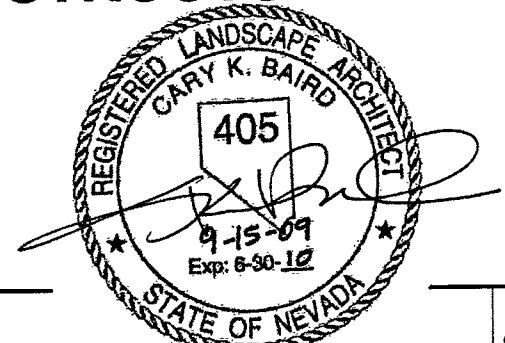




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| STATE  | PROJECT NO.    | COUNTY | SHEET NO. |
| NEVADA | NH-095-2 (051) | CLARK  | 1927      |

## STRUCTURE LIST

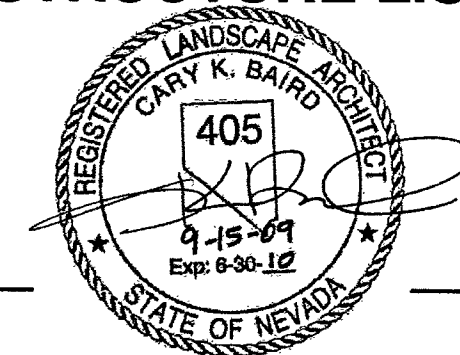
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| STATE  | PROJECT NO.    | COUNTY | SHEET NO. |
| NEVADA | NH-095-2 (051) | CLARK  | L928      |

[illegible]

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| STATE  | PROJECT NO.    | COUNTY | SHEET NO. |
| NEVADA | NH-095-2 (051) | CLARK  | L929      |

## STRUCTURE LIST

[illegible]

# STRUCTURE LIST

[illegible]



- LEGEND -

\* - LIMITS OF PAVING

| STATE  | PROJECT NO.   | COUNTY | SHEET NO. |
|--------|---------------|--------|-----------|
| NEVADA | NH-095-2(051) | CLARK  | D1        |

NOTE: DEPICTED UTILITY LOCATIONS ARE APPROXIMATE ONLY.  
CONTRACTOR TO VERIFY EXISTENCE AND LOCATION OF  
UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

BEGIN PROJECT NH-095-2(051)  
"PF" 612+98.91 P.O.T.

T. 20S. R. 60E.  
SEC. 27

US95-CL 81.06  
H-1211

"PF" 606+52.30  
157.20' LT.

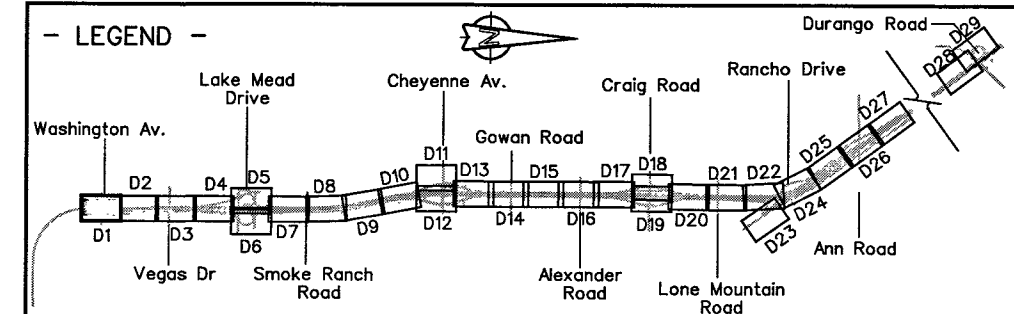
"PF" 612+26.31  
121.48' LT.

"PF" 615+40.65  
100.00' LT.

BEGIN CONSTRUCTION  
"PF" 611+80.00 P.O.T.

"PF" 614+20.74  
130.00' RT.

