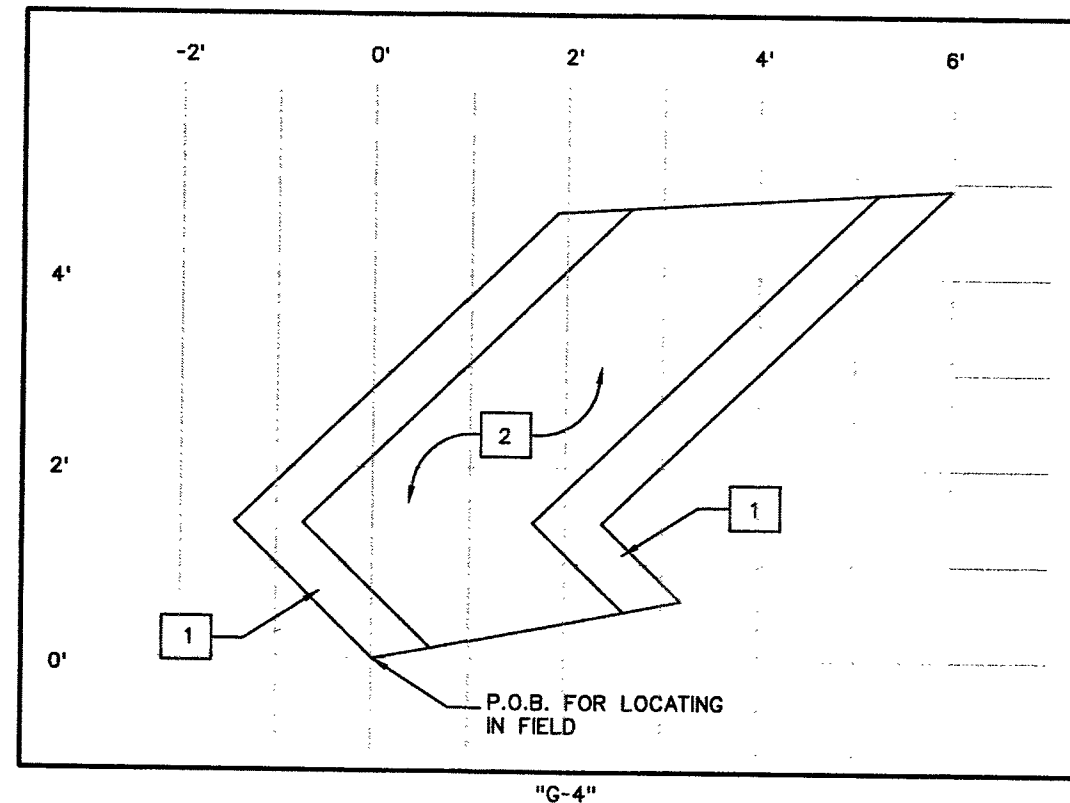
