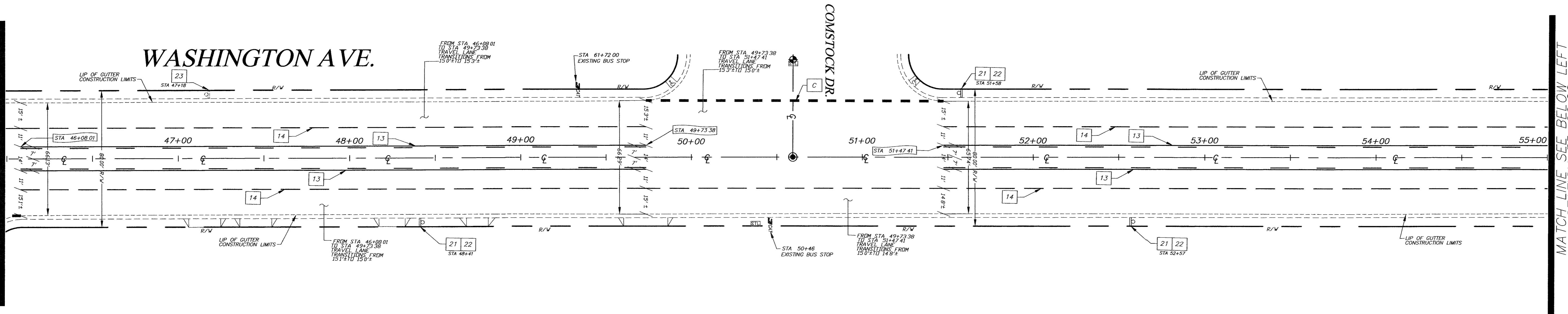
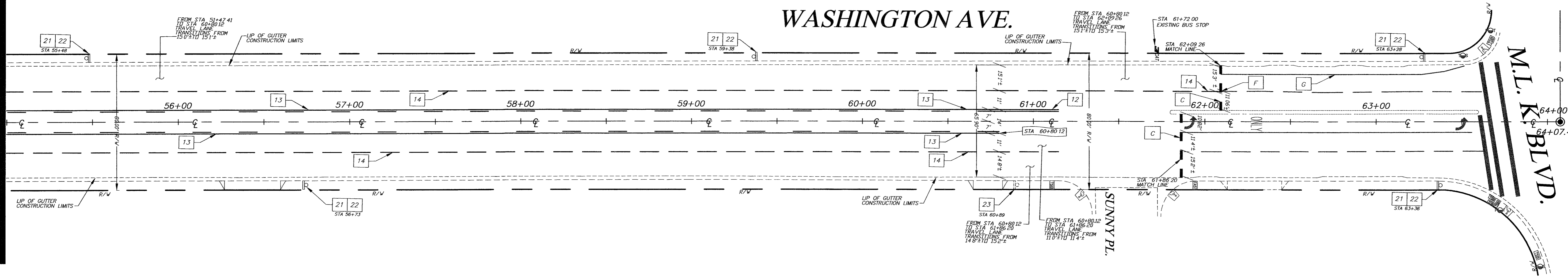


MATCH LINE SEE SHEET #7
STATION 46+00.00



MATCH LINE SEE BELOW LEFT
STATION 55+00.00

MATCH LINE SEE ABOVE RIGHT
STATION 55+00.00



NO.	DATE	REVISIONS DESCRIPTION

**DEPARTMENT OF FIELD OPERATIONS
STREETS AND SANITATION DIVISION**
 DEPUTY DIRECTOR OF FIELD OPERATIONS: JERRY WALKER, P.E.
 DESIGN BY: HME, P.E.
 DRAWN BY: HME, P.E.
 CHECKED BY: CF

HORIZONTAL SCALE: 1" = 30'
 VERTICAL SCALE: N.T.S.
 DATE: MARCH 2006

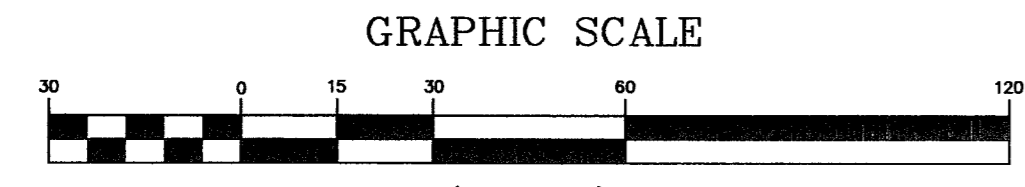
**2005-2006 ANNUAL
AC PAVEMENT RECONSTRUCTION**
 WASHINGTON AVE. (RANCHO DR. TO M.L.K. BLVD.)
 TRAFFIC DELINEATION
 STA. 46+00.00 TO STA. 64+07.46

TITLE: _____
 SHEET: _____
 8 of 12

LEGEND

- CENTER LINE
- CLV RIGHT OF WAY LINE
- CC RIGHT OF WAY LINE
- EXISTING LIP OF GUTTER
- EXISTING BACK OF CURB
- EXISTING DRIVEWAY
- MATCH LINE
- EXISTING WHEEL CHAIR ACCESS RAMP
- NEW TRAFFIC LOOP DETECTOR
- NEW TRAFFIC LANE DELINEATION
- NEW TRAFFIC LEGEND
- NEW TRAFFIC SYMBOL
- NEW BIKE ROUTE SIGN
- EXISTING BUS STOP

