

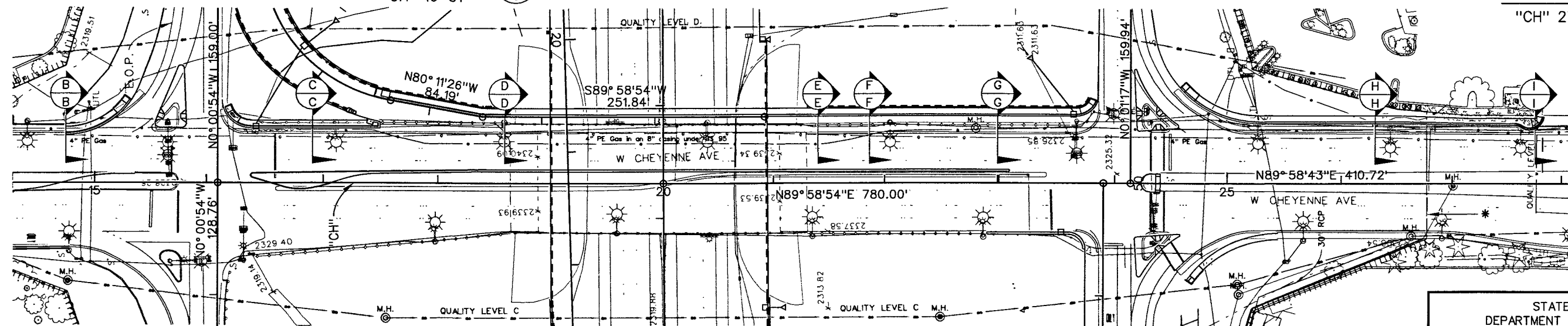
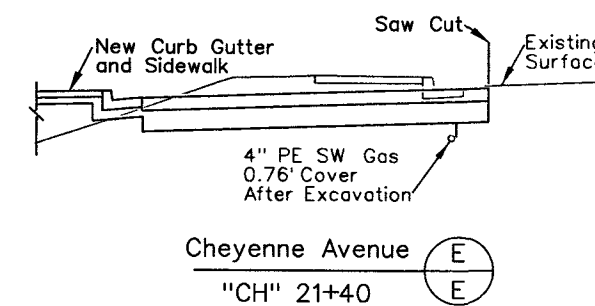
