

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 81509 13W6
RIVET & PLATE TOP CURB NE CORNER SHAUMBER ROAD (LANSFORD ST.) AND FARM ROAD.
ELEVATION=815.085 METERS
ELEVATION=3002.24 U.S. SURVEY FEET
MAY 08 08 CITY OF LAS VEGAS 2008 VERTICAL ADJUSTMENT

BASIS OF BEARINGS

NORTH 00°47'20" EAST BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 21 SOUTH, RANGE 80 EAST, U.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 27 OF PARCEL MAPS, AT PAGE 94.

LEGAL DESCRIPTION

LOT 108 BLOCK 8 AS SHOWN IN THAT CERTAIN PLAT OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY, NEVADA RECORDS OFFICE IN BOOK 118, PAGE 88 OF PLATS, SITUATE IN THE WEST HALF (W 1/2) OF NORTHEAST QUARTER (NE 1/4) OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION 17, TOWNSHIP 17 SOUTH, RANGE 80 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SHEET INDEX

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17	P-1	PLAN AND PROFILE - LARRY MCBRYDE ST 10+14.08 - 17+00.00
18	P-2	PLAN AND PROFILE - LARRY MCBRYDE ST 17+00.00 - 22+91.23
19	P-3	PLAN AND PROFILE - OLD COMPTON ST 10+00.00 - 17+00.00
20	P-4	PLAN AND PROFILE - OLD COMPTON ST 17+00.00 - 20+89.04
21	P-5	PLAN AND PROFILE - ABBY VIEW ST 10+00.00 - 15+50.00
22	P-6	PLAN AND PROFILE - ABBY VIEW ST 15+50.00 - 18+51.30 AND 30' LVVWD EASEMENT
23	P-7	PLAN AND PROFILE - HARLEY CROSS CT AND DUNLEAVY AVE
24	P-8	PLAN AND PROFILE - MARBLE ARCH ST
25	P-9	PLAN AND PROFILE - HYDE CORNER AVENUE
26	P-10	PLAN AND PROFILE - COLLEGE HILL AVENUE
27	P-11	THREE LINE PLAN AND PROFILE LARRY MCBRYDE ST 10+14.08 - 17+00.00
28	P-12	THREE LINE PLAN AND PROFILE LARRY MCBRYDE ST 17+00.00 - 22+91.23
29	P-13	THREE LINE PLAN AND PROFILE OLD COMPTON ST 10+00.00 - 17+00.00
30	P-14	THREE LINE PLAN AND PROFILE OLD COMPTON ST 17+00.00 - 20+89.04
31	P-15	THREE LINE PLAN AND PROFILE ABBY VIEW ST 10+00.00 - 15+50.00
32	P-16	THREE LINE PLAN AND PROFILE ABBY VIEW ST 15+50.00 - 18+51.30
33	P-17	THREE LINE PLAN AND PROFILE HARLEY CROSS CT AND DUNLEAVY AVE
34	P-18	THREE LINE PLAN AND PROFILE MARBLE ARCH ST
35	P-19	THREE LINE PLAN AND PROFILE HYDE CORNER AVENUE
36	P-20	THREE LINE PLAN AND PROFILE COLLEGE HILL AVENUE
37	S-1	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 1 OF 4)
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40	S-4	STREETLIGHT, SIGNAGE AND STRIPING PLAN (SHEET 4 OF 4)

DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact.
Call before you dig
1-800-4-A-DIG
1-800-427-2020
Nevada Power
Environment and Safety
Services Department

