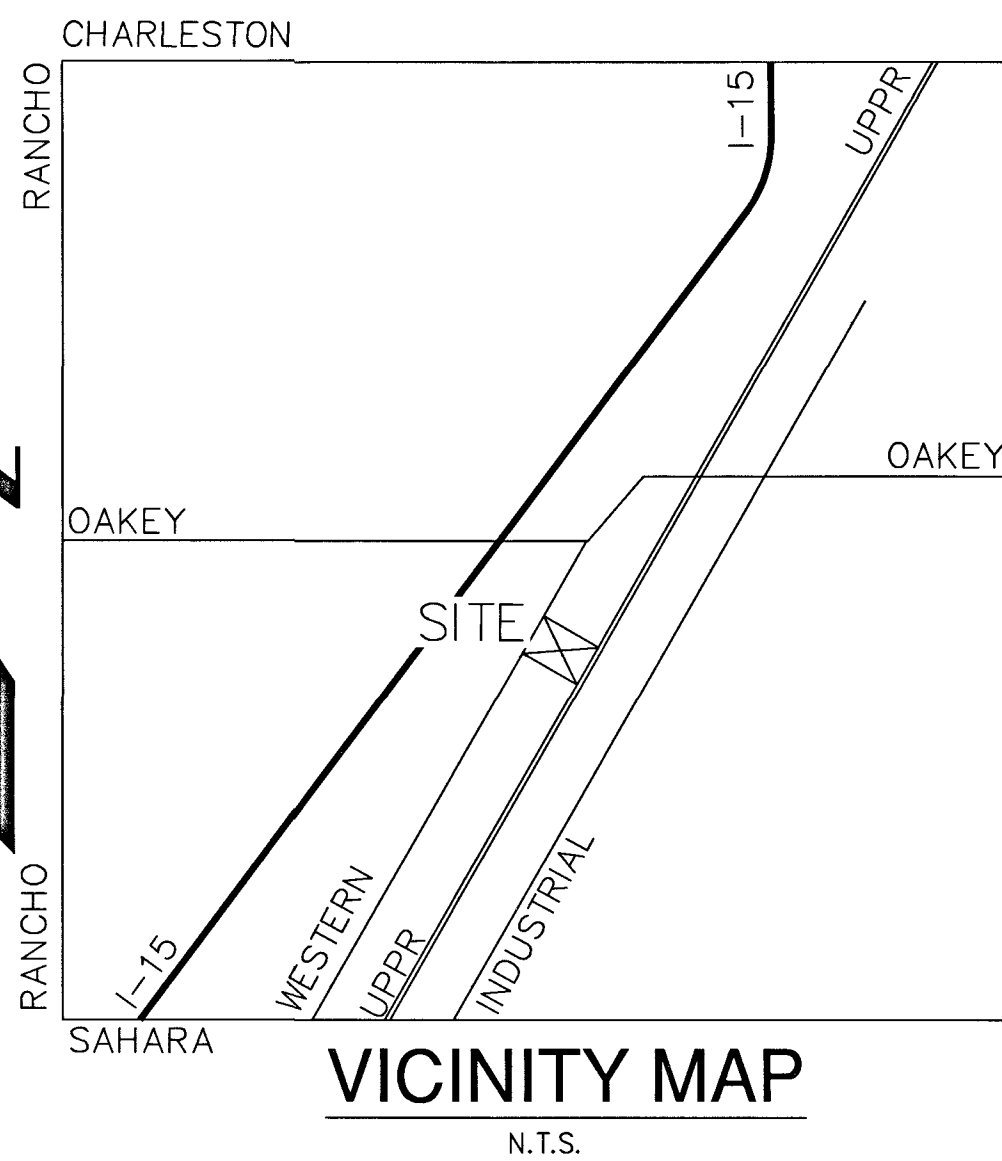
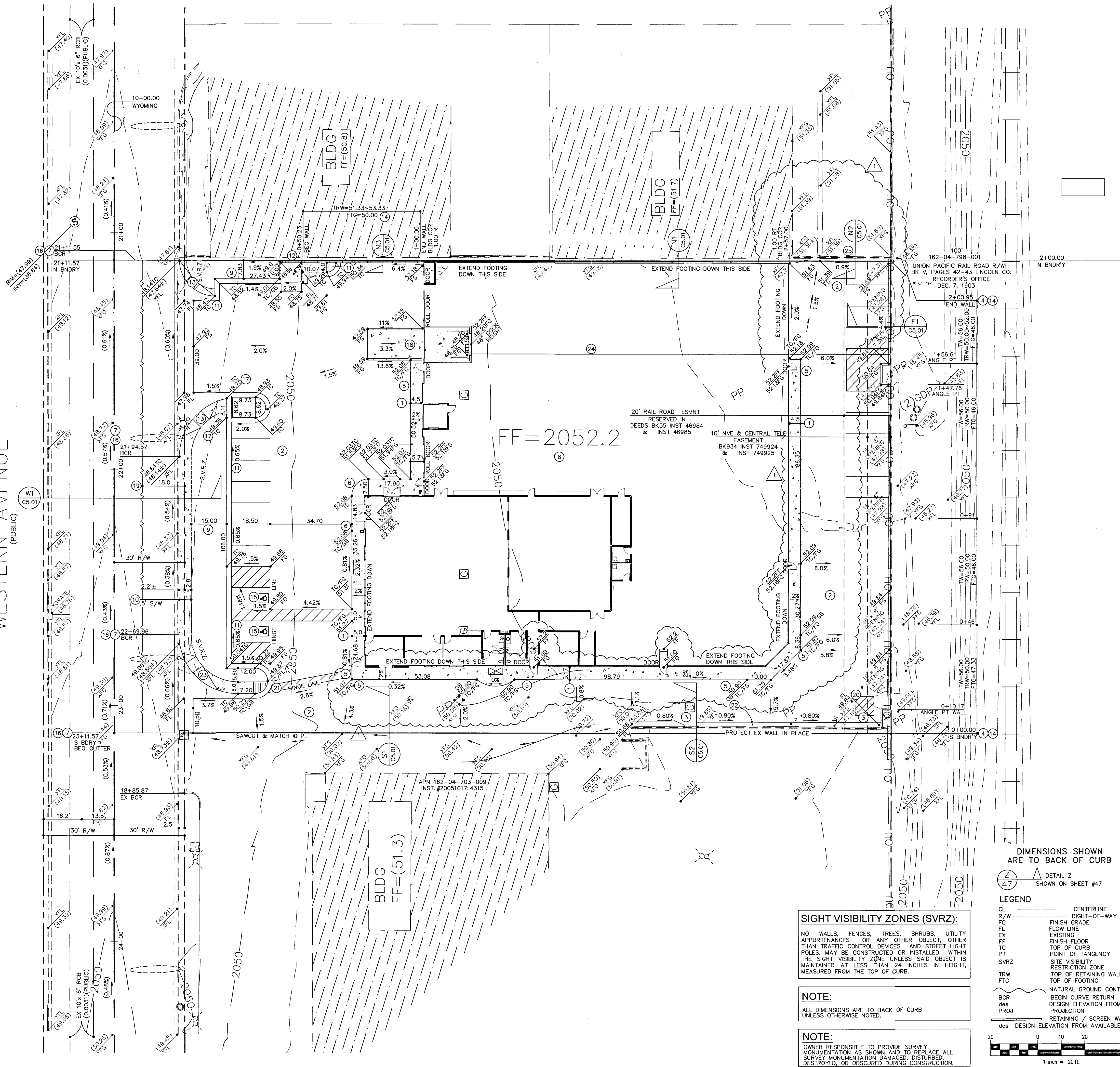
C2.01

SHEET 3 OF 7

CLV #1-70157

1071269

WESTERN AVENUE (PUBLIC)