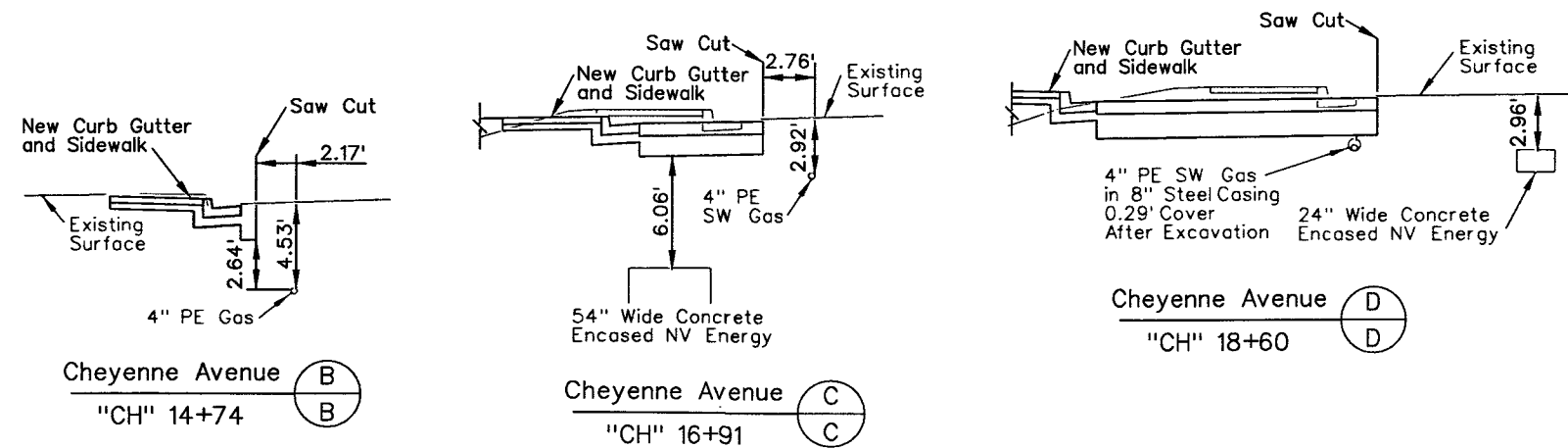
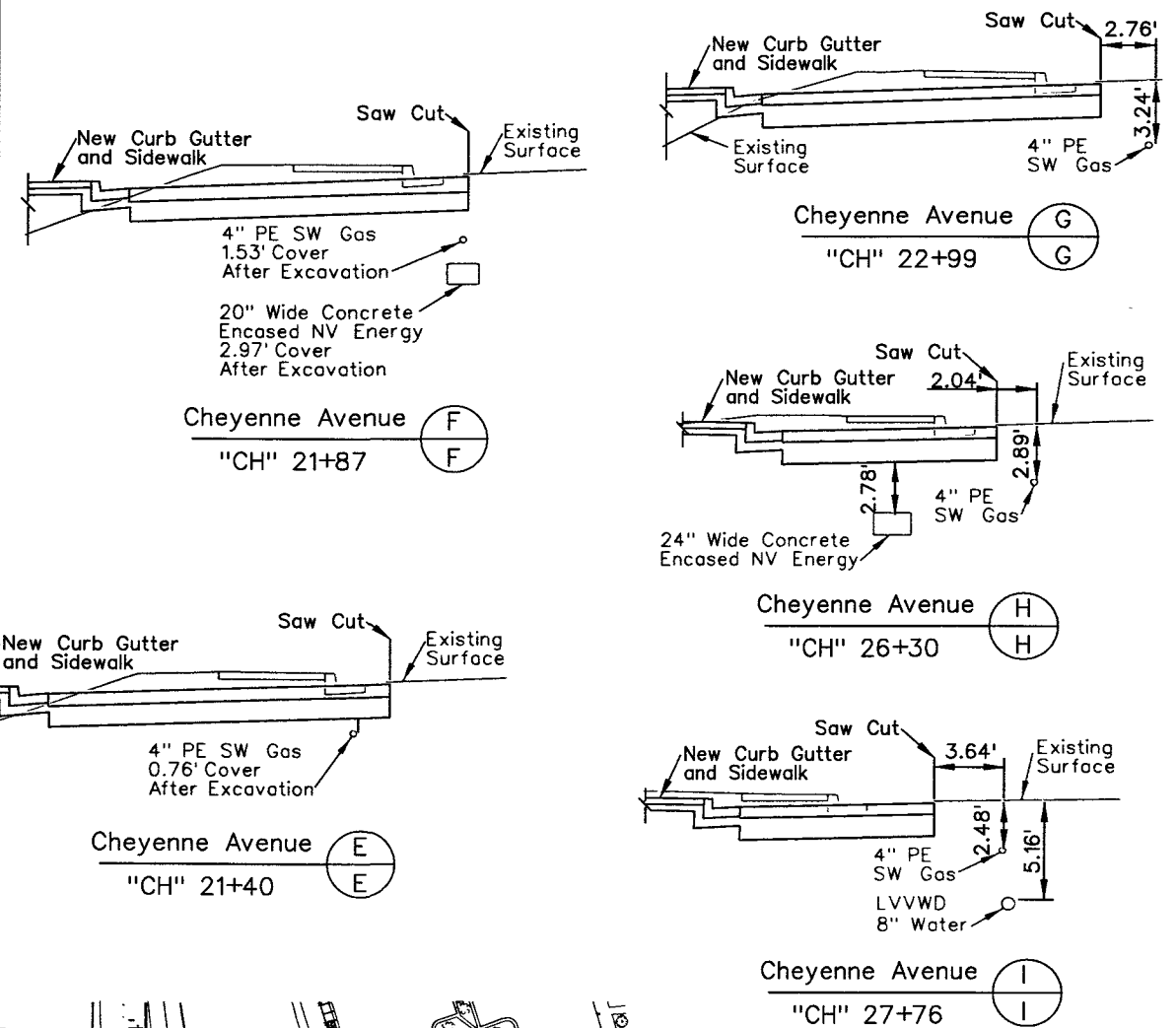
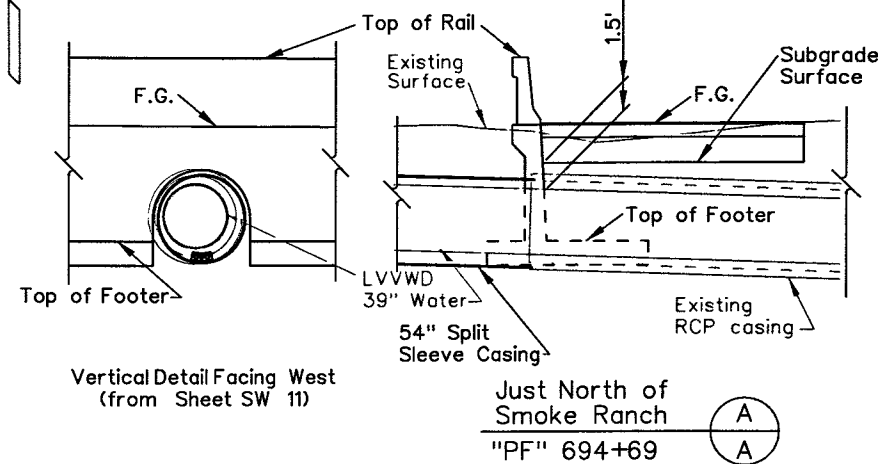