- LEGEND -





| STATE  | PROJECT NO.   | COUNTY | SHEET NO. |
|--------|---------------|--------|-----------|
| NEVADA | NH-095-2(051) | CLARK  | D3        |

NOTE: DEPICTED UTILITY LOCATIONS ARE APPROXIMATE ONLY. CONTRACTOR TO VERIFY EXISTENCE AND LOCATION OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

① "PF" 637+36

CONSTRUCT TYPE 2 DROP INLET, 100.0' RT (GRATE ELEV. = 2378.29', H = 2.94', A = 1.63'), WITH 8" X 18" TRENCH DRAIN BACK ON LINE (H1 = 4", H2 = 8"). INSTALL 15" X 8" RCP (UIE = 2375.35', LIE = 2374.74'). INSTALL END SECTION AND CONSTRUCT CLASS 150 RIPRAP APRON AT OUTLET (A = 3') (SEE SHEET DD9).

② "PF" 638+94

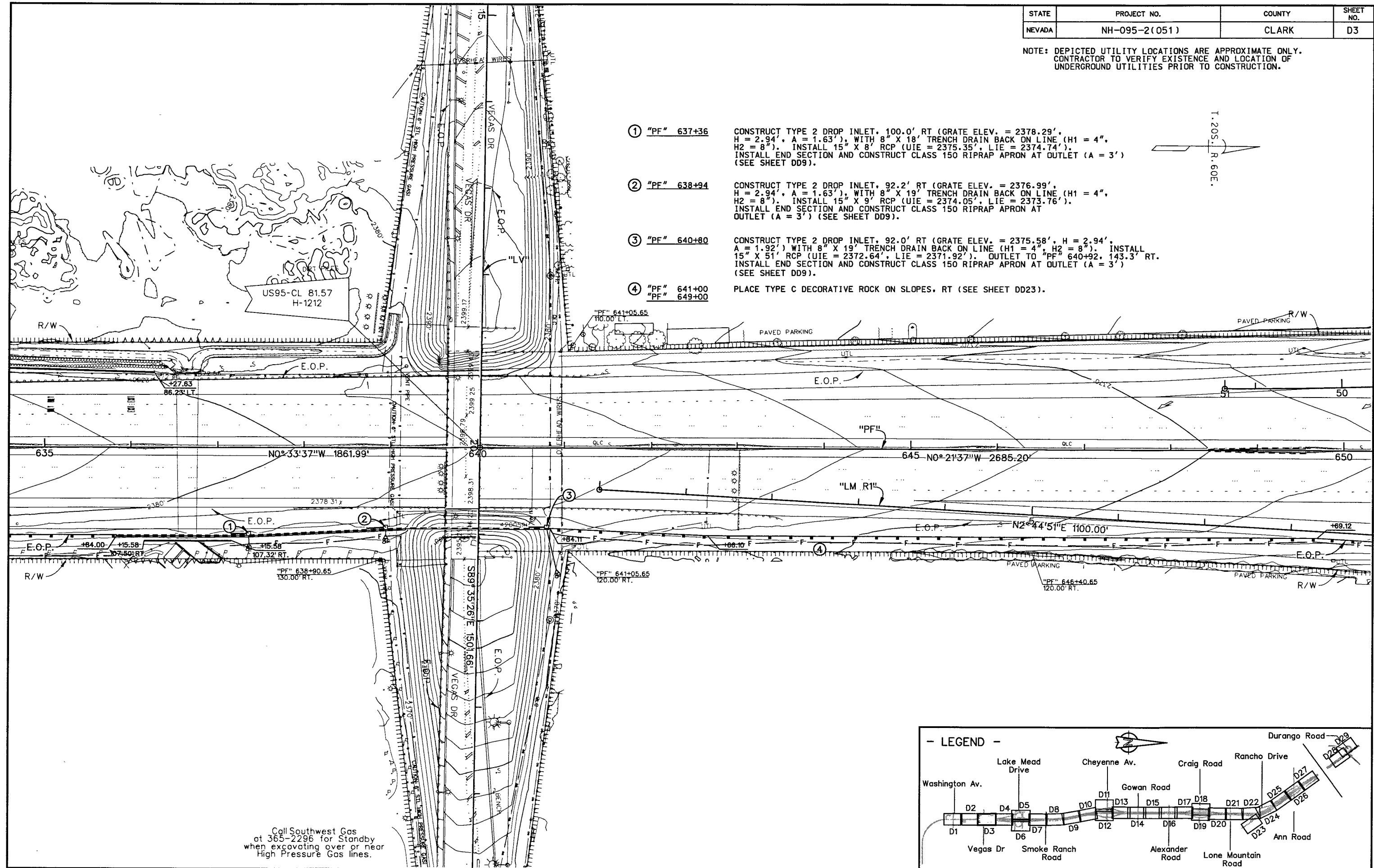
CONSTRUCT TYPE 2 DROP INLET, 92.2' RT (GRATE ELEV. = 2376.99', H = 2.94', A = 1.63'), WITH 8" X 19" TRENCH DRAIN BACK ON LINE (H1 = 4", H2 = 8"). INSTALL 15" X 9" RCP (UIE = 2374.05', LIE = 2373.76'). INSTALL END SECTION AND CONSTRUCT CLASS 150 RIPRAP APRON AT OUTLET (A = 3') (SEE SHEET DD9).

