

MATCHLINE SEE SHEET E-3

BY POWER COMPANY EASEMENT

NOTES: 1. ALL WORK ON THIS SHEET CONTRACT 1.

GRIT
TRANSFER
FACILITY

SCALE: 1"=30'

N7802
E5850

N7742
E5850

N7622
E5850

J423

J423

J423

SB3-1 (409)

SB3-2 (410)

SECONDARY SEDIMENTATION BASINS

SB4-1 (411)

SB4-2 (412)

J423

J423

J423

N7802
E5654

N7742
E5654

N7622
E5654

N7609
E5752

LOCATE LIGHT POLE BETWEEN
THRUST BLOCK & STRUCTURE
(BETWEEN 54" RCP LINES)

N7622 O
E5752.0

BY POWER CO.

MATCHLINE SEE SHEET E-4

N 7500

N 7500

CULP WESNER CULP

CIVIL ENGINEERS & ARCHITECTS
1001 N. 10TH STREET, SUITE 100
DENVER, CO 80202



Job No. 740.11
Designed WFC
Drawn DGC
Checked DJR
Approved DAP
Date 12/19/88

No.	By	Revision	Description	Date
1	WFC	1	REVISION: ADDITIONAL 50' OF BASIN	4/92

City of Las Vegas

WASTEWATER TREATMENT PLANT
Main Plant Expansion

Contract No. 1

ELECTRICAL

SITE PLAN - 4

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