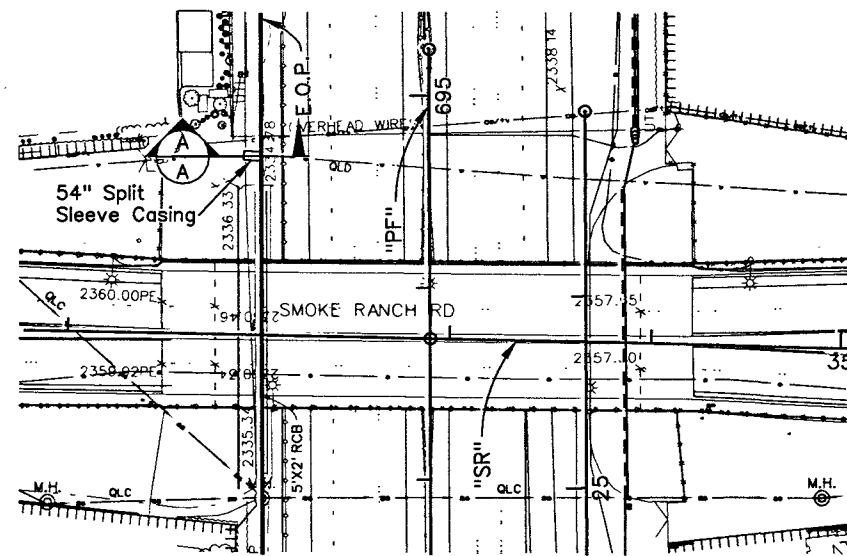
STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	U-4