NO	ITEM
1	CONSTRUCT CONCRETE SIDEWALK PER DETAIL #1, SHT C5.01
2	CONSTRUCT AC PAVEMENT PER PER DETAIL #2, SHT C5.01
3	CONSTRUCT 24" CONCRETE VALLEY GUTTER PER DETAIL #3, SHT C5.01
4	REMOVE EXISTING WALL & FOOTING
5	CONSTRUCT "A" TYPE CURB-0" FACE PER STD. DWG. #219
6	CONSTRUCT "A" TYPE CURB-6" FACE PER STD. DWG. #219
7	CONSTRUCT COMMERCIAL DRIVEWAY (& CROSS GUTTER) PER STD DWG.S #222.1, #225 & #228
8	ROUGH GRADE PAD ELEV. IS ASSUMED TO BE 12" BELOW FINISH FLOOR ELEV. VERIFY W/ STRUCTURAL PLANS PRIOR TO ANY CONSTRUCTION.
9	PLANTER AREA
10	CONSTRUCT PUBLIC CONCRETE SIDEWALK PER STD DWG #234
11	CONSTRUCT "L" TYPE CURB PER STD. DWG. #216
12	CONSTRUCT TRASH ENCLOSURE PER ARCHITECTURAL PLANS & DETAILS
13	CONSTRUCT SIDEWALK RAMP PER STD DWG #235-CASE 3, "A"="B"=8.0' UNLESS NOTED OTHERWISE
14	CONSTRUCT RETAINING WALL PER SECTIONS SHT C5.01 PLANS & DETAILS BY OTHERS
15	CONSTRUCT HANDICAP PARKING STALL PER DETAIL #73, SHT C5.02
16	REMOVE EXIST. CURB FOR INSTALLATION OF COMMERCIAL DRIVEWAY
17	DRAIN-THRU PER DETAIL #17 SHT C5.01
18	CONSTRUCT 4.0-FOOT DEPRESSED DOCK W/ SUMP PUMP & RETAINING WALLS PER ARCHITECTURAL PLANS & DETAILS
19	REMOVE & REPLACE EXISTING AC PAVEMENT PER STD DWG # 500.1
20	OMIT 1 BLOCK @ GRADE FOR DRAINAGE
21	DEPRESS CURB FOR ACCESSIBLE ROUTE
22	REMOVE EXISTING FENCE
23	CONSTRUCT SIDEWALK RAMP PER STD DWG #235-CASE 3 "A"=4.5,"B"=12.0'
24	LOADING DOCK DRAIN - SEE SHEET C4.01 - NOTE 68
25	REMOVE EX WALL PER DETAIL "N2" SHEET C5.01

BENCHMARK

CLARK CO. #2003 BM #87, STA. "2L1V1 35WS", BEING NDOT BRASS CAP IN TC, @ NE CORNER OF SAHARA & PARADISE, NEAR SAHARA PC. ELEVATION = 620.318 METERS = 2035.16 U.S. SURVEY FEET, TOPOGRAPHY DATED 9/26/16: TRI-STATE SURVEYS

BASIS OF BEARING

S 27°56'15" W BEING THE WEST RIGHT-OF-WAY LINE OF THE LOS ANGELES & SALT LAKE RAILROAD COMPANY PER DEED RECORDED AS 20120531-01100 IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA. SEE PARCEL MAP 20170214-01959

GEOTECHNICAL REPORT

ALL GRADING SHALL CONFORM TO THE GEOTECHNICAL REPORT PREPARED BY MCGITTIGAN CONSULTING, LLC, DATED 04/28/17, PROJECT NO. 1603401.

REFERENCE INFORMATION

APN 162-04-703-014
PARCEL MAP FILE 122, PAGE 03
DEED 20160725-01560

ZONING INFORMATION
INDUSTRIAL (M)
VAR-40419, PROJ-68650, SDR-68652

LEGAL DESCRIPTION
PORTION OF NW1/4 SEC. 4 T. 21 S., R. 61 E., M.D.M., CITY OF LAS VEGAS, CLARK CO. NV - PARCEL ONE (1) OF PARCEL MAP #PMP-67713M FILE 122, PAGE 03, DOC #20170214-01959

FLOOD ZONE
UNSHADED ZONE "X", COMMUNITY MAP 32003 C 02170 F, DATED 11/16/2011
AN AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD PLAIN

SIGHT VISIBILITY ZONES (SVRZ):

NO WALLS, FENCES, TREES, SHRUBS, UTILITY APPURTENANCES OR ANY OTHER OBJECT, OTHER THAN TRAFFIC CONTROL DEVICES AND STREET LIGHT POLES, MAY BE CONSTRUCTED OR INSTALLED WITHIN THE SIGHT VISIBILITY ZONE UNLESS SAID OBJECT IS MAINTAINED AT LESS THAN 24 INCHES IN HEIGHT, MEASURED FROM THE TOP OF CURB.

NOTE:

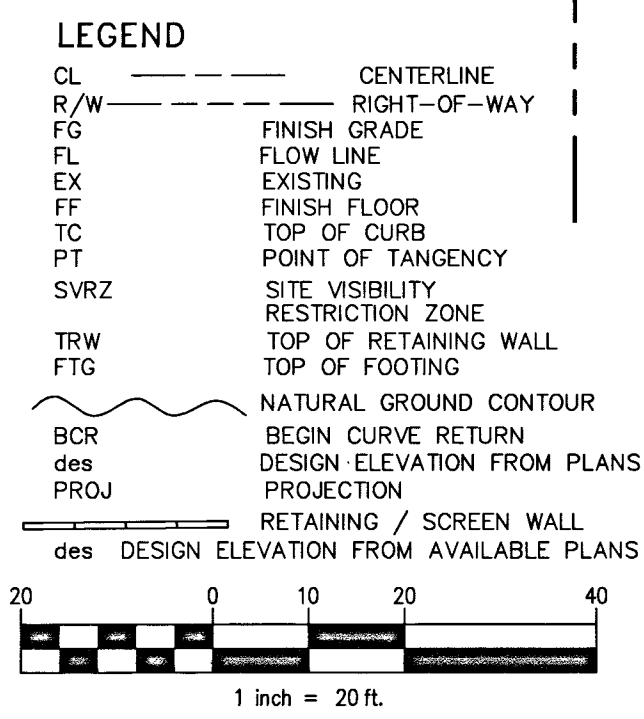
ALL DIMENSIONS ARE TO BACK OF CURB UNLESS OTHERWISE NOTED.

NOTE:

OWNER RESPONSIBLE TO PROVIDE SURVEY MONUMENTATION AS SHOWN AND TO REPLACE ALL SURVEY MONUMENTATION DAMAGED, DISTURBED, DESTROYED, OR OBSOLETE DURING CONSTRUCTION.

DIMENSIONS SHOWN ARE TO BACK OF CURB

DETAIL Z SHOWN ON SHEET #47



CLARK CO., NEVADA

WESTERN REFRIGERATION SUPPLY

GRADING PLAN

C3.01

SHEET 4 OF 7

DATE: 3/2017

DRAFTER: T.O.

DESIGNER: S.D.

CHECKED: S.D.

PROJECT NO. 701281.00

PROFESSIONAL ENGINEER - STATE OF NEVADA

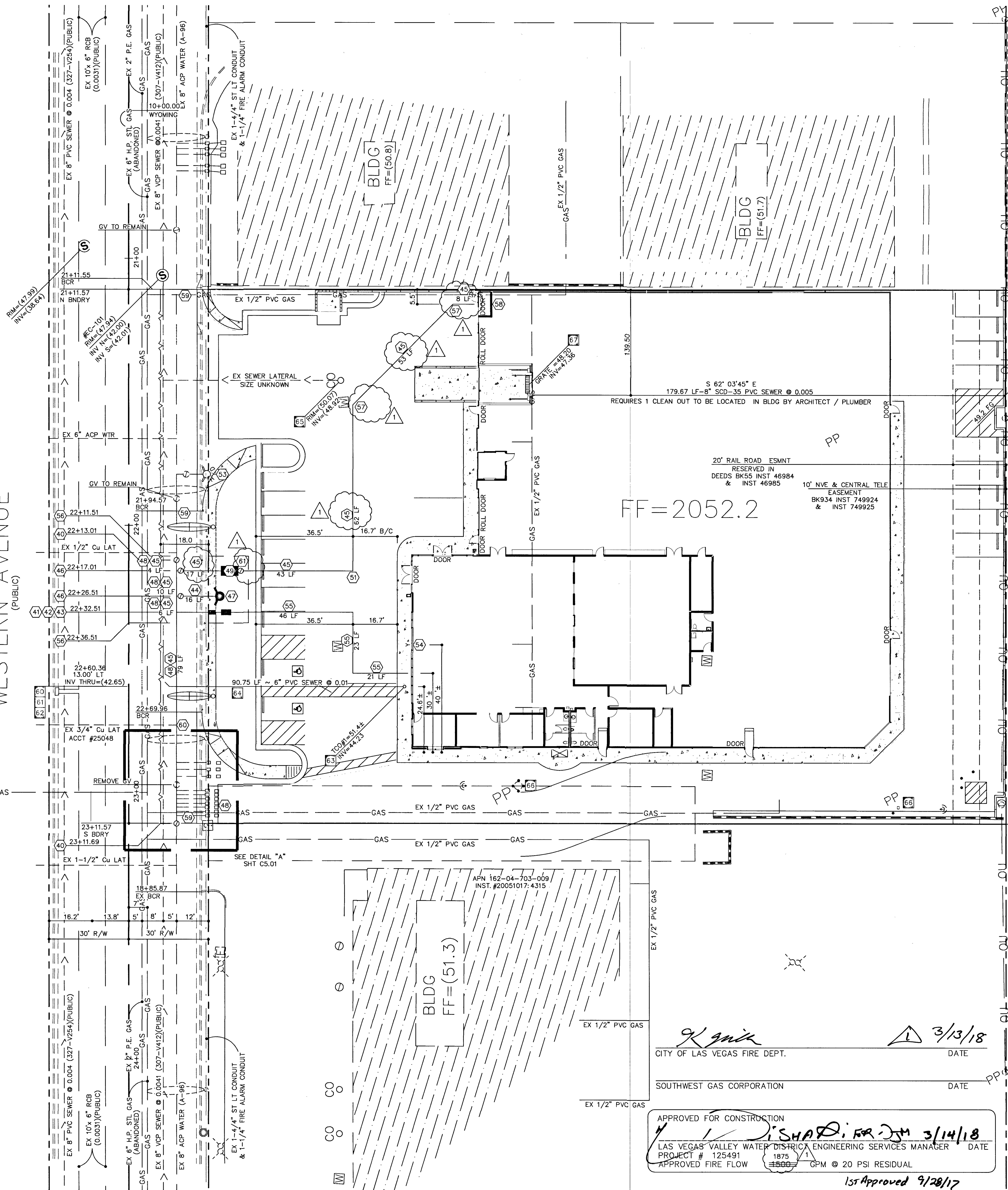
SAM C. DUNHAM

EXP. 12-31-18

CIVIL

16770269

WESTERN AVENUE
(PUBLIC)



