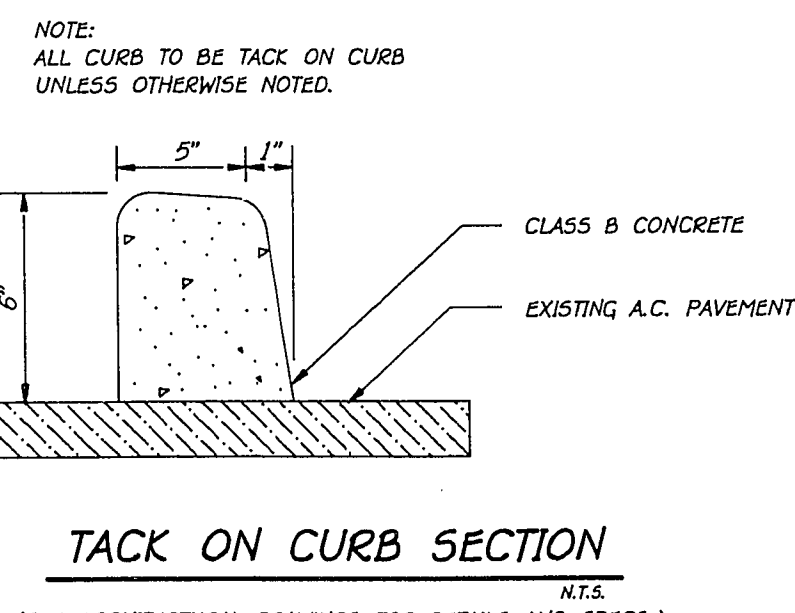
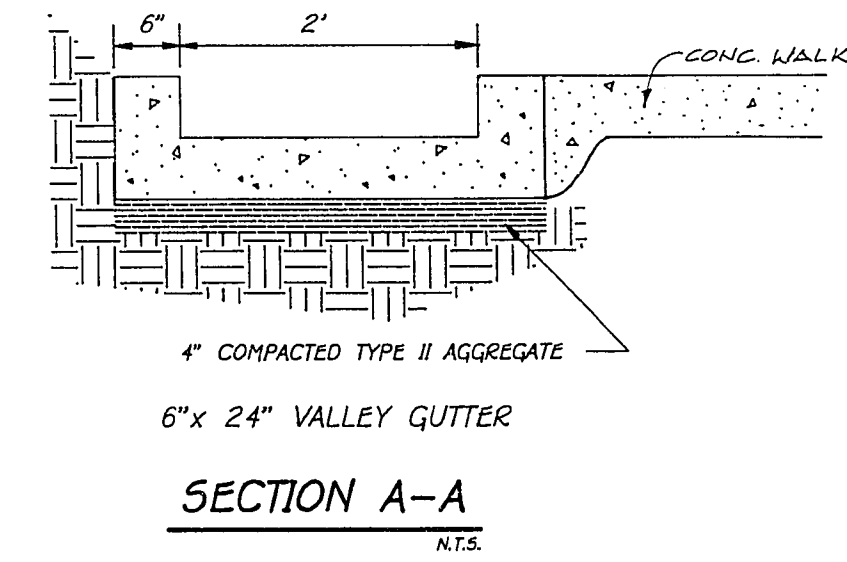