CH2MHILL

STRUCTURE LIST

SANITARY SEWER

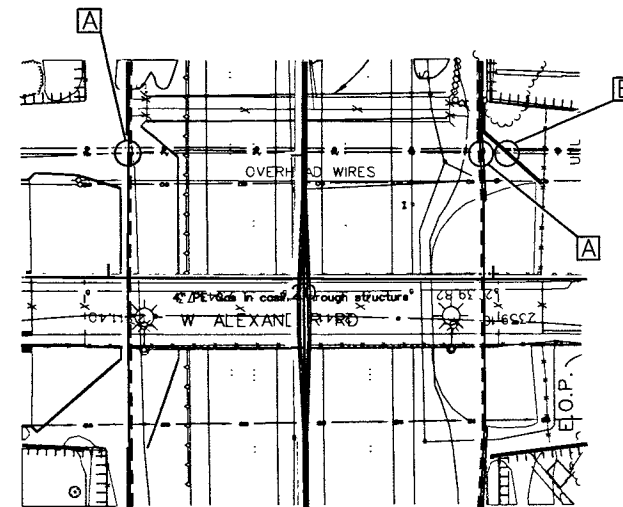
STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	U-6



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

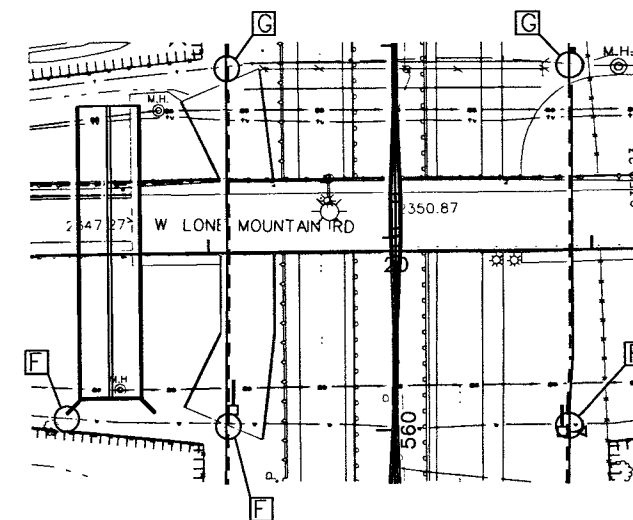
UTILITY
LOCATIONS

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	U-7



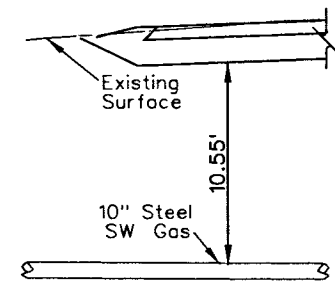
Alexander Road

- A - Utility encasement may be exposed during excavation for the widening and retaining wall construction. Encasement contains NV Energy, Cox Communication and Embarq Telephone.
- B - The sound wall design is modified to "bridge" the utility encasement. See sheet SW-32

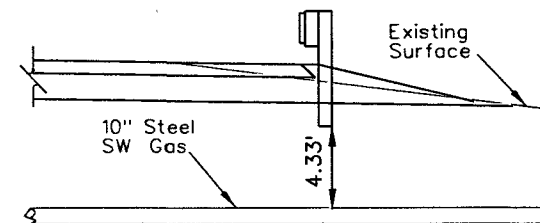


Lone Mountain Road

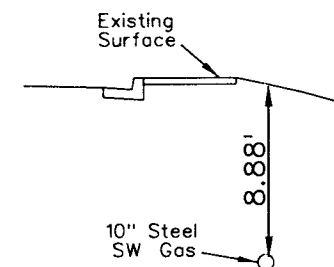
- F - Protect water line in place during headwall and soundwall construction. Water line will be exposed during excavation.
- G - Protect telephone line in place during soundwall and gaurdail construction