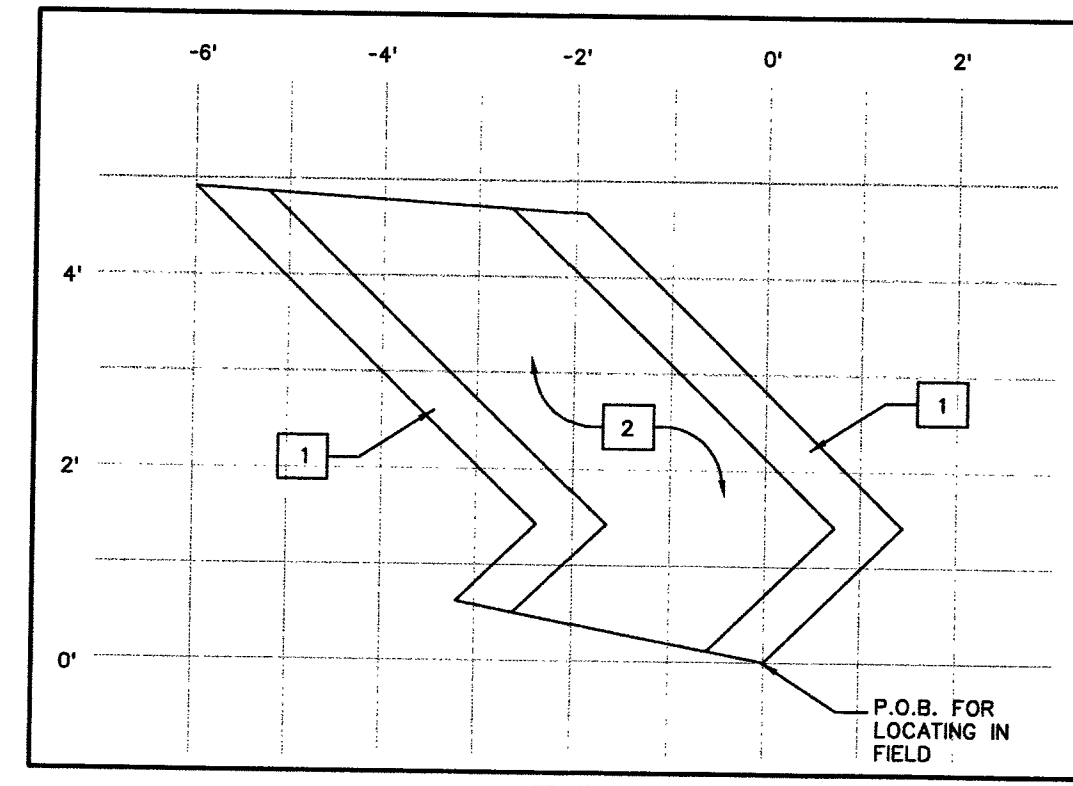




