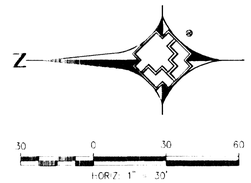
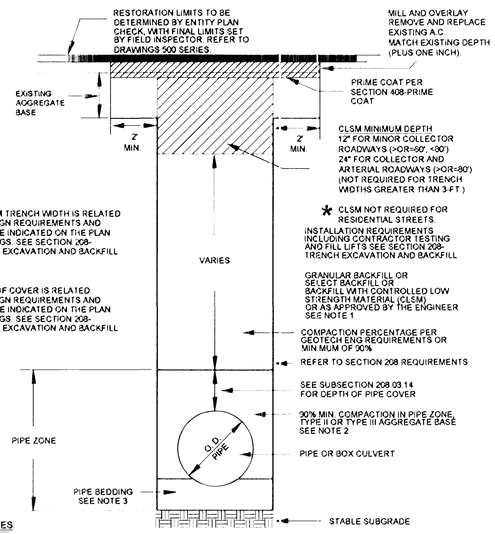
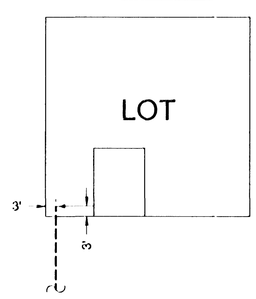


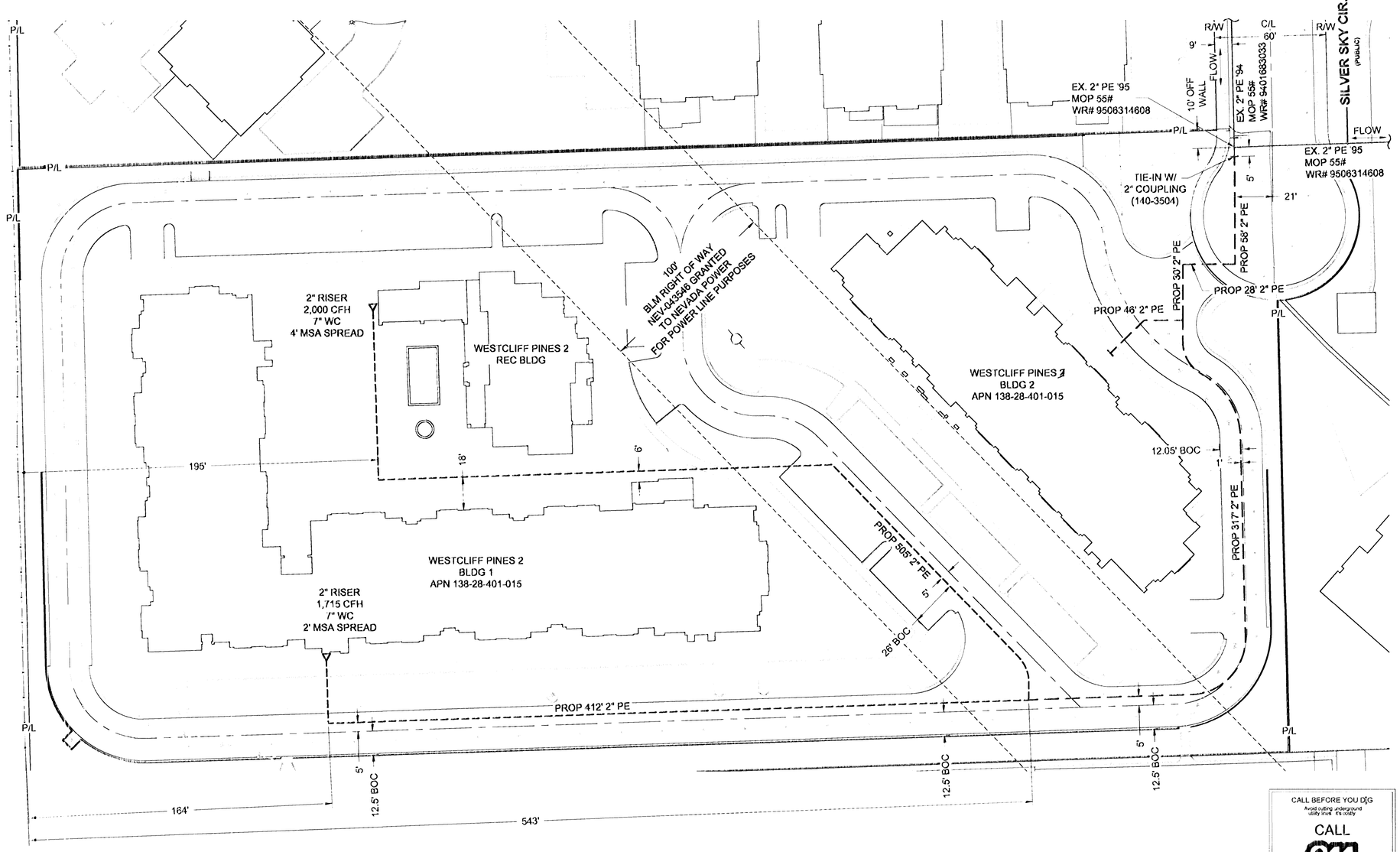

NOTES

1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

RTC 503




## TYPICAL RESIDENTIAL SERVICE LATERAL DETAIL
(UNLESS OTHERWISE NOTED)




CALL BEFORE YOU DIG
Avoid cutting underground utility lines - it's costly
CALL 811
OR
1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

| NO. | DESCRIPTION | BY | DATE | APPVD |
|---|---|---|---|---|
| | | | | |

REVISIONS

Southwest Gas Corporation

25-43

SEE SHEET 1

| UNIT NO. | UNIT TYPE | INSTL. | RET. | INSTL. | RET. |
|---|---|---|---|---|---|
| | | PROPOSED | | COMPLETED | |

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

| | TEST MEDIUM | TEST METHOD |
|---|---|---|
| PIPE DIA. | ☐ AIR | ☐ GAUGE |
| PIPE LENGTH | ☐ NITROGEN | ☐ CHART |
| PIPE TYPE | ☐ WATER | GAUGE/ |
| MIN. DURATION | ☐ SOAP | PRESS REC SN# |

| | START | END |
|---|---|---|
| TEST PRES. (PSIG) | | |
| TIME | | |
| DATE | | |
| PERFORMED BY | | |

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

PERMIT INFORMATION
CITY OF LAS VEGAS
TAX CODE
02-0200

| ISOLATION AREA | W. R. NO. |
|---|---|
| 232 | 1517609 |
| LOCATION | ATLAS #/TILE # |
| T 20S R 60E S 28 MDM | X588Y518 X591Y518 |

| | | | |
|---|---|---|---|
| ENGINEER/TECHNICIAN | DAVID FRIEDLANDER | PHONE | 365-2203 |
| ACCOUNT REP. | BOB JAY | PHONE | 528-7715 |
| PROJECT CONTACT | HEIDI COLEMAN | PHONE | 302-2855 |
| SHEET NO. 2 OF 2 | SCALE 1" = 30' | DATE | 09-18-12 |
| DWN. BY SEI | CHKD. BY | APPVD. BY | |

TITLE

# WESTCLIFF PINES 2

102V5282-2 11-3415010 20A