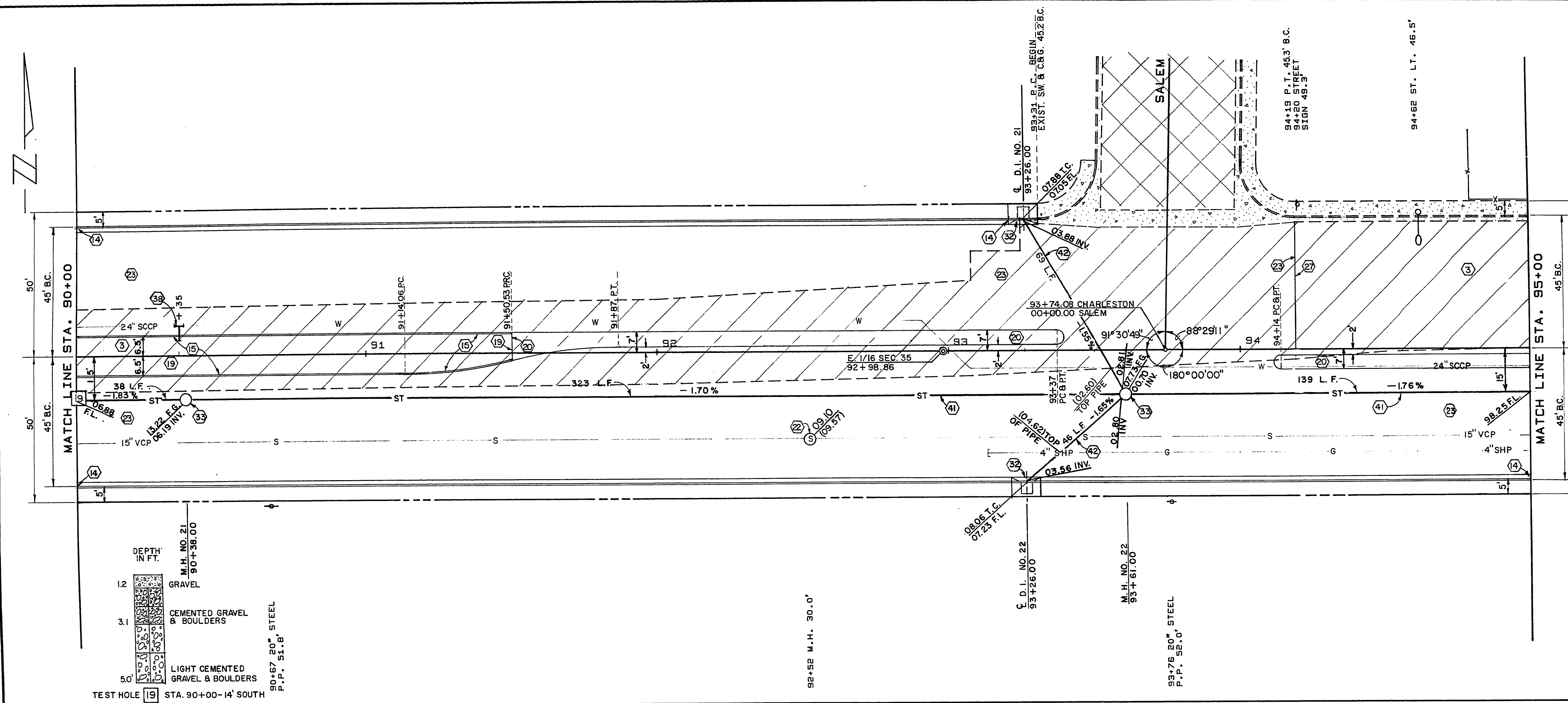
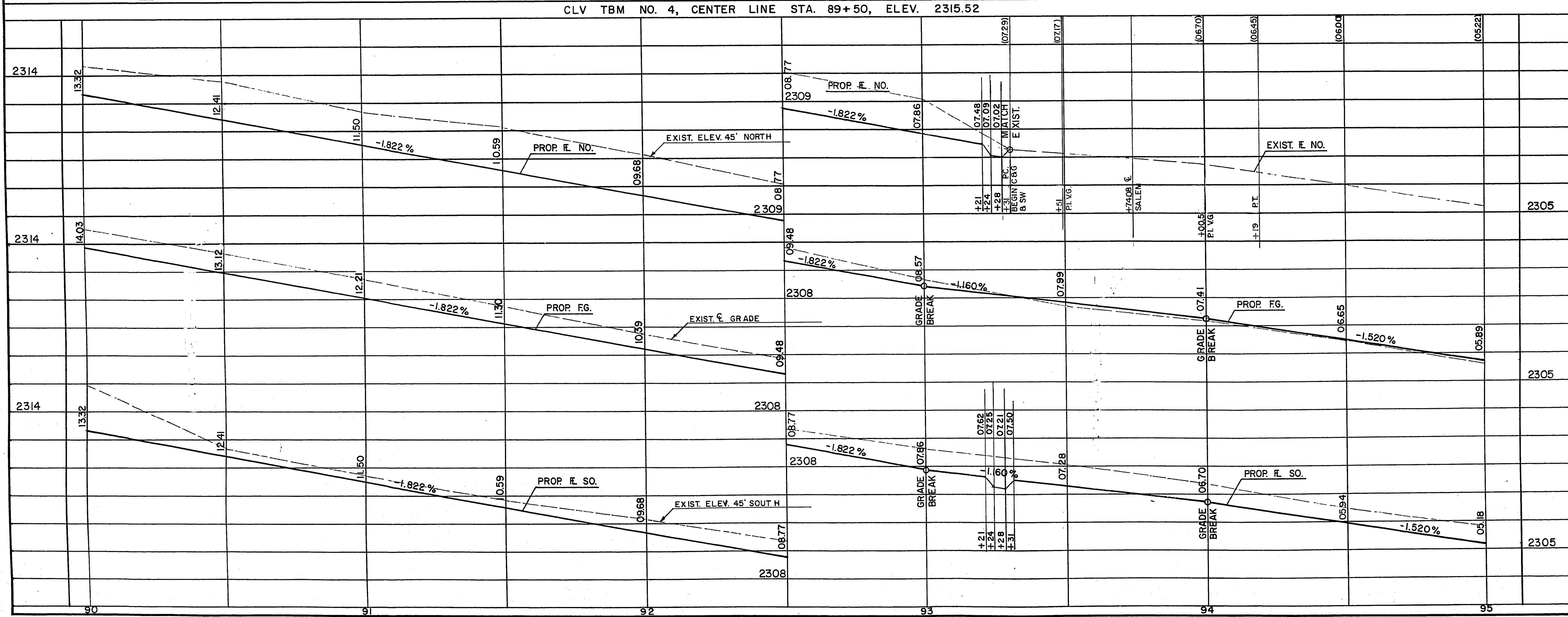