1 GALVANIZED STEEL IMAGE PANEL "G-4"



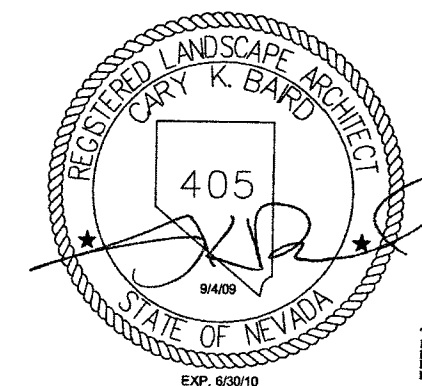
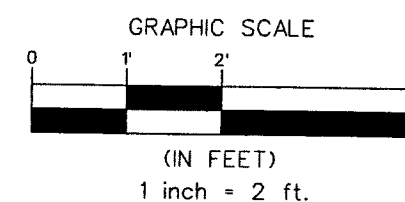
1A GALVANIZED STEEL IMAGE PANEL "G-4R"
REVERSED

SYMBOL	MATERIAL	FINISH	IMAGE AREA
	GALVANIZED STEEL	SEE NOTE #1	17.15 SQ. FT.

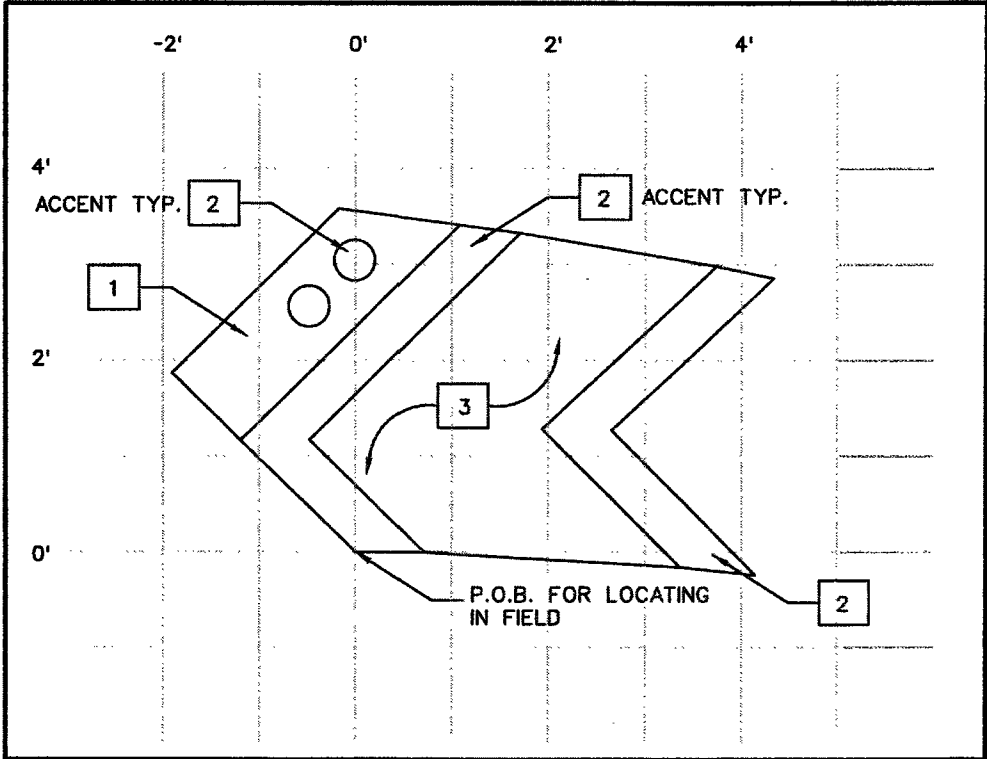
- SEE SPECIAL PROVISION FOR GALVANIZED STEEL SPECIFICATIONS.
- CONTRACTOR CAN BE SUPPLIED WITH A CAD FILE DRAWING OF THE IMAGE PANEL PLATE SHOWN, TO USE FOR COMPUTERIZED LAYOUT / FABRICATION PROCESS.
- SEE IMAGE PANEL STRUCTURAL PLAN ON SHEET L812/L812A FOR INSTALLATION OF STEEL ANCHORING SUPPORT AND INSTALLATION OF ANCHORS TO WALLS OR WEATHERED STEEL BACKGROUND PLATE.
- PLATE TO SERVE AS THE FRONT PANEL FOR "PUBLIC VIEWING". IMAGE PANEL SHALL BE MADE OF ONE WHOLE PLATE OF STEEL.
- IMAGE PANEL SHALL BE PRIMED AND PAINTED AND RECEIVE GRAFFITI RESISTANT COATING ON EXPOSED SIDES AS PER SPECIAL PROVISIONS.
- STEEL SHALL BE ASTM A36 OR A588.
- PRIMER AND PAINT USED SHALL BE IN ACCORDANCE WITH MFR. RECOMMENDATIONS FOR USE ON GALVANIZED SURFACES. SEE STD. SPECIFICATIONS AND SPECIAL PROVISIONS.