③ "PF" 640+80

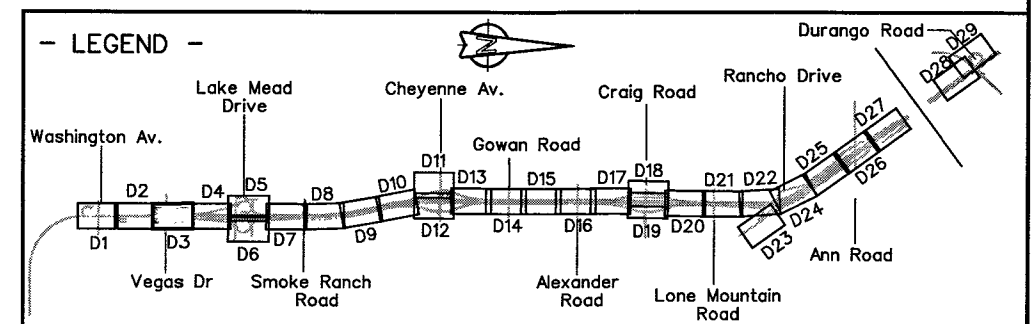
CONSTRUCT TYPE 2 DROP INLET, 92.0' RT (GRATE ELEV. = 2375.58', H = 2.94', A = 1.92') WITH 8" X 19" TRENCH DRAIN BACK ON LINE (H1 = 4", H2 = 8"). INSTALL 15" X 51' RCP (UIE = 2372.64', LIE = 2371.92'). OUTLET TO "PF" 640+92, 143.3' RT. INSTALL END SECTION AND CONSTRUCT CLASS 150 RIPRAP APRON AT OUTLET (A = 3') (SEE SHEET DD9).

④ "PF" 641+00  
"PF" 649+00

PLACE TYPE C DECORATIVE ROCK ON SLOPES, RT (SEE SHEET DD23).