| APPROXIMATE QUANTITIES — THIS SHEET |          |                            |          |      |     |       |
|-------------------------------------|----------|----------------------------|----------|------|-----|-------|
| CONST. NO.                          | ITEM NO. | DESCRIPTION                | CLV S.D. | CLV  | RSH | TOTAL |
|                                     | 201.100  | EXCAVATION                 | 347      | 959  |     | 1306  |
| 3                                   | 201.1004 | REMOVE A.C. PAV'T.         |          | 1986 |     | 1986  |
| 14                                  | 340.014  | 24" "L" TYPE C.B.G.        | 811      |      |     | 811   |
| 14                                  | 302.200  | TYPE II GRAVEL             | 41       | 26   |     | 67    |
| 15                                  | 340.026  | 6" CONC. MEDIAN TACK ON    |          | 302  |     | 302   |
| 19                                  | 334.503  | 1-1/2" A.C. - MEDIAN       |          | 19   |     | 19    |
| 19                                  |          | GREEN COLOR COATING        | 211      |      |     | 211   |
| 20                                  | 340.146  | 6" MONO. CONC. MED.        |          | 1436 |     | 1436  |
| 22                                  | 512.500  | ADJUST SAN. SEWER M.H.     |          |      |     | 1     |
| 23                                  | 333.500  | 1/2" OPEN GRADED PLANT MIX | 831      | 3559 |     | 4390  |
| 23                                  | 334.112  | 6" A.C. PAV'T.             | 291      | 1184 |     | 1475  |
| 27                                  | 334.006  | 3" A.C. PAV'T.             |          | 68   |     | 68    |
| 27                                  | 334.800  | BIT. PRIME COAT            |          | 58   |     | 58    |
| 38                                  |          | 1" WATER CONNECTION        |          |      |     | 1     |
| 32                                  | 500.200  | CONST DROP INLET           |          | 2    |     | 2     |
| 33                                  | 512.600  | STORM DRAIN MANHOLE        |          | 14   |     | 14    |
| 41                                  | 126.118B | 18" STORM SEWER PIPE       |          | 500  |     | 500   |
| 42                                  | 126.115B | 15" STORM SEWER PIPE       |          | 115  |     | 115   |



**CONTRACT DRAWING**  
JUN 28 1974

| REV. NO. | DESCRIPTION | BY | DATE | APPROVAL |
|----------|-------------|----|------|----------|
|          |             |    |      |          |

**CITY OF LAS VEGAS NEVADA**  
DEPARTMENT OF PUBLIC WORKS  
SERVICES DIVISION

**WEST CHARLESTON BOULEVARD**  
**ANTELOPE WAY TO UPLAND BLVD.**  
**STA. 90+00 TO STA. 95+00**

|                   |                                      |          |             |
|-------------------|--------------------------------------|----------|-------------|
| W.O. NO. 7681     | F.B.K. NO. 71-8X                     | DATE     | DRAWING NO. |
| SC. (H) 1" = 20'  | SC. (V) 1" = 2'                      | 3-20-74  | 107V-853    |
| DES. W.L. JAUBERT | CALCOMP-618                          | FILE NO. | 107V-853    |
| DR. L.Z.          | APPROVED BY DIRECTOR OF PUBLIC WORKS | SHEET    | 19 OF 58    |

14-4-86