COLOR LEGEND
1 ANTIQUE GARNET / DE6027
2 BOSSA NOVA BLUE / DE5914

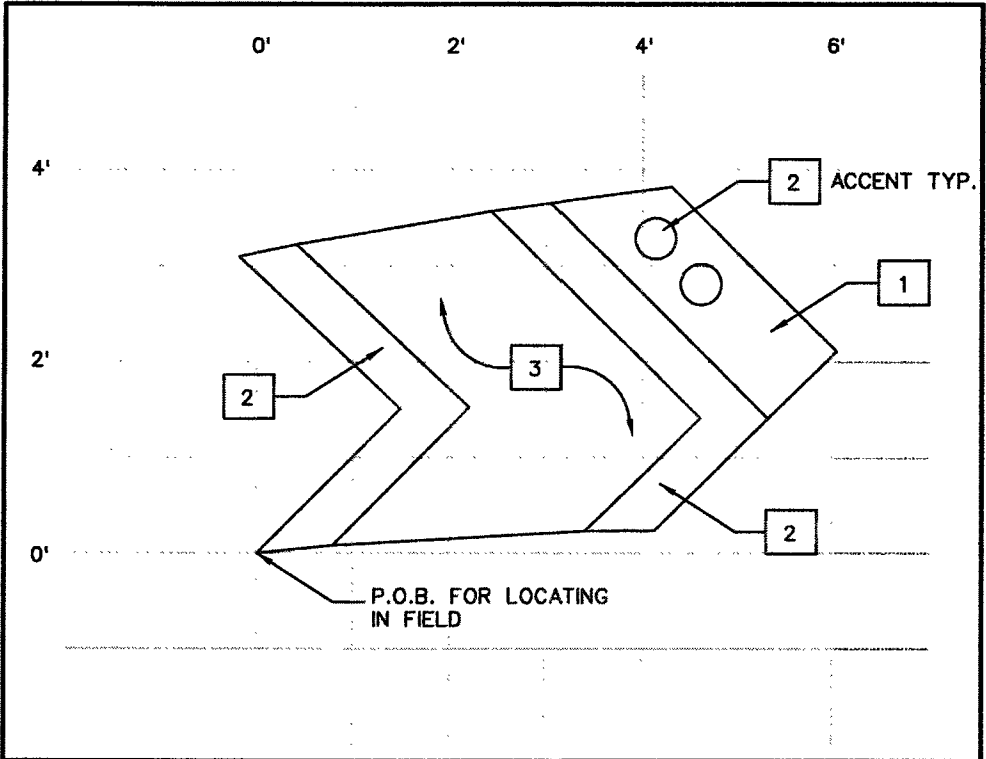
NOTE: COLOR REFERENCED IS DUNN EDWARDS



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
US-95 NORTHWEST
LANDSCAPE IMPROVEMENTS
TRANSITION
G-4/G-4R IMAGE PANEL
DETAILS



1 GALVANIZED STEEL IMAGE PANEL "G-5"



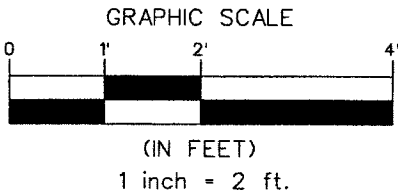
1A GALVANIZED STEEL IMAGE PANEL "G-5R"
REVERSED

SYMBOL	MATERIAL	FINISH	IMAGE AREA
	GALVANIZED STEEL	SEE NOTE #1	15.26 SQ. FT.

- SEE SPECIAL PROVISION FOR GALVANIZED STEEL SPECIFICATIONS.
- CONTRACTOR CAN BE SUPPLIED WITH A CAD FILE DRAWING OF THE IMAGE PANEL PLATE SHOWN, TO USE FOR COMPUTERIZED LAYOUT / FABRICATION PROCESS.
- SEE IMAGE PANEL STRUCTURAL PLAN ON SHEET L812/L812A FOR INSTALLATION OF STEEL ANCHORING SUPPORT AND INSTALLATION OF ANCHORS TO WALLS OR WEATHERED STEEL BACKGROUND PLATE.
- PLATE TO SERVE AS THE FRONT PANEL FOR "PUBLIC VIEWING". IMAGE PANEL SHALL BE MADE OF ONE WHOLE PLATE OF STEEL.
- IMAGE PANEL SHALL BE PRIMED AND PAINTED AND RECEIVE GRAFFITI RESISTANT COATING ON EXPOSED SIDES AS PER SPECIAL PROVISIONS.
- STEEL SHALL BE ASTM A36 OR A588.
- PRIMER AND PAINT USED SHALL BE IN ACCORDANCE WITH MFR. RECOMMENDATIONS FOR USE ON GALVANIZED SURFACES. SEE STD. SPECIFICATIONS AND SPECIAL PROVISIONS.