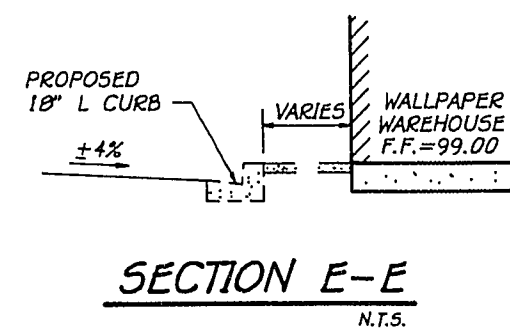
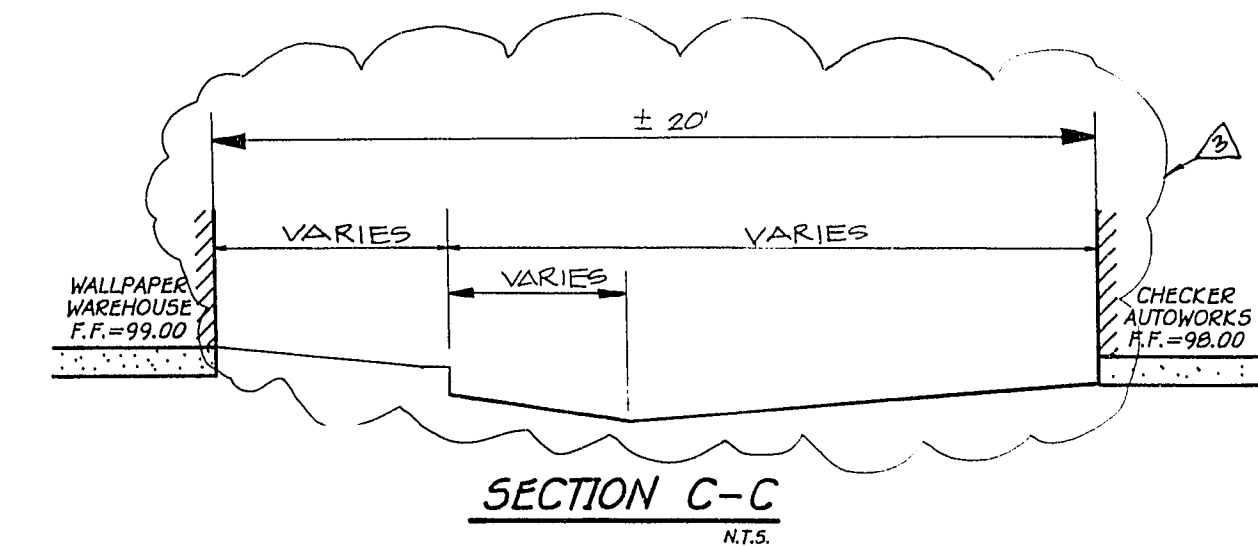
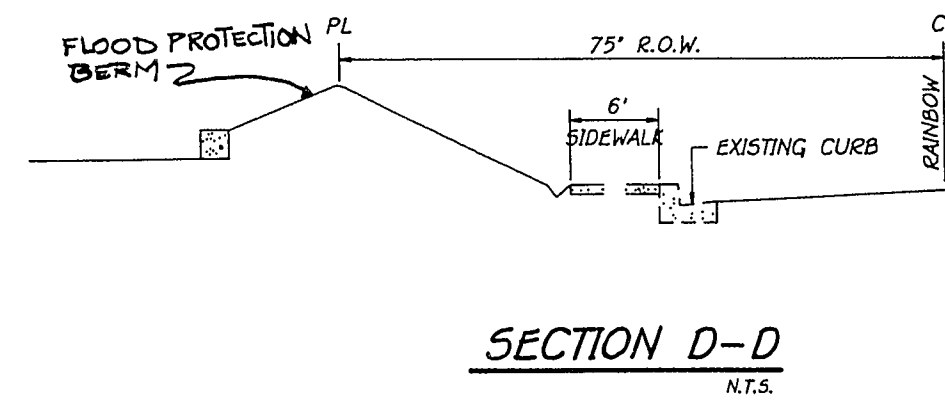