- EXISTING BIKE ROUTE SIGN
- EXISTING STREET LIGHT PULL BOX
- EXISTING TRAFFIC SIGNAL PULL BOX
- EXISTING TRAFFIC CONTROL BOX
- EXISTING WHEEL CHAIR ACCESS RAMP
- EXISTING PEDESTRIAN SIGNAL POLE
- EXISTING TRAFFIC SIGNAL POLE



Call before you Dig
 1-800-277-2600
 (EXCEPTING SERVICE AREAS ONLY)

Call before you Overhead
 593-6111
 (EXCEPTING SERVICE AREAS)

BASIS OF BEARINGS:
 CENTERLINE OF VEGAS DR. BEARS N 89°34'00" E, BETWEEN TONOPAH DR. AND MARTIN LUTHER KING BLVD., AS SHOWN ON THE FINAL MAP OF "BONANZA VILLAGE TRACT", RECORDED IN BOOK 2 OF PLATS, PAGE 69, CLARK COUNTY, NEVADA, RECORDS

BENCHMARK:
 CLV BM 2L01 2804 RIVET & PLATE IN TOP OF CURB, NE CORNER OF WASHINGTON AND MARTIN LUTHER KING, ELEV. 2051.51' (NAVD88)

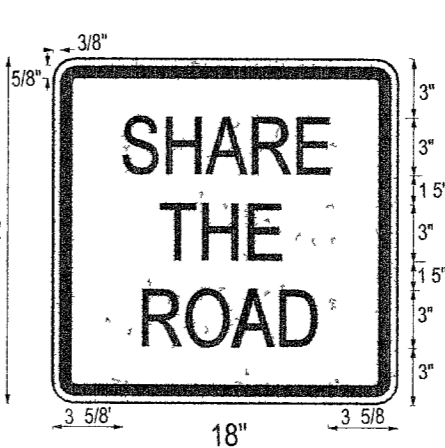
KEY NOTES

- REMOVAL ITEMS:**
- 1 MATCH LINE, NEW A/C TO MATCH EXISTING
 - 2 MATCH EXISTING TRAFFIC DELINEATION
 - 3 REMOVE 143% OF EXISTING TRAFFIC DELINEATION
- CONSTRUCTION ITEMS:**
- 11 INSTALL LEFT TURN LANE LINE AS PER USD DWG # 246 A
 - 12 INSTALL TYPE 1 CENTERLINE AS PER USD DWG # 244
 - 13 INSTALL TYPE 2 CENTERLINE AS PER USD DWG # 244
 - 14 INSTALL TYPE 4 LANE LINE AS PER USD DWG #244 A
 - 15 INSTALL WHITE T-1 FILM CROSSWALK AND STOP BAR AS PER USD DWG # 254
 - 16 INSTALL WHITE T-1 FILM CROSSWALK AS PER USD DWG # 254
 - 17 INSTALL WHITE T-1 FILM STOP BAR AS PER USD DWG # 254
 - 18 INSTALL WHITE T-1 FILM CROSSWALK AND STOP BAR AS PER USD DWG # 254 A
 - 19 INSTALL WHITE T-1 FILM "ARROW" SYMBOL
 - 20 INSTALL WHITE T-1 FILM "ONLY" LEGEND
 - 21 INSTALL 24"x24" BIKE WARNING SIGN AS PER DETAIL 1 ON THIS SHEET
 - 22 INSTALL (W16-1) 18" X 18" "SHARE THE ROAD" SIGN BELOW THE 24"x24" BIKE WARNING SIGN AS PER MUTCD 2003 PART 9 AND DETAIL 1 ON THIS SHEET
 - 23 KEEP IN PLACE EXISTING 24" X 24" BIKE WARNING SIGN WITH (W16-1) 18" X 18" "SHARE THE ROAD" SIGN BELOW
 - 24 INSTALL 6" SOLID WHITE LINE (PAINT)

UTILITY NOTE:
 UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES IN THEIR PROPER LOCATION.

RTC NOTES:

1. THE CONTRACTOR SHALL NOT BE ALLOWED TO CLOSE TWO CONSECUTIVE BUS STOPS ON THE SAME SIDE OF THE STREET. TEMPORARY CLOSURES SHALL BE PWD (PERSON'S WITH DISABILITY) ACCESSIBLE. BEFORE ANY BUS STOP CAN BE CLOSED, THE CONTRACTOR SHALL NOTIFY DAVID YANCY AT (702)400-8150 OR REX FOGLEMAN AT (702)400-9975, FOR APPROVAL A MINIMUM OF 48 HOURS IN ADVANCE.
2. THE CONTRACTOR SHALL PROVIDE A BUS STOP CLOSURE SCHEDULE (BSCS) WITH THE TRAFFIC CONTROL PLAN. THE BSCS SHALL IDENTIFY SPECIFIC DURATIONS AND TIMES OF DAY FOR ALL PROPOSED BUS STOP CLOSURES. BUS STOP CLOSURES ARE NOT TO EXCEED TWO CONSECUTIVE BUS STOPS AT A TIME OR 1,000 FEET AT A TIME. PERSONS WITH DISABILITIES SHALL HAVE ACCESS TO BUS STOPS. THE CONTRACTOR SHALL PROVIDE A 100 FEET LONG X 10 FEET WIDE GRAVELLED TURN OUT AT BUS STOPS.



W16-1
 (18" X 18")



(24" x 24")
 DETAIL 1 N.T.S.