COLOR LEGEND	
1	FLINTSTONE / DE6221
2	ANTIQUE GARNET / DE6027
3	BOSSA NOVA BLUE / DE5914

NOTE: COLOR REFERENCED IS DUNN EDWARDS

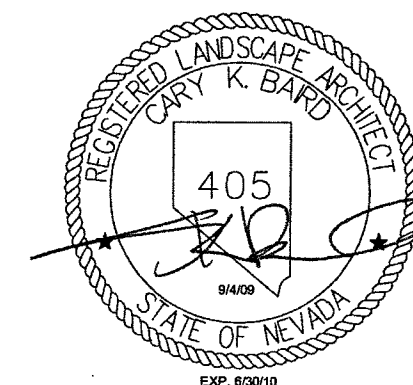
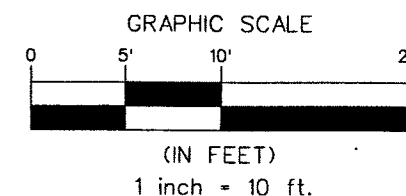
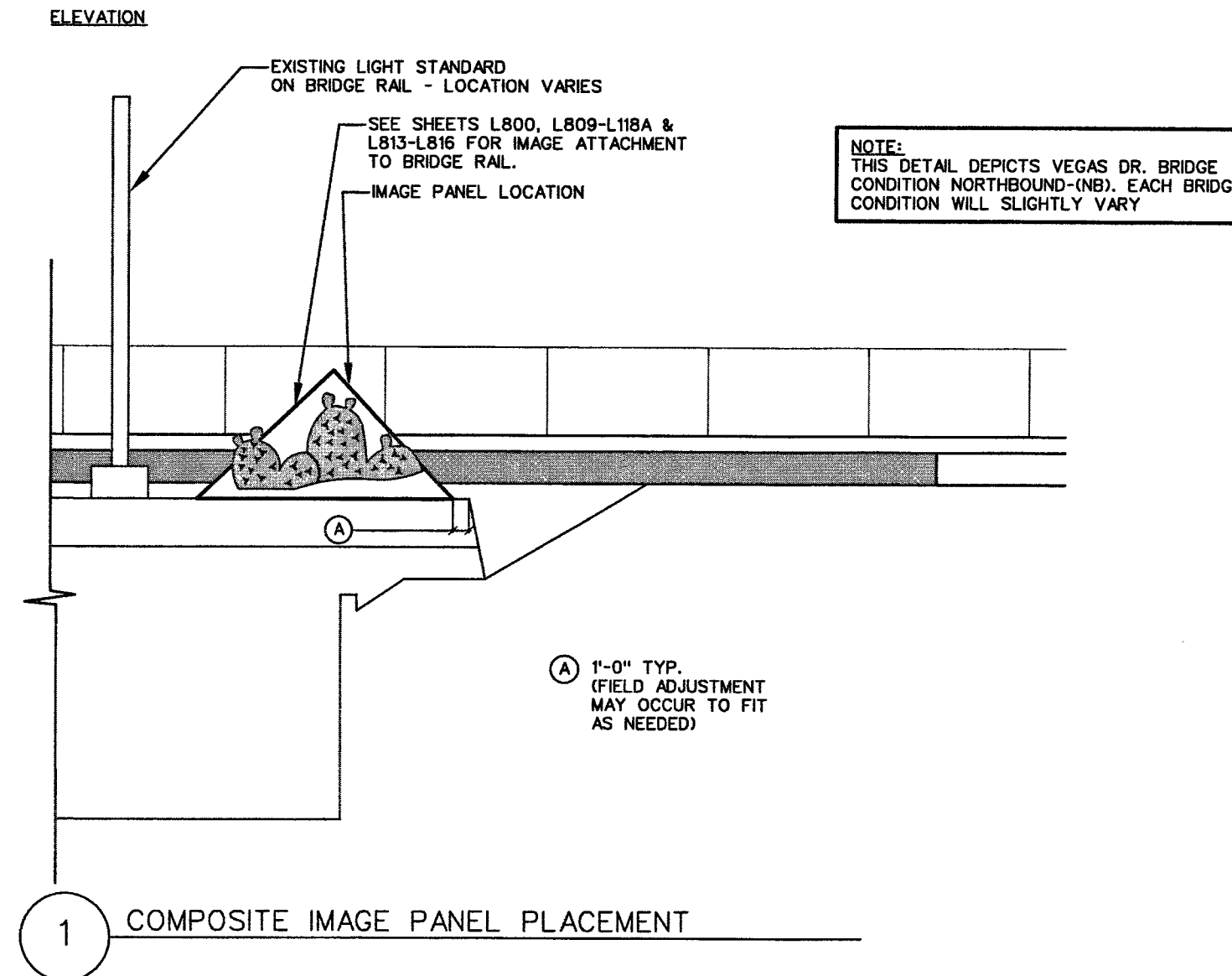