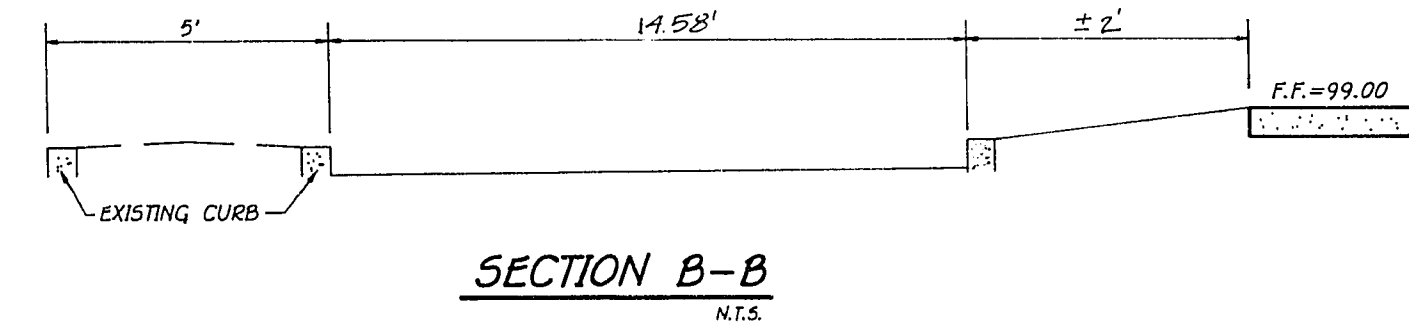
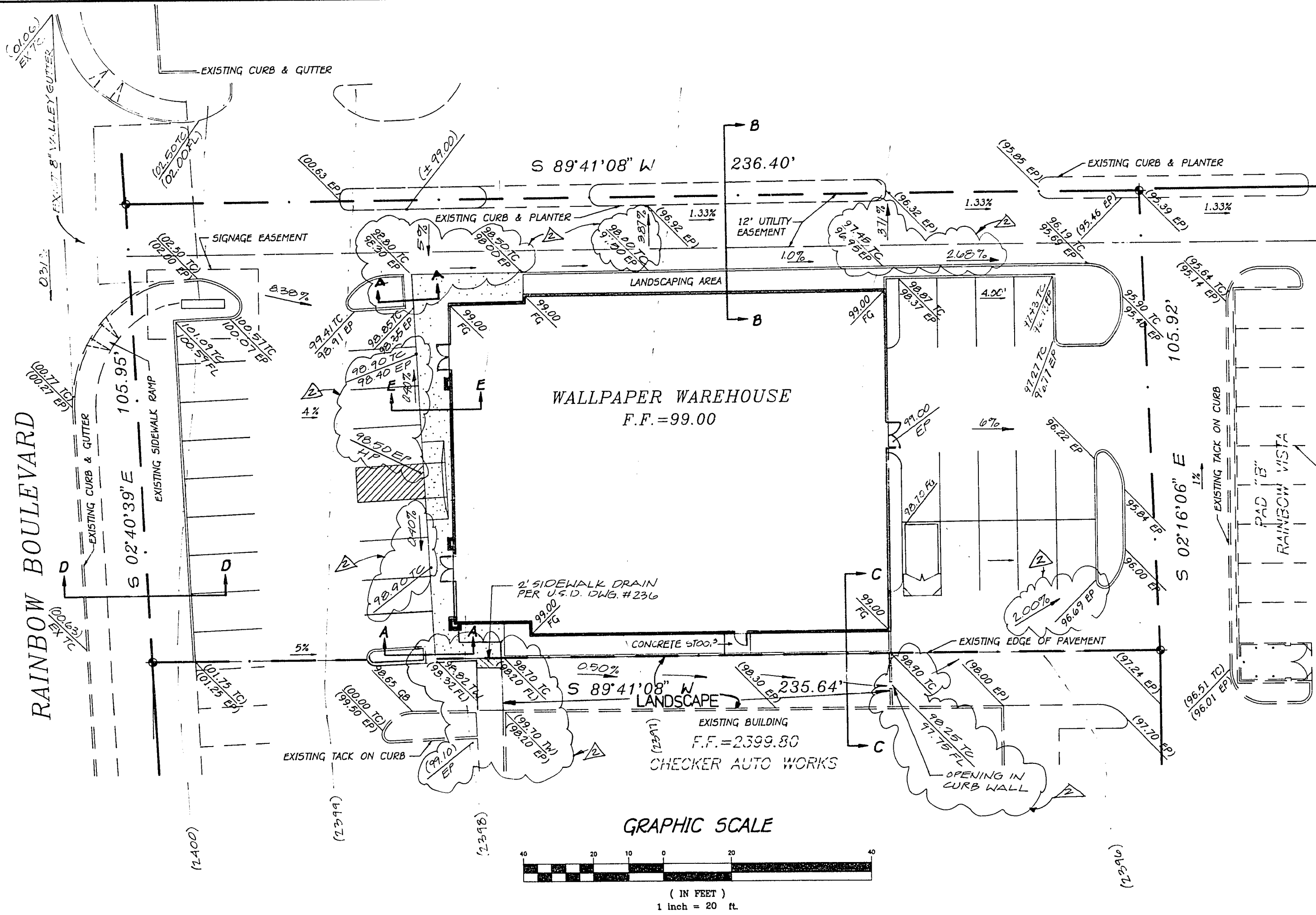