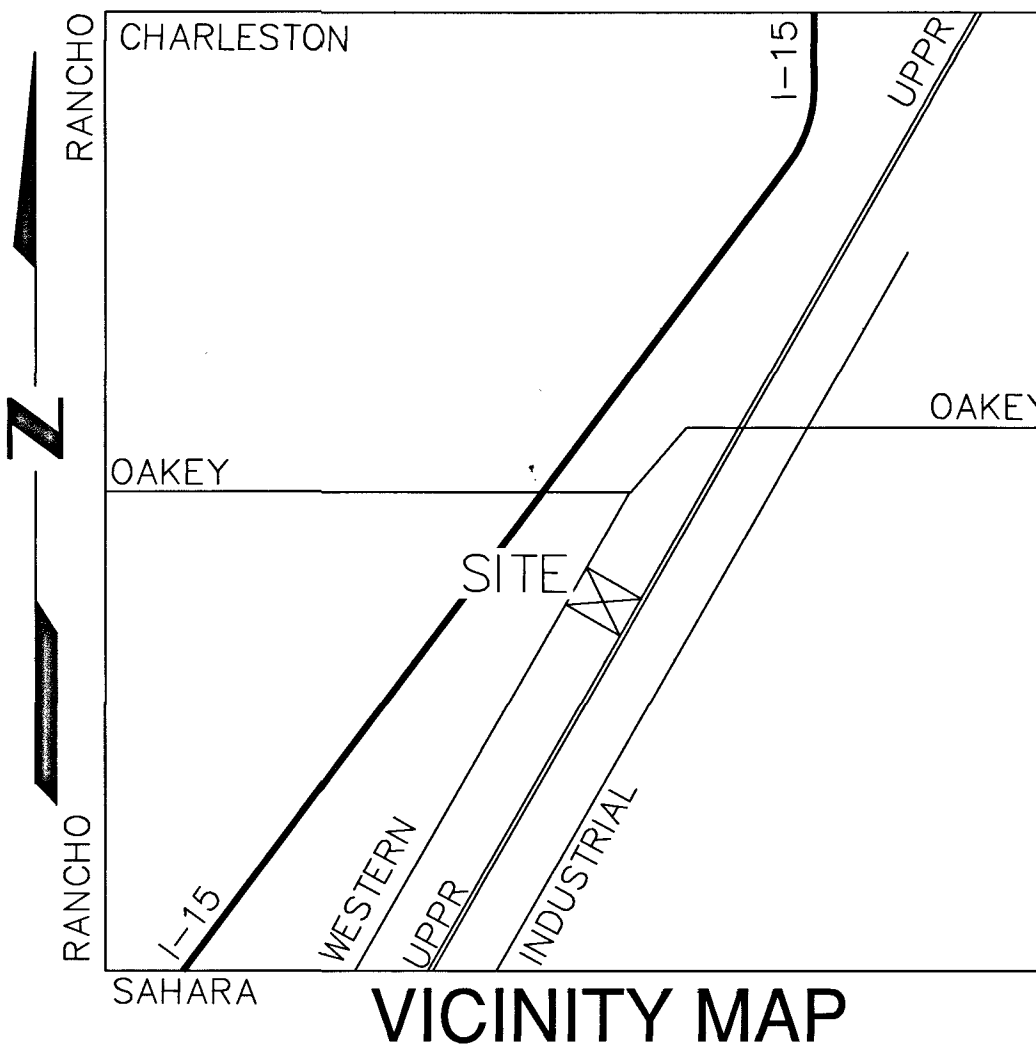
FIRE HYDRANT RELOCATION & LATERAL ABANDONMENT
(EXISTING LATERAL TO BE ABANDONED)

WHERE SHOWN ON THE DRAWING(S), THE CONTRACTOR SHALL ABANDON THE EXISTING FIRE HYDRANT(S) BY REMOVING BOTH THE UPPER & LOWER BARRELS OF THE FIRE HYDRANT SO THAT NO PORTION OF THE REMAINING FIRE HYDRANT ASSEMBLY IS CLOSER THAN TWO (2) FEET TO THE EXISTING GRADE. FIRE HYDRANTS SHALL BE TESTED PRIOR TO & AFTER RELOCATION UNDER THE DIRECTION OF THE DISTRICT TO ENSURE QUALITY OF THE FIRE HYDRANT(S). THE EXISTING HYDRANT SHALL BE INSTALLED AT THE NEW LOCATION AS INDICATED ON THE DRAWING(S), IN ACCORDANCE WITH UDACS PLATE 40. THE EXISTING VALVE SHALL BE ABANDONED IN A CLOSED POSITION, UNLESS SHOWN OTHERWISE, BY REMOVING A MINIMUM OF THE TOP TWENTY-FOUR (24) INCHES OF THE VALVE BOX AND THEN FILLING THE BOTTOM OF THE BOX WITH A MINIMUM OF EIGHT (8) INCHES OF SAND OR TYPE II AGGREGATE BASE. THE REMAINING PORTION OF THE VALVE BOX SHALL BE FILLED WITH CONCRETE HAVING A COMPRESSIVE STRENGTH OF AT LEAST TWO-THOUSAND (2000) PSI. THE LATERAL SHALL BE CUT WITHIN ONE (1) FOOT OF THE ABANDONED VALVE, OR AS SHOWN ON THE PLANS & CAPPED. WHERE A JOINT OR COUPLING IN THE EXISTING PIPE IS UNCOVERED AT THE CUT & CAP LOCATION, THE INSTALLATION OF A PLUG MAY BE PERMITTED, WITH DISTRICT APPROVAL. A CONCRETE THRUST BLOCK SHALL BE INSTALLED AT ALL CUT & CAP LOCATIONS IN ACCORDANCE WITH THE PROVISIONS OF UDACS PLATE 31.

THIS PROPERTY MAY HAVE A STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THAT INDIVIDUAL, ON-SITE (PRIVATE) PRESSURE REDUCING VALVES (PRVs) BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRVs ARE THE DEVELOPER'S RESPONSIBILITY AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVWD FACILITIES.

FIRE FLOW REQUIREMENT IS: 1500 gallons per minute at 20 psi residual pressure.

BASED ON:
SQUARE FOOTAGE: 28,650 sq. ft.
LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS: 28,509 sq. ft.
BUILDING HEIGHT: 30'-0"
NUMBER OF STORIES: 3-1 & 4
TYPE OF CONSTRUCTION: II-A & III
OCCUPANCY: S-1 & M
FULL AUTOMATIC FIRE SPRINKLER SYSTEM (1463 GPM): YES-ESFR (50% REDUCTION)
HIGH PILE STORAGE: YES
ANTICIPATED FIRE SPRINKLER DEMAND: 1463 GPM
PRESSURE ZONE: 2300