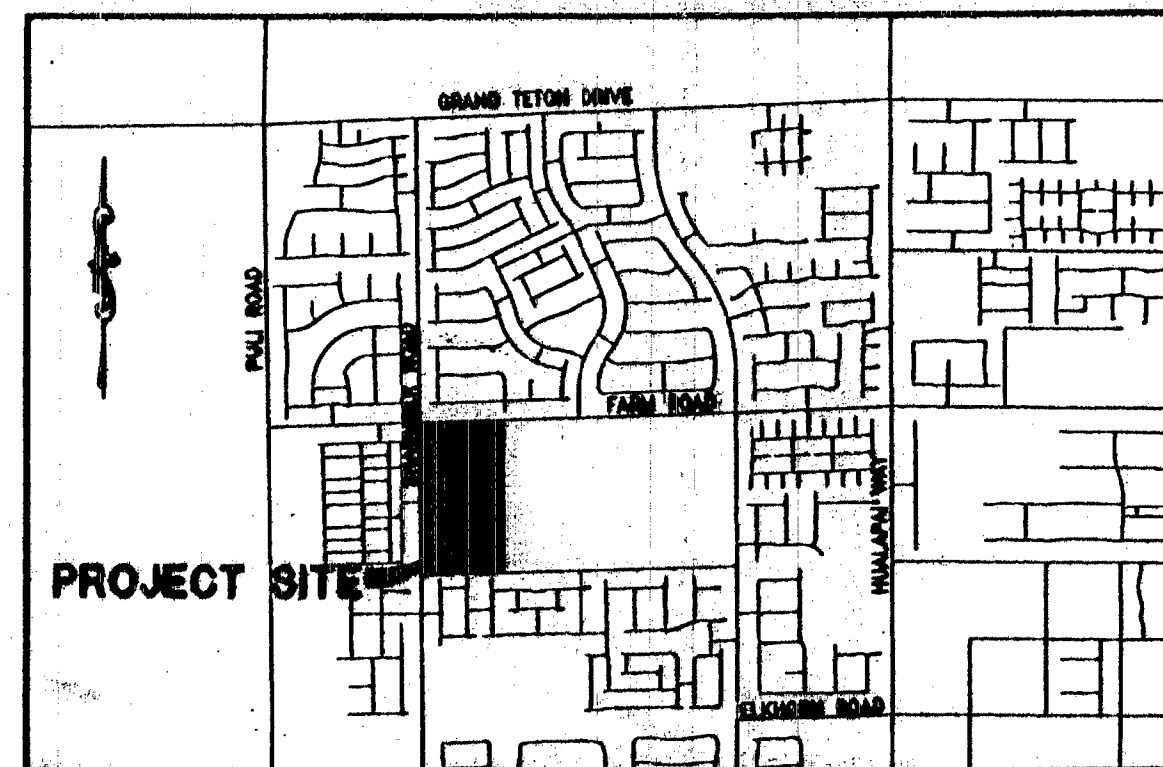
NOTE: A PRE-DEVELOPMENT MEETING WITH THE DEPARTMENT OF PUBLIC WORKS DEVELOPMENT REVIEW DIVISION, OFF-SITE INSPECTOR IS REQUIRED. PLEASE CONTACT THE INSPECTOR AT 702-455-4610