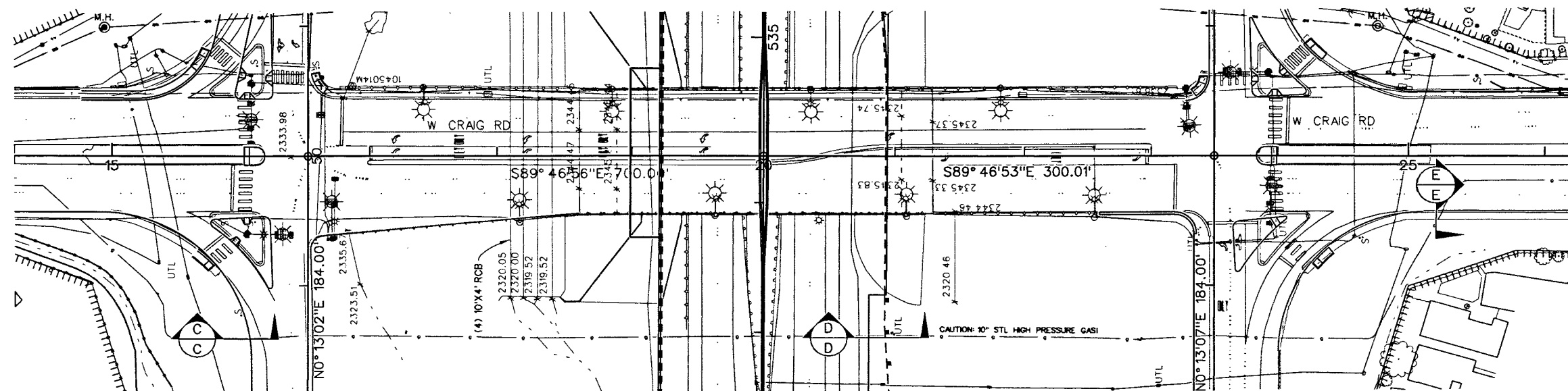
Craig Road
"CR R4" 48+59



Craig Road
"PF" 827+85



Craig Road
"CR" 25+20

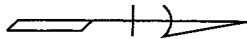


STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

UTILITY LOCATIONS

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	ST1

NOTE - * RAISED PAVEMENT MARKERS (RPM'S) (PER T-37.1.1)

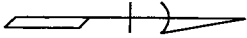


MATCH EXISTING STRIPING
"PF" 611+80.00-P.O.T.

"PF"

610

- 8" SOLID YELLOW LINE
- 8" SOLID WHITE LINE
- * BROKEN WHITE LINE (URBAN)
- 12" SOLID WHITE LINE
- 8" SOLID WHITE LINE



WASHINGTON AV

8" SOLID YELLOW LINE

"PF" +70
16.6' RT.

615

"PF"

620

* BROKEN WHITE LINE (URBAN)

12" SOLID WHITE LINE

8" SOLID WHITE LINE

"PF" +49
71.0' RT

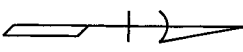
"PF" +46
83.1' RT.

* 8" SOLID WHITE LINE

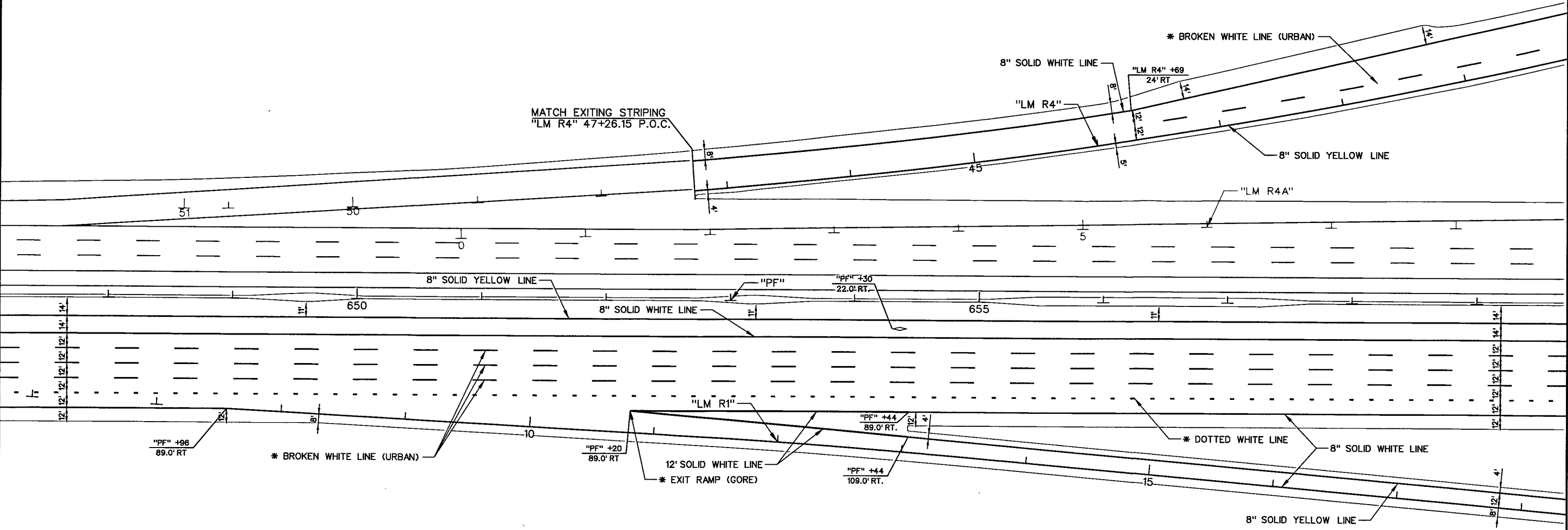
STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