- NO SEWER & STORM DRAIN NOTES**
- CONTRACTOR TO VERIFY INVERT PRIOR TO CONSTRUCTION
 - INSTALL SDR-35 PVC SEWER LATERAL PER DCSWCS SD-17 & 22 - SIZE PER PLAN (PRIVATE)
 - INSTALL WYE & 45° BEND PER DCSWCS SD-22
 - INSTALL 6" SEWER CLEAN OUT PER DCSWCS SD-26 (TRAFFIC RATED)
 - INSTALL SDR-35 PVC PIPE PER DCSWCS SD-17 - SIZE PER PLAN
 - EXCAVATE & REMOVE SEWER LATERAL & CLEAN OUT PER DCSWCS 3.18.1.b. (INCLUDES SEWER CAP & THRUST BLOCK)
 - EX. POWER POLE TO REMAIN SEE NV ENERGY PLANS
 - ZURN PERMA TRENCH 2874-12 W/ HEAVY DUTY DUCTILE IRON GRATE & END OUTLET (#1201 P) (ZURN #800-908-5060) OR ENGINEER APPROVED EQUAL
 - SEE STRUCTURAL WALL DETAILS BY OTHERS FOR 8" PVC PIPE PENETRATION
- NO WATER & UTILITY NOTES**
- CUT EX. 8" ACP WATER & INSTALL 8" TRANSITION COUPLING & 8" GATE VALVE PER UDACS PLATES #30 & #39
 - INSTALL 1" SERVICE SADDLE, 1" COPPER (CU) LATERAL & 1" WATER METER PER UDACS PLATE #4 - (LVWD)
 - INSTALL 1" BRASS REQUIRED BETWEEN METER & RPPA PER UDACS PLATE #8
 - INSTALL 1" RPPA PER UDACS PLATE 8 (DOMESTIC) - (LVWD)
 - INSTALL 6" PVC WATER MAIN W/TRENCH BACKFILL PER UDACS PLATE #17 - LENGTH PER PLAN
 - INSTALL 6" PVC WATER MAIN W/TRENCH BACKFILL PER UDACS PLATE #17 - LENGTH PER PLAN
 - INSTALL 8" x 8" TEE & 8" GATE VALVE PER UDACS PLATE #31 & #39
 - INSTALL STD. FIRE HYDRANT ASSY. PER UDACS PLATE #40 & DETAIL 47, SHT. C3.01 (9' 1.5' BACK OF S/W ON WESTERN AVE.) (OR AS SHOWN)
 - REMOVE EX. 8" ACP WATER MAIN, SERVICES, METERS & APPURTENANCES
 - INSTALL 8" RPPA PER UDACS PLATE #56
 - NOT USED
 - INSTALL 8" 90° BEND PER UDACS PLATE #31
 - REMOVE EX. 2" 90° BEND AND CONNECT TO EX. 2" PVC DOMESTIC WATER MAIN W/ 2" TEE & 2" REDUCER PER UDACS PLATES 30 & 31
 - REMOVE EX. FIRE HYDRANT & SALVAGE FOR RE-USE PER "RELOCATION NOTE" THIS SHEET
 - BUILDING MOUNTED FIRE DEPT. CONNECTION (FDC)
 - INSTALL 3" SCH-40 PVC WATER LINE (PRIVATE) LENGTH PER PLAN
 - 15' x 25' EXCLUSIVE LVWD EASEMENT (20170727-01168)
 - INSTALL 8" 45° BEND PER UDACS PLATE #31
 - INSTALL 8" CAP PER UDACS PLATE #31
 - REMOVE & REPLACE EXISTING AC PER STD DWG #500.1
 - INSTALL 1" SERVICE SADDLE W/ 1" CORP STOP & 1" x 3/4" BUSHING & CONNECT TO EXISTING COPPER LATERAL
 - INSTALL 8" GATE VALVE PER UDACS PLATE #30 & #39

BENCHMARK

CLARK CO. #2003 BM #97, STA. "2LV11 35WS", BEING NDOT BRASS CAP IN TC, @ NE CORNER OF SAHARA & PARADISE, NEAR SAHARA PC.
ELEVATION = 620.318 METERS
= 2035.16 U.S. SURVEY FEET, TOPOGRAPHY DATED 9/26/16: TRI-STATE SURVEYS

ADD 2000.00 FEET TO ALL GRADES FOR TRUE MEAN SEA ELEVATION, EXCEPT FOR CONTOURS AND FINISH FLOOR ELEVATION

BASIS OF BEARING

S 27°56'15" W BEING THE WEST RIGHT-OF-WAY LINE OF THE LOS ANGELES & SALT LAKE RAILROAD COMPANY AS 2010053101100 IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA. SEE PARCEL MAP 20170214:01959

GEOTECHNICAL REPORT

ALL GRADING SHALL CONFORM TO THE GEOTECHNICAL REPORT PREPARED BY McGETTIGAN CONSULTING, LLC, DATED 04/28/17, PROJECT NO. 1603401.

REFERENCE INFORMATION

APN 162-04-703-014
PARCEL MAP FILE 122, PAGE 03
DEED 20160725:01560

ZONING INFORMATION
INDUSTRIAL (M)
VAR-40419, PROJ-68650, SDR-68652

LEGAL DESCRIPTION
PORTION OF NW1/4 SEC. 4 T. 21 S., R. 61 E., M.D.M., CITY OF LAS VEGAS, CLARK CO. NV, - PARCEL ONE (1) OF PARCEL MAP #FWP-67713M FILE 122, PAGE 03, DOC #20170214:01959

FLOOD ZONE
UNSHADED ZONE "X", COMMUNITY MAP 32003 C 02170 F, DATED 11/16/2011
AN AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD PLAIN

APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT # 125491
APPROVED FIRE FLOW 1875 GPM @ 20 PSI RESIDUAL

3/13/18
DATE

3/14/18
DATE

1st Approved 9/28/17

CLARK CO., NEVADA

WESTERN REFRIGERATION SUPPLY

UTILITY PLAN

CITY OF LAS VEGAS

DATE: 3/2017

DRAFTER: T.O.

DESIGNER: S.D.