IMPROVEMENT PLANS FOR WEST END (AKA FARM AND SHAUMBER) CLIFFS EDGE POD 208

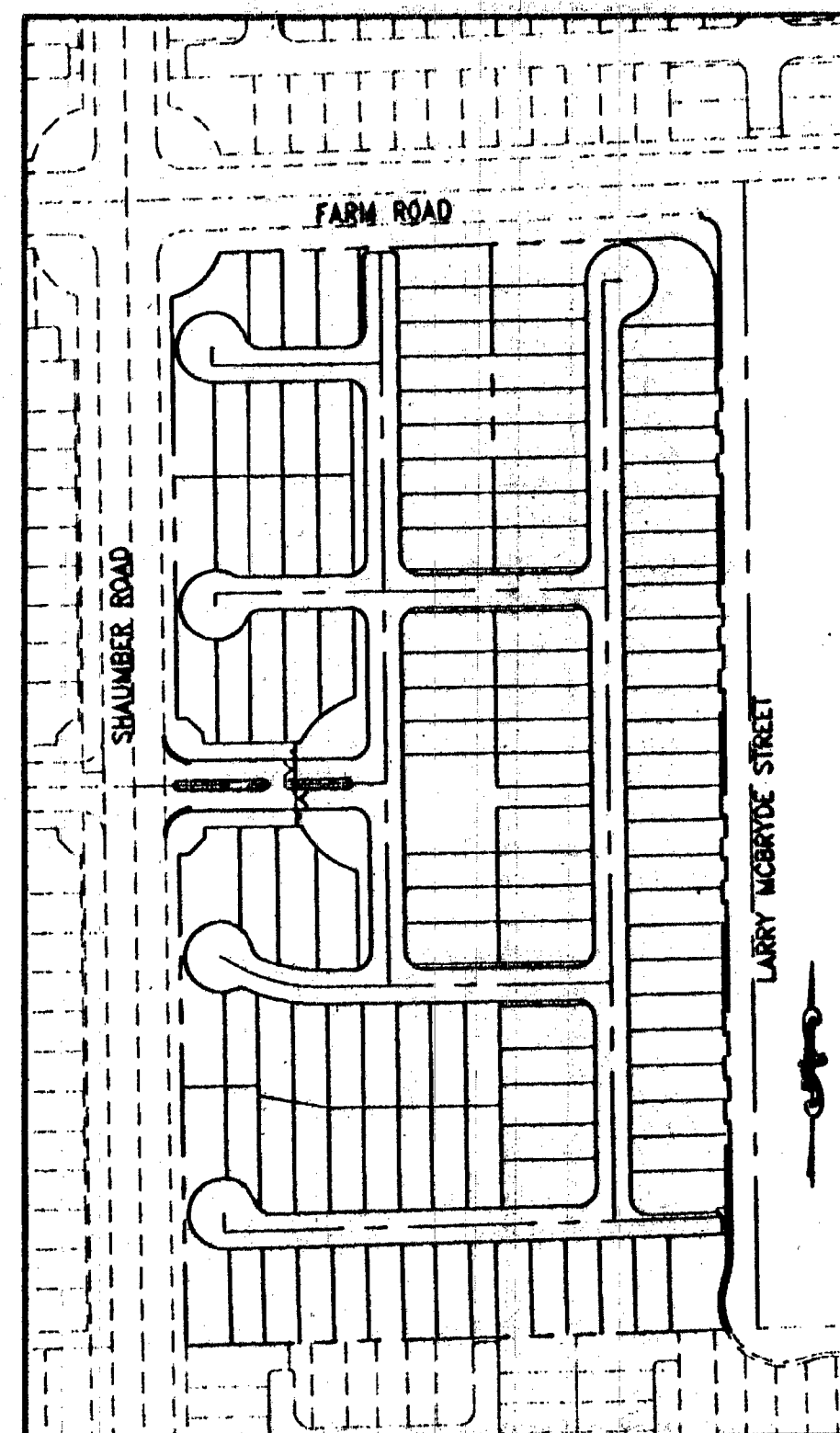
A SINGLE FAMILY RESIDENTIAL SUBDIVISION

BY **LENNAR**

APN 126-13-310-002
LAS VEGAS NEVADA
18.18 +/- ACRES



VICINITY MAP
NOT TO SCALE



SITE PLAN
N.T.S.

General Notes:
Size: 4" x 8"

SIZE MAKE MODEL QUANTITY
8" DIAMOND 302 35 3,622 LF.
4" DIAMOND 302 35 3,510 LF.

ASBUILT

APPROVED BY:

NV ENERGY

Barbara Garrison
NV ENERGY COMPANY
10-21-13
DATE

NV ENERGY COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

CENTRAL TELEPHONE COMPANY, D/B/A CENTURYLINK

Darcy Washington
CENTRAL TELEPHONE COMPANY, D/B/A CENTURYLINK
10-21-13
DATE

THE CENTRAL TELEPHONE COMPANY, D/B/A CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

SOUTHWEST GAS

David Bowers
SOUTHWEST GAS CORPORATION
11-4-13
DATE

COX COMMUNICATIONS LAS VEGAS INC.

Annalcher Khajaj
COX COMMUNICATIONS LAS VEGAS INC.
10-24-13
DATE

CITY OF LAS VEGAS

David Bowers
DAVID BOWERS, P.E. #10736, P.T.O.E.
CITY ENGINEER
11-26-13
DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

Chris Knight
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY
CITY OF LAS VEGAS PLANNING MANAGER
11-27-13
DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

CITY OF LAS VEGAS FIRE DEPARTMENT

K. Wick
CITY OF LAS VEGAS FIRE DEPARTMENT
11-30-13
DATE

LAS VEGAS VALLEY WATER DISTRICT
APPROVED FOR CONSTRUCTION

David Head
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT # 122130 DATE: 11-30-13
(SHEETS C-1, N-1, N-2, D-3, MU-1, U-1 THRU U-4, AND P-3 THRU P-10)

DATE	BY	APP'D	DATE
10-21-13	Barbara Garrison		
10-21-13	Darcy Washington		
11-4-13	David Bowers		
10-24-13	Annalcher Khajaj		
11-26-13	David Bowers		
11-27-13	Chris Knight		
11-30-13	K. Wick		
11-30-13	David Head		

LENNAR
2400 PABLO VERDE PARKWAY SUITE 120 HENDERSON, NV 89074
PHONE: (702) 796-6500 FAX: (702) 796-6500

RCI Engineering
3301 S. Highland Avenue, Suite 810 - Las Vegas, NV 89109
PH: 702.452.0000 FAX: 702.452.0001

WEST END (AKA FARM AND SHAUMBER)
CLIFFS EDGE POD 208

COVER SHEET

CITY OF LAS VEGAS
10/21/13 12:10 PM

C-1
SHT 1 OF 40
DRAWING NUMBER
10112785