PERMANENT
STRIPING DETAILS

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	ST3



NOTE - * RAISED PAVEMENT MARKERS (RPM'S) (PER T-37.1.1)

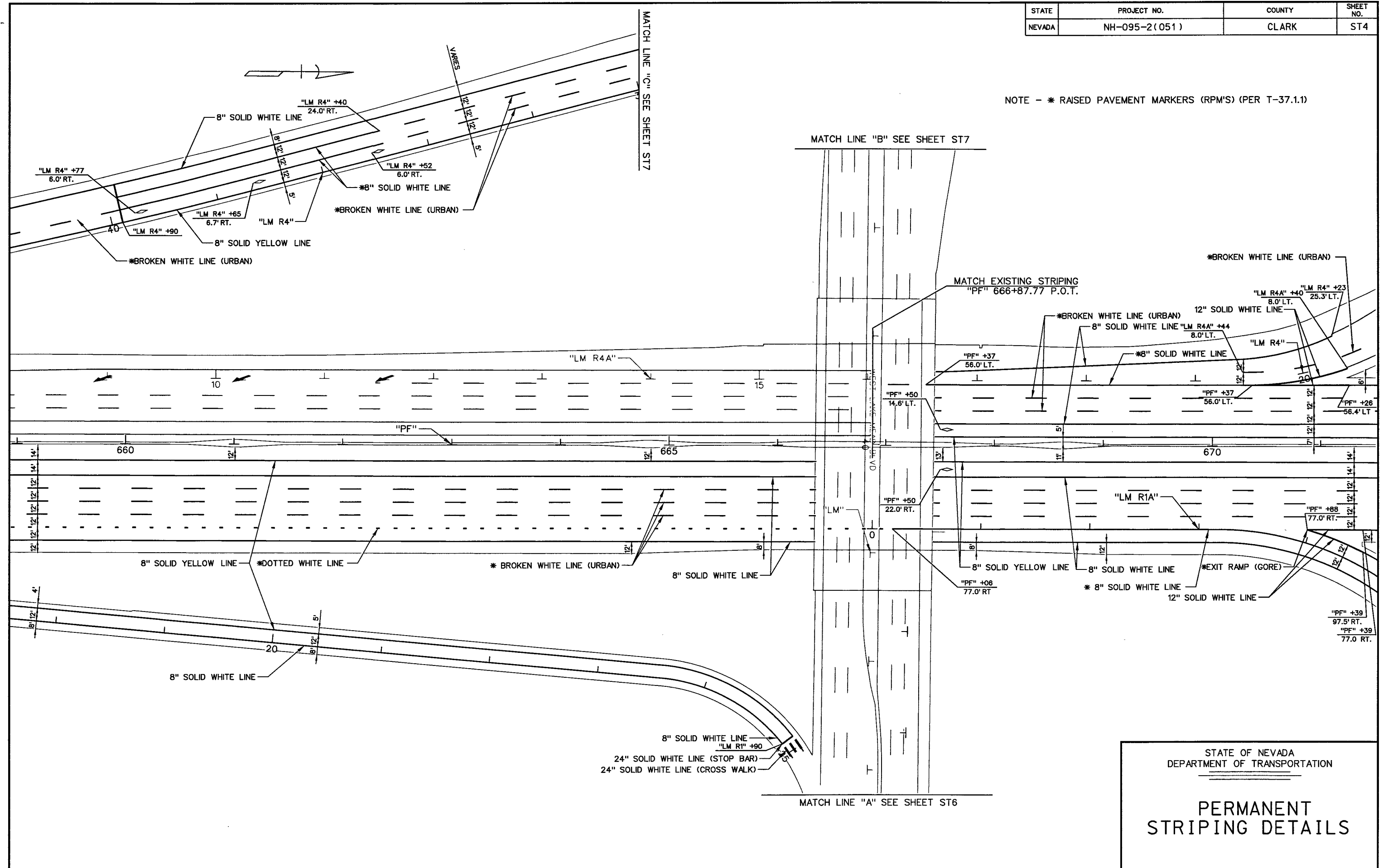


STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

PERMANENT
STRIPING DETAILS

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	ST4

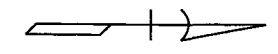
NOTE - * RAISED PAVEMENT MARKERS (RPM'S) (PER T-37.1.1)