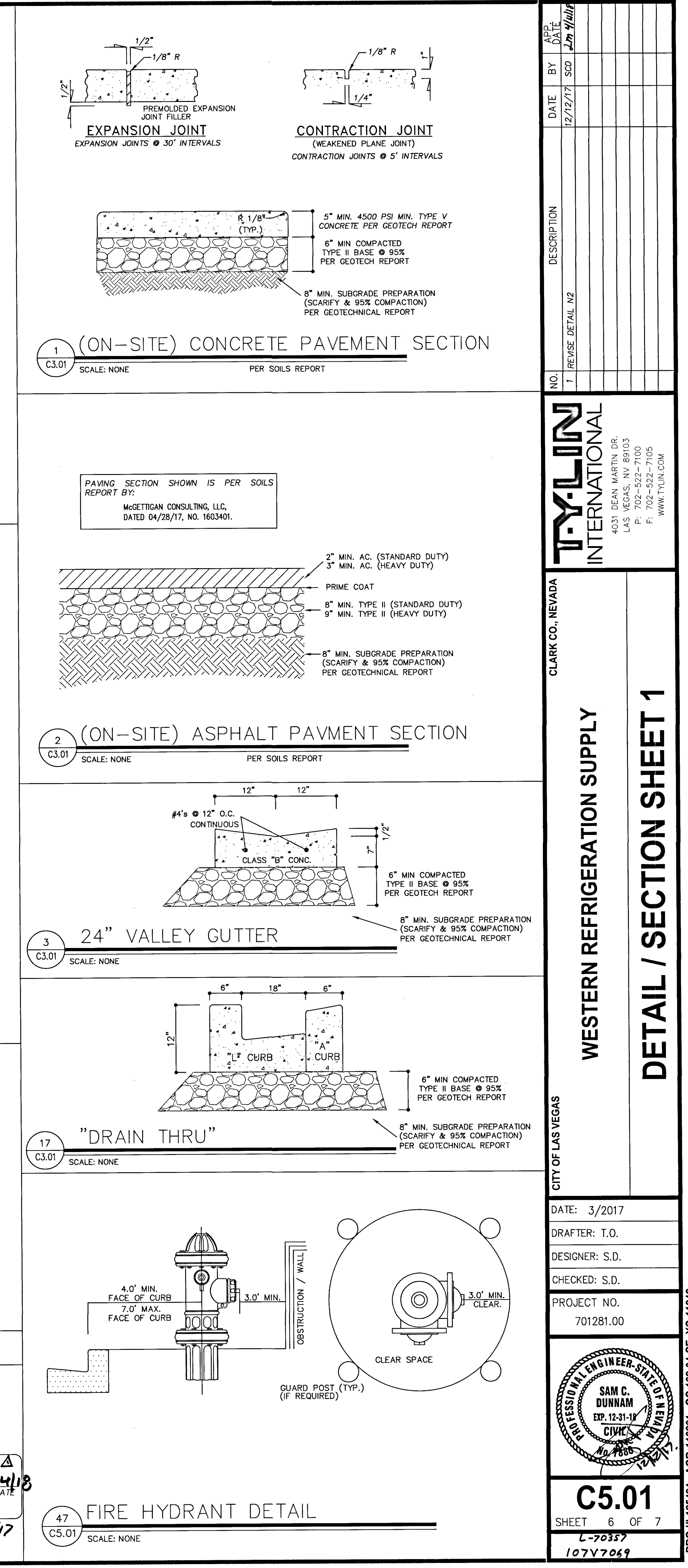
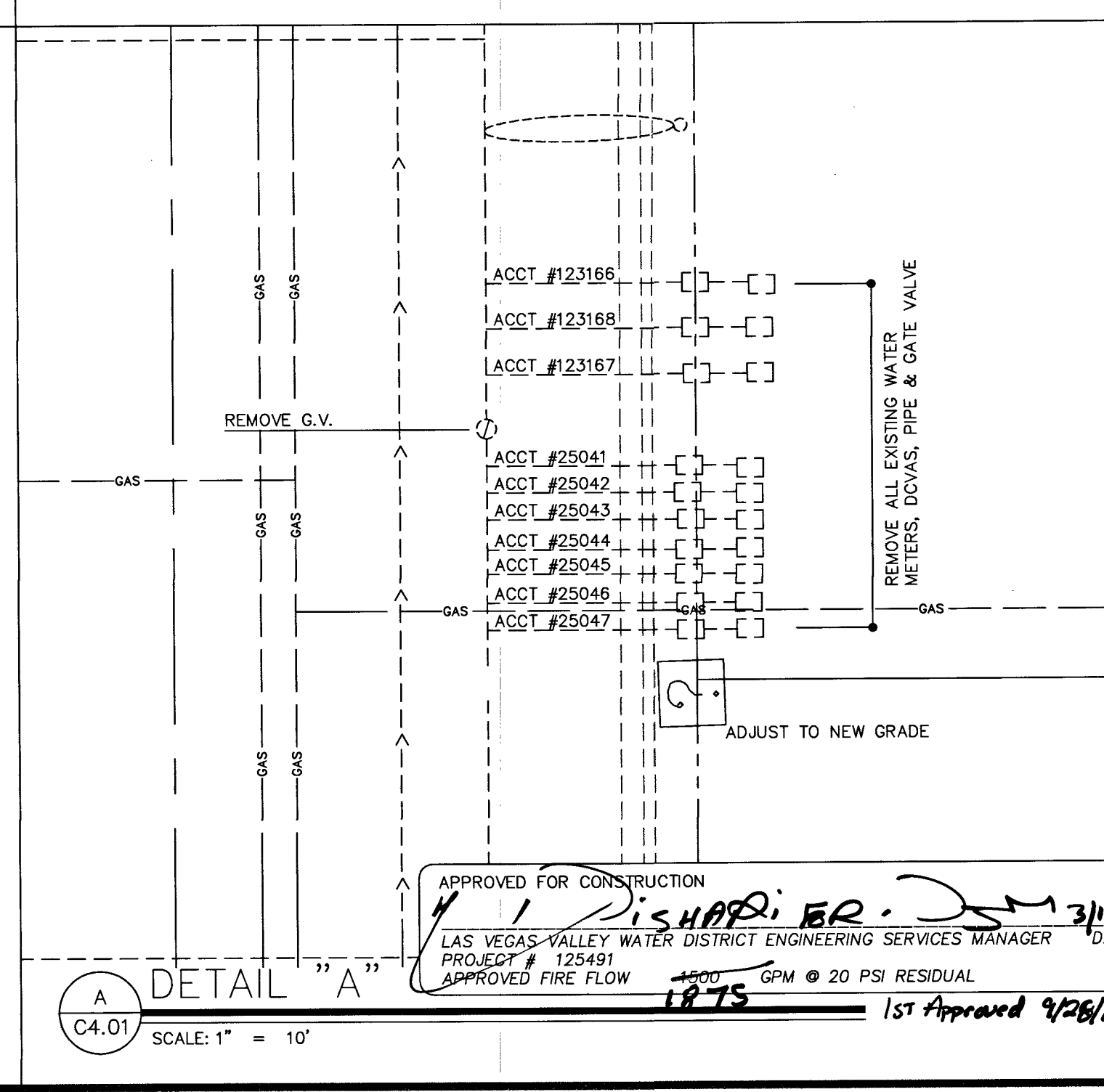
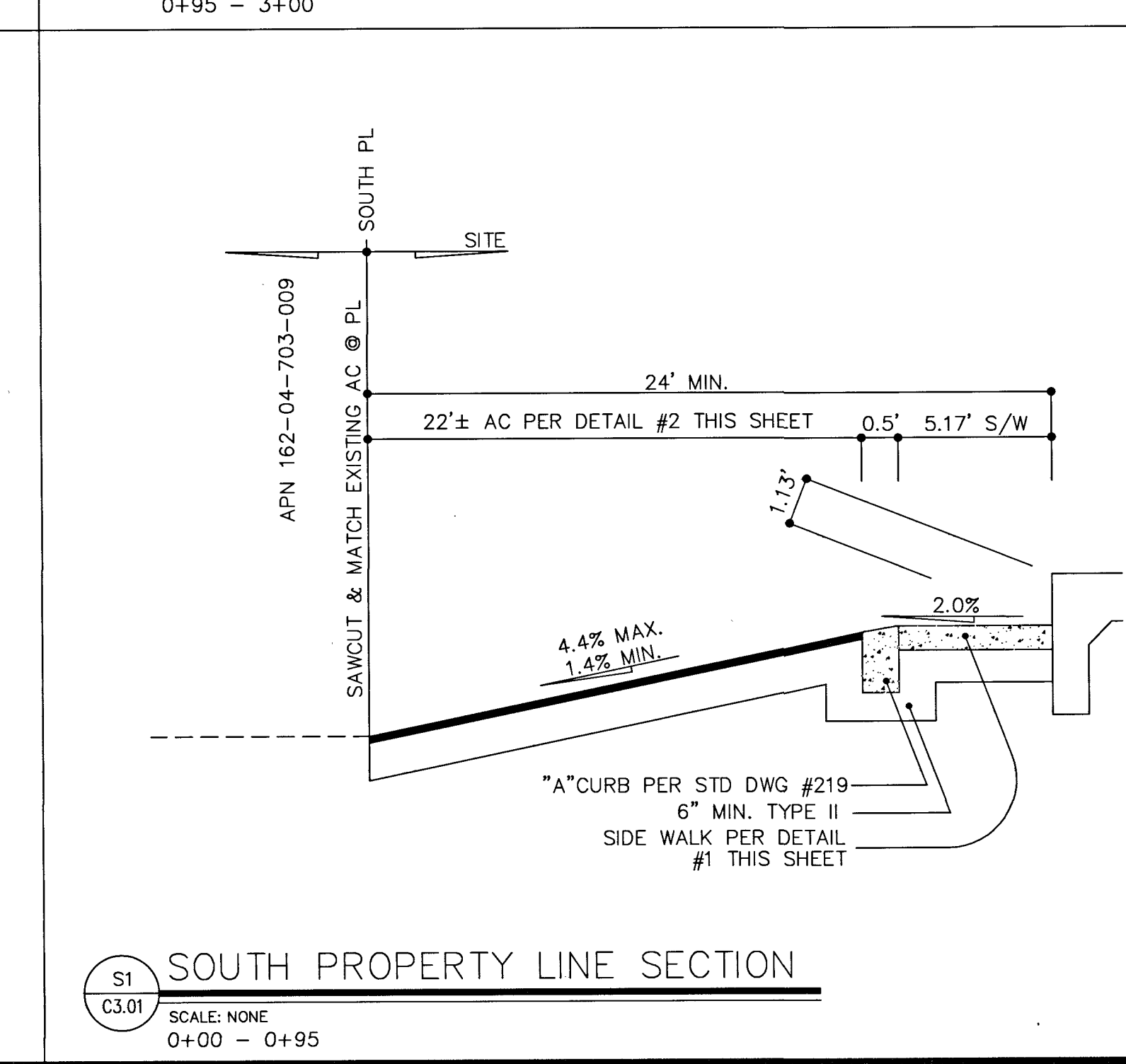
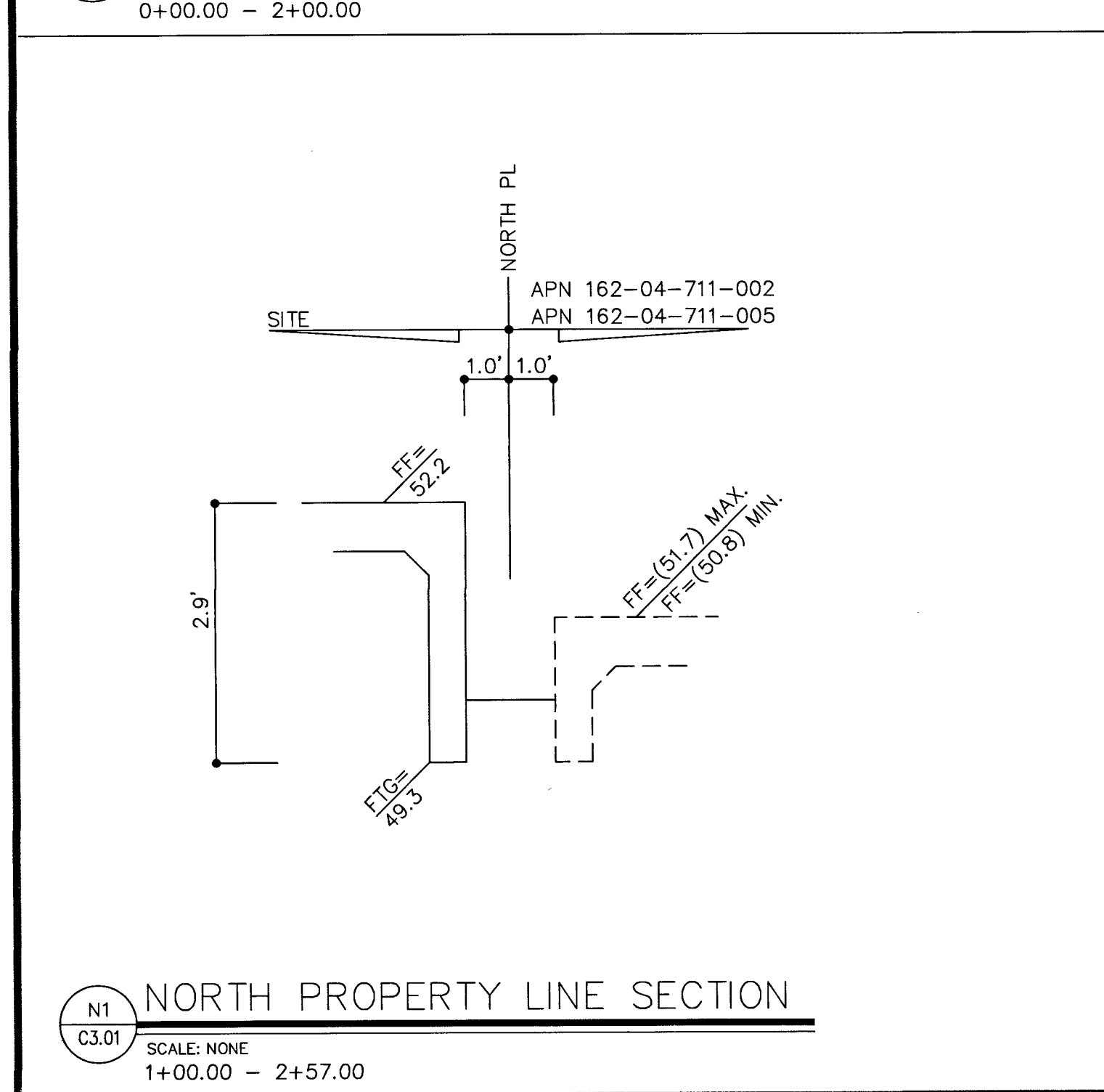
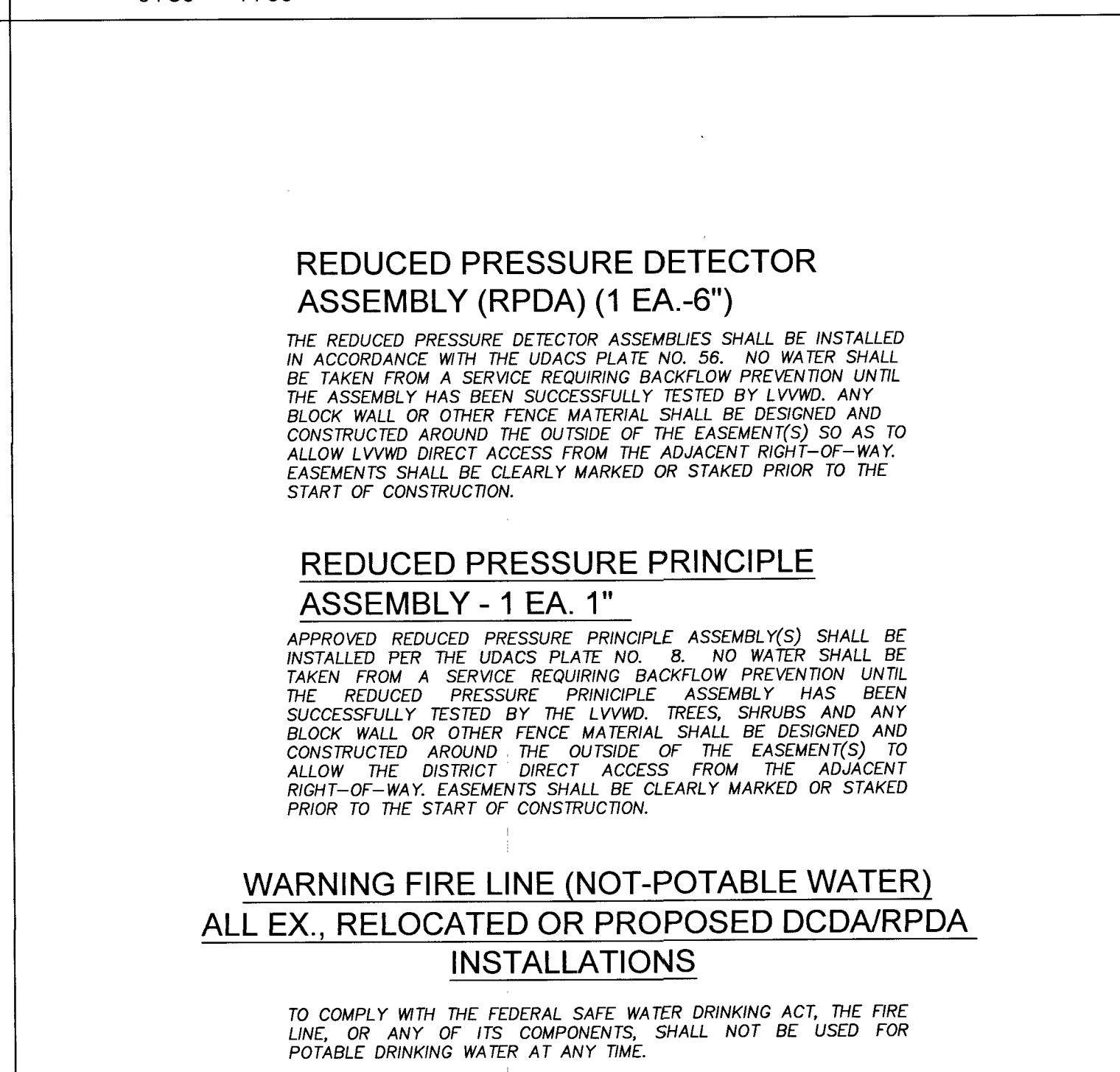
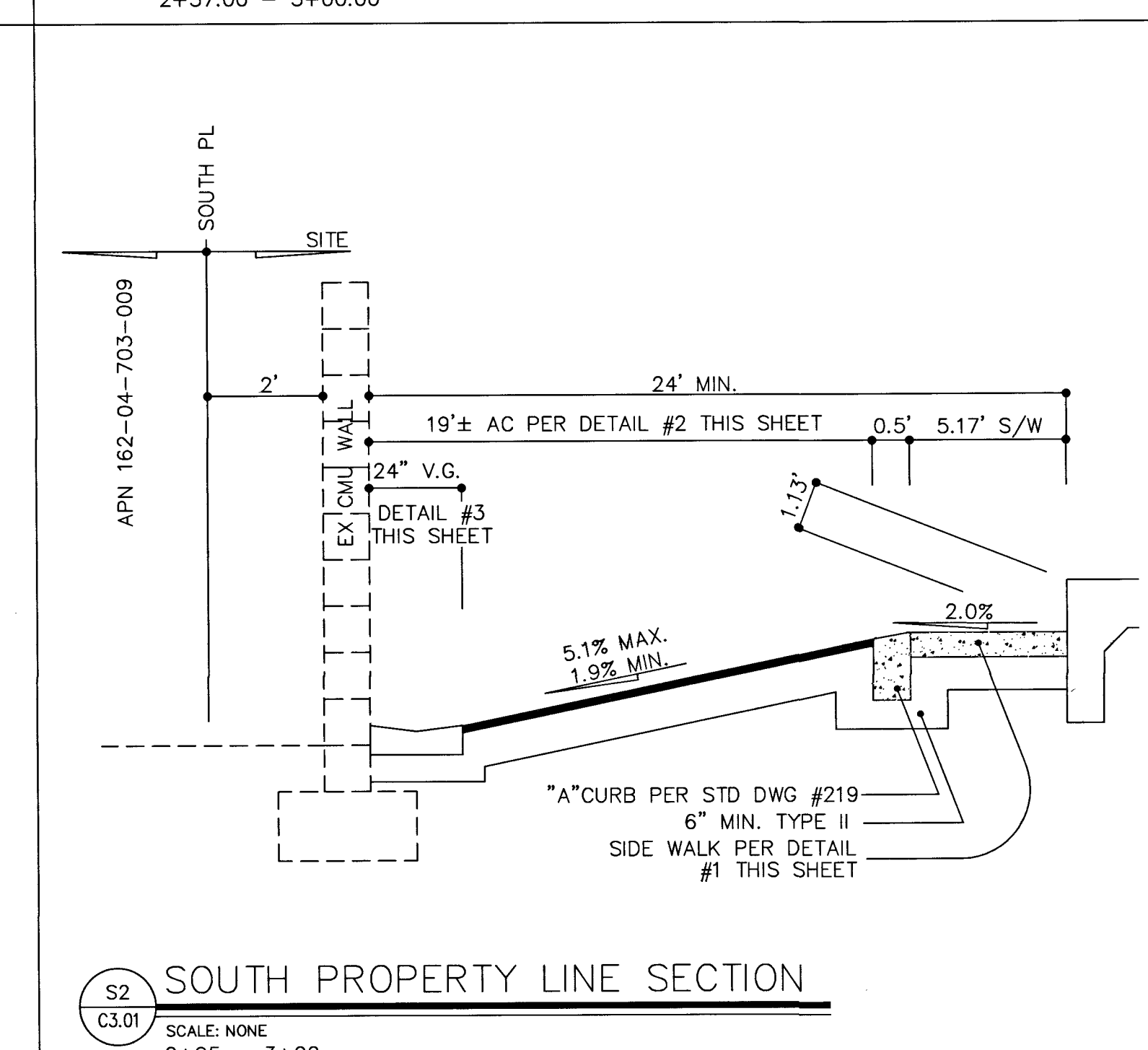
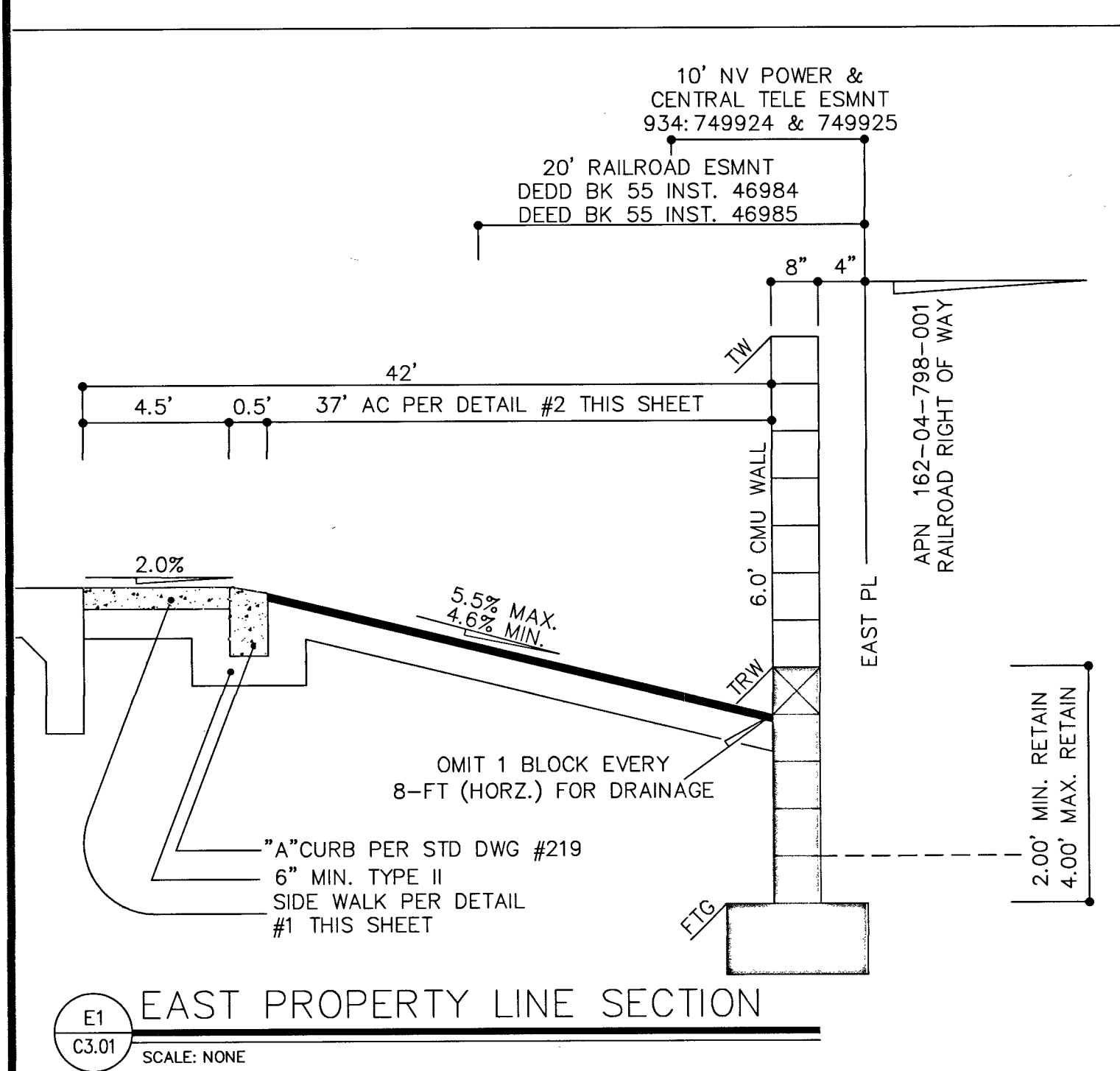