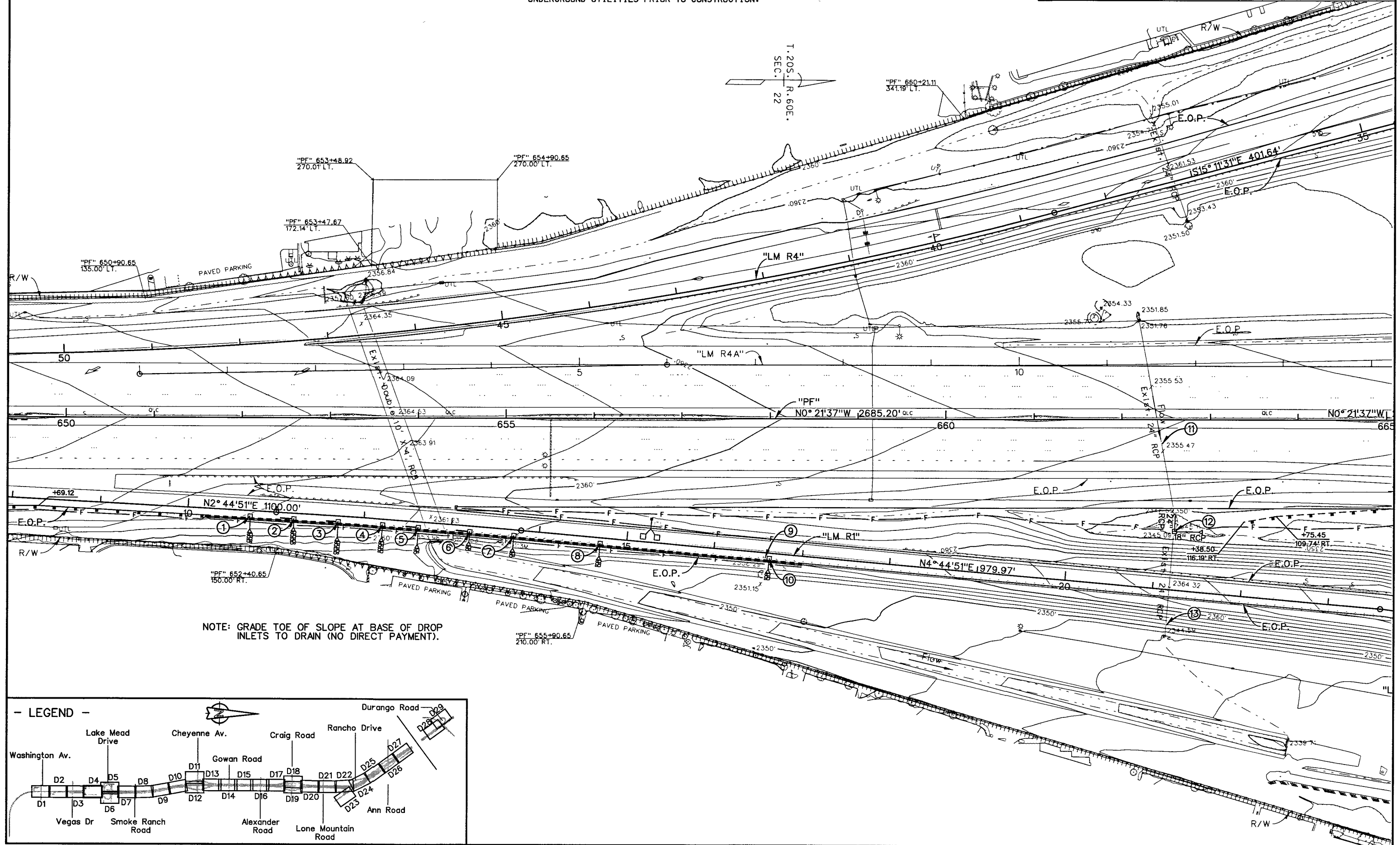


Call Southwest Gas at 365-2296 for Standby when excavating over or near High Pressure Gas lines.



NOTE: DEPICTED UTILITY LOCATIONS ARE APPROXIMATE ONLY.  
CONTRACTOR TO VERIFY EXISTENCE AND LOCATION OF  
UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

| STATE  | PROJECT NO.   | COUNTY | SHEET NO. |
|--------|---------------|--------|-----------|
| NEVADA | NH-095-2(051) | CLARK  | D4        |



NOTE: GRADE TOE OF SLOPE AT BASE OF DROP  
INLETS TO DRAIN (NO DIRECT PAYMENT).