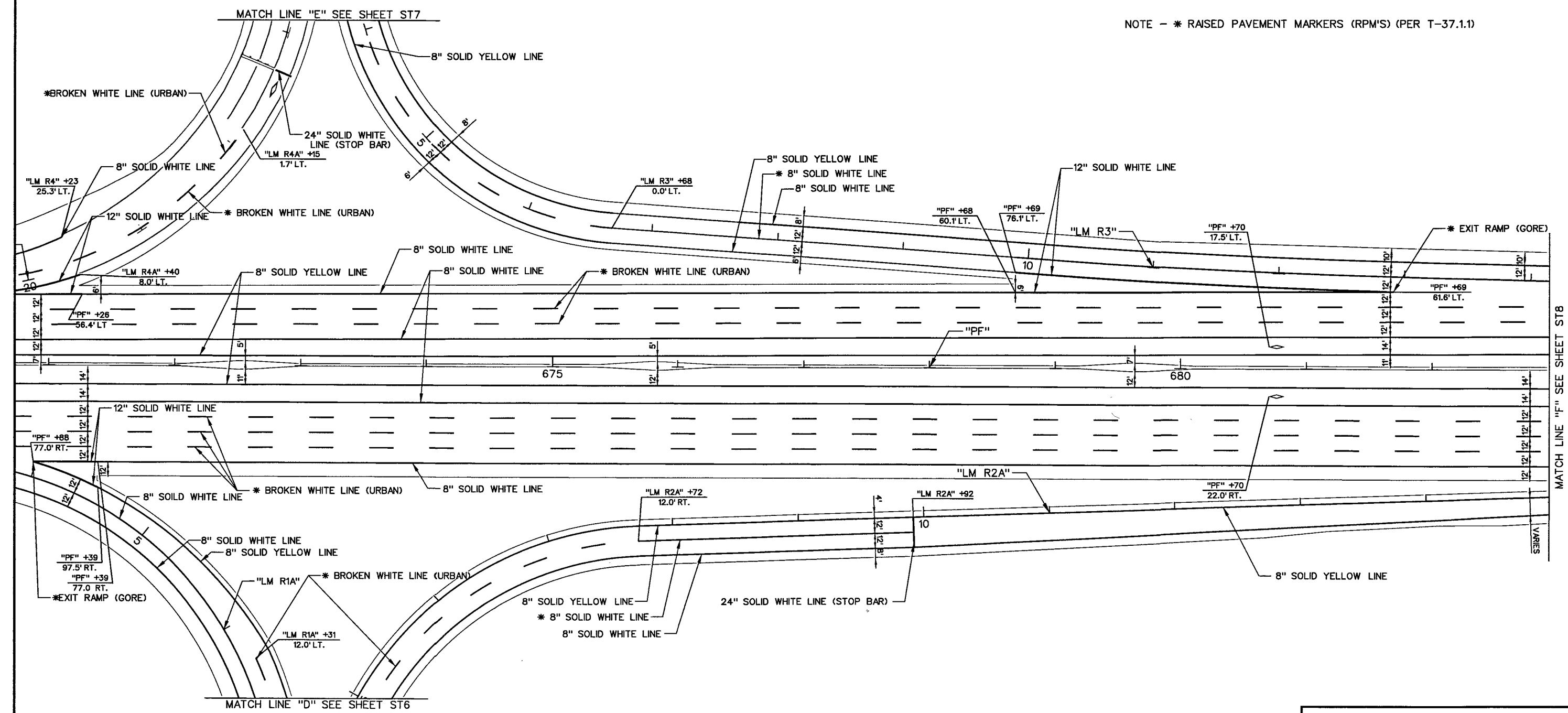
STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

PERMANENT
STRIPING DETAILS

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	ST5



NOTE - * RAISED PAVEMENT MARKERS (RPM'S) (PER T-37.1.1)



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

**PERMANENT
STRIPING DETAILS**

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	ST6

NOTE - * RAISED PAVEMENT MARKERS (RPM'S) (PER T-37.1.1)