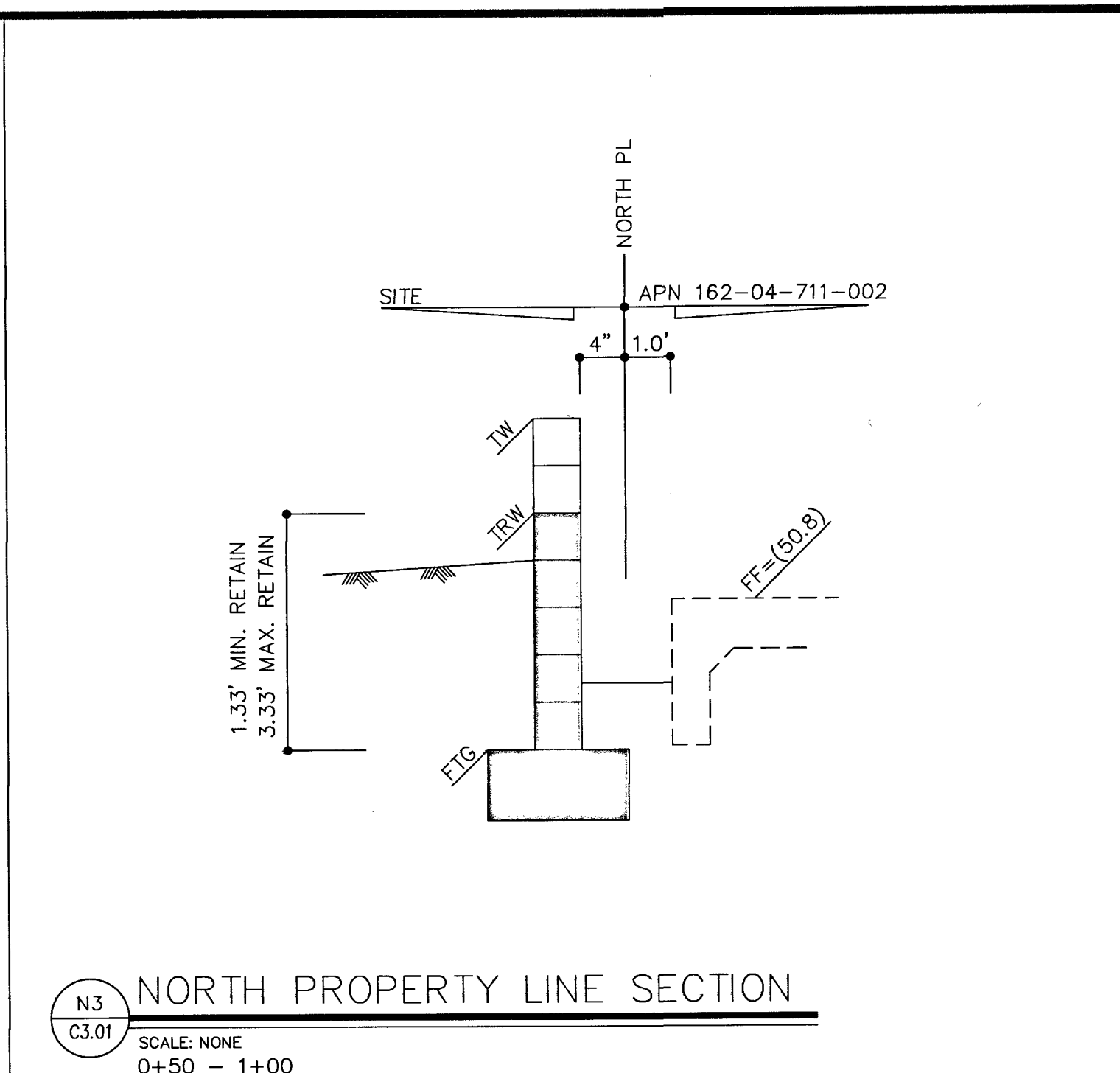
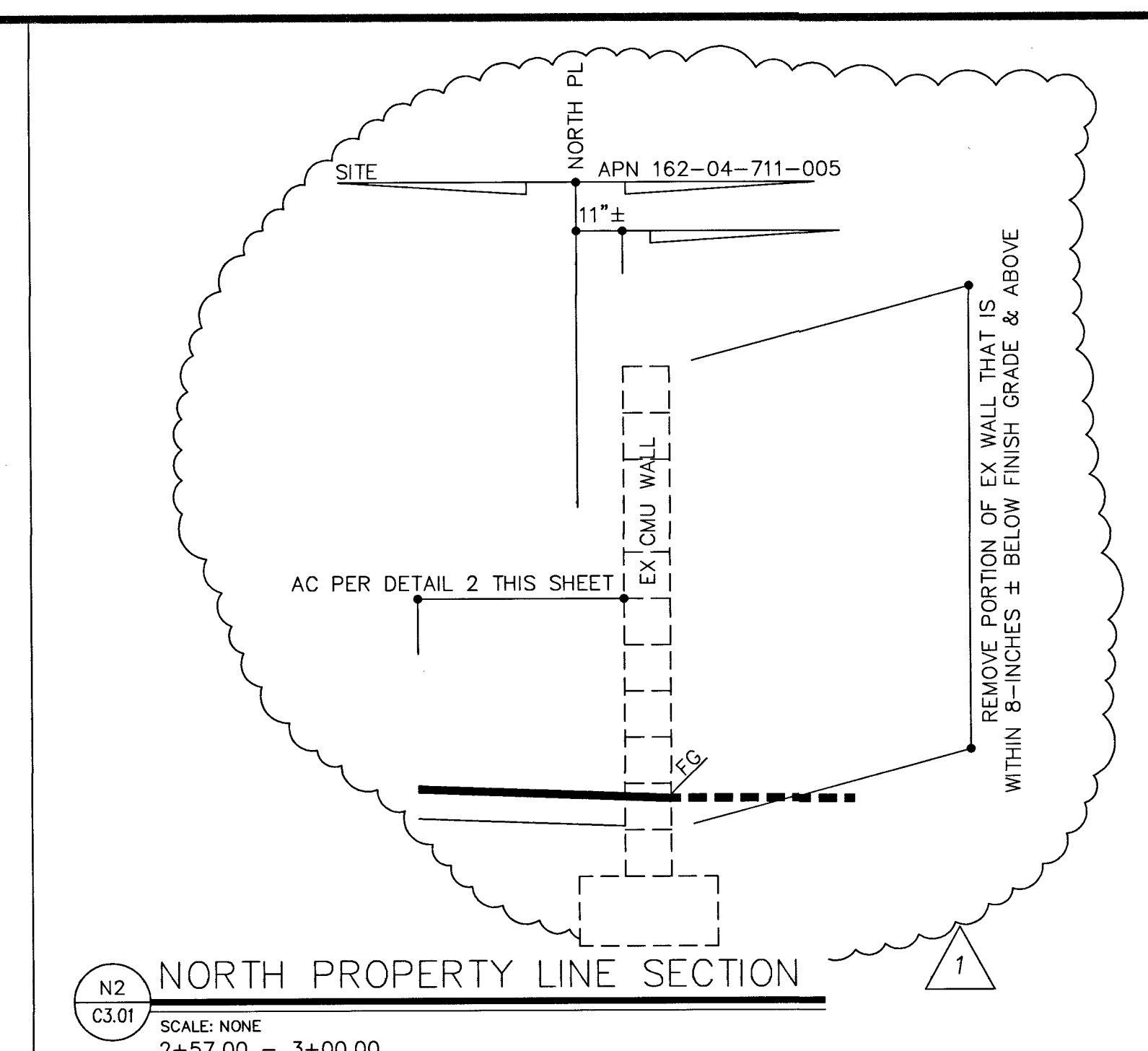
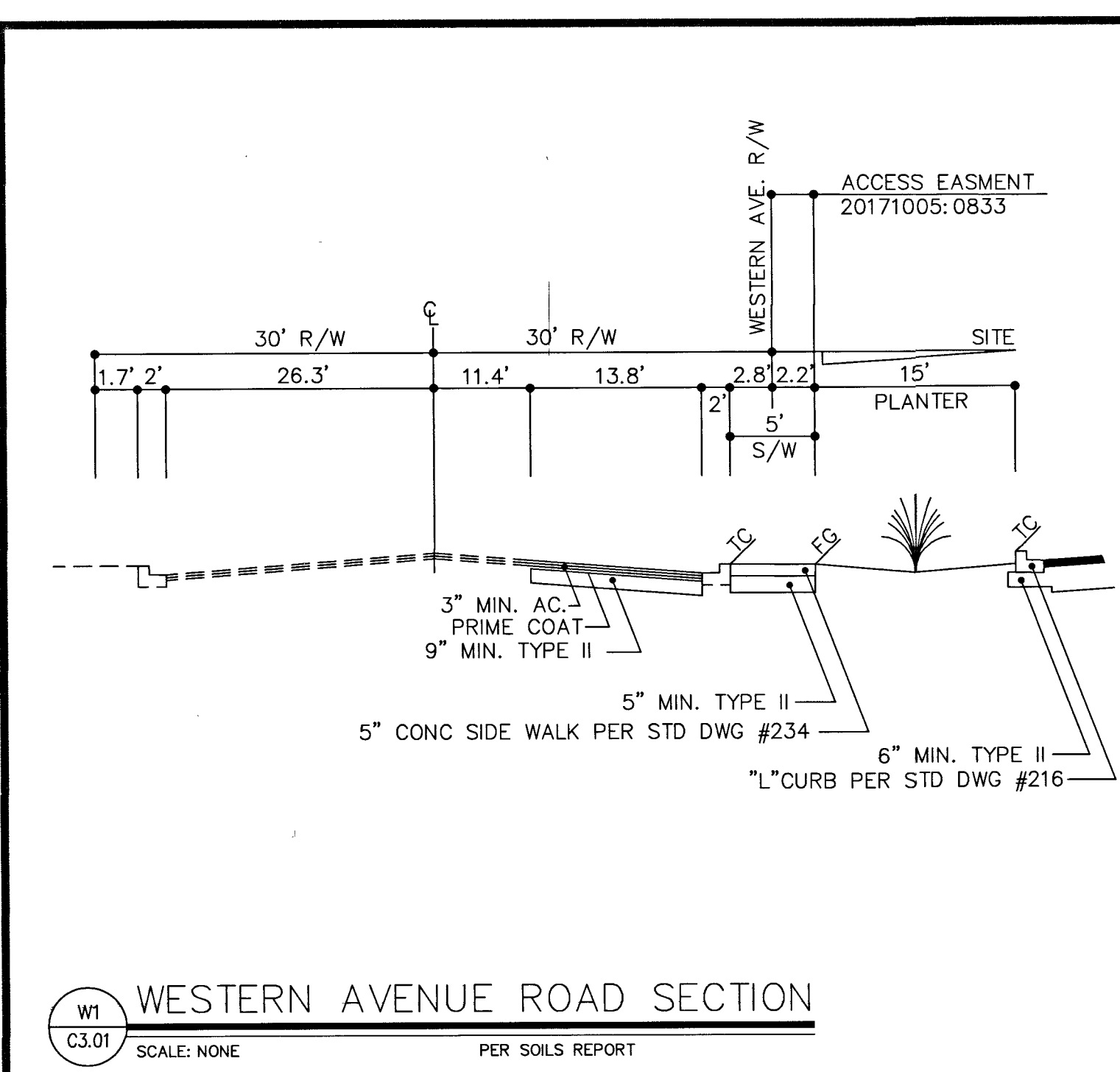
CHECKED: S.D.

PROJECT NO. 701281.00

PROJ.# 125491 AG# 110387 QS-62404SE XC-11348

10772649

C4.01
SHEET 5 OF 7



NO.	REVISION	DATE	BY	APP. DATE
1	REVISION	12/12/17	SCD	12/12/17
2	REVISION			
3	REVISION			
4	REVISION			
5	REVISION			
6	REVISION			
7	REVISION			
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18	REVISION			
19	REVISION			
20	REVISION			

TRY-LIN INTERNATIONAL
 4031 DEAN MARTIN DR.
 LAS VEGAS, NV 89103
 P: 702-522-7100
 F: 702-522-7105
 WWW.TRYLIN.COM

CLARK CO., NEVADA
 WESTERN REFRIGERATION SUPPLY
 DETAIL / SECTION SHEET 1

DATE: 3/2017	DRAFTER: T.O.	DESIGNER: S.D.	CHECKED: S.D.
PROJECT NO. 701281.00			
C5.01 SHEET 6 OF 7 L-70357 107V7069			

PROJ#:125491 AGR:116361 QS:162-04-SE XC:11348