GRADING NOTES:

- CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITION BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND INGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITIONS TO BE DETERMINED BY THE CITY ENGINEER.
- EXISTING UTILITIES ARE LOCATED ON THE PLANS PER THE CITY OF LAS VEGAS REQUIREMENTS. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE UTILITIES NOT SHOWN ON THE PLANS, AND SHALL CONTACT THE APPROPRIATE UTILITY OR GOVERNMENT FOR THE EXACT LOCATION OF ALL UTILITIES.
- CONSTRUCTION TO BE PER UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS, CLARK COUNTY AREA, NEVADA.
- CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
- ALL GRADING AND PAVING SHALL CONFORM TO THE SOILS REPORT PREPARED BY AND ANY ADDENDA THERETO.
- POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO THE CLARK COUNTY.
- PERMITS ARE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.

BENCH MARK

NO. 1000-345565
NORTHEAST CORNER OF RAINBOW & CHARLESTON
2x2 ALUMINUM PLATE @ P.C. @ T.C.
ELEVATION= 2399.60

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS MAP IS THE SOUTH LINE OF THE METROPOLITAN ALTA MEADOWS UNITS NO.3 SUBDIVISION, RECORDED IN BOOK 31, PAGE 39 OF PLATS. (S 89°41'08" W)

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

Signature 6/19/94
LCI CORPORATION
KHOSRO POURGHARHEMAN, R.C.E.
DATE NO. 7741

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.

CALL BEFORE YOU DIG.

1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)

NOTES:
ALL UTILITIES SHOWN ARE BELIEVED TO BE ACCURATELY LOCATED, BUT THE ACCURACY AND COMPLETENESS OF UTILITY INFORMATION IS NOT GUARANTEED. FOR EXACT LOCATION OF ANY UTILITY SEE THE APPROPRIATE UTILITY OR GOVERNMENTAL AGENCY.

REV	DATE	BY	REVISION	APPROVAL
2	12/22/94		CHANGE GRADES FOR BETTER DRAINAGE ROW	
1	12/22/94		REMOVE TACK ON CURB & RECONSTRUCT DETAIL	

REVISIONS
Project no. 94-801
Project mgr. N.S.
Location: RAINBOW BLVD &
Designed by: N.S.
Drawn by: D. GARNAL
Date: 5/94

GRADING PLAN
WALLPAPER WAREHOUSE
CITY OF LAS VEGAS, NEVADA

41764 11th Street, N. Ste. "A"
LAS VEGAS, NV 89103
(702) 562-6019
(800) 444-7161
4804 Stockdale Hwy, Ste. 119
Bakersfield, California 93304
(805) 522-4882

LCI Corporation
Engineering
Planning
Surveying

Project No. 94-801
3 of 4

107-V2263