7450 ARROYO CROSSING
PARKWAY SUITE 100
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FAX (702) 256-4004

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DEPARTMENT OF TRANSPORTATION
US-95 NORTHWEST

LANDSCAPE IMPROVEMENTS
TRANSITION
G-5/G-5R IMAGE PANEL
DETAILS

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	L713

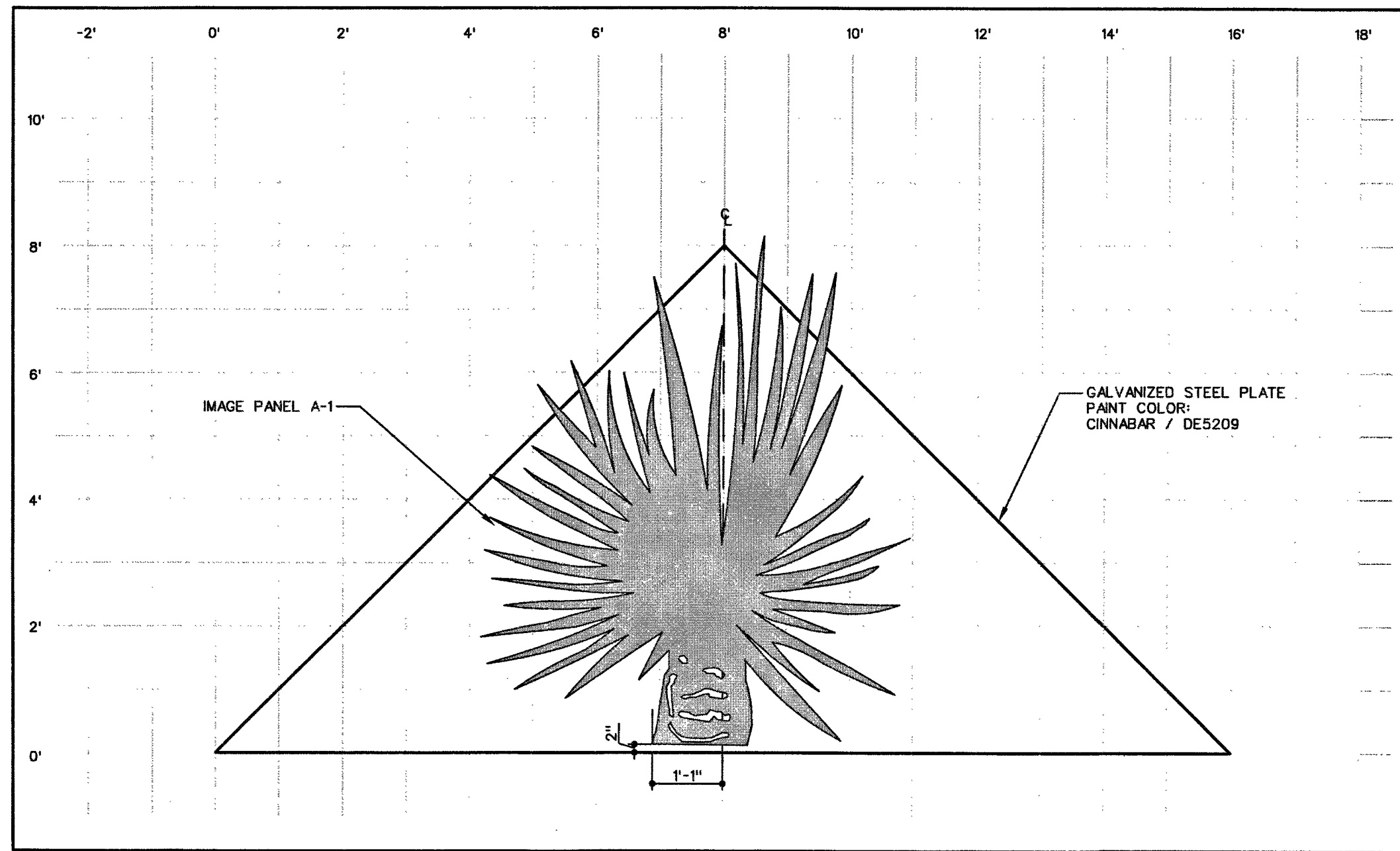


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US-95 NORTHWEST

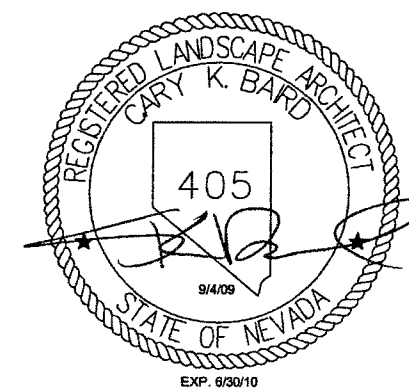
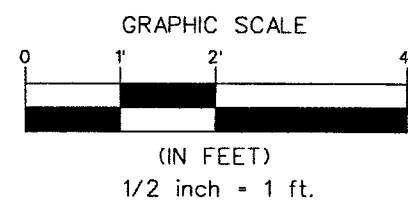
LANDSCAPE IMPROVEMENTS
COMPOSITE IMAGE PANEL
PLACEMENT ON BRIDGE

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	L714



1 BRIDGE RAIL IMAGE PANEL "A-1/B" - IMAGE & BACKGROUND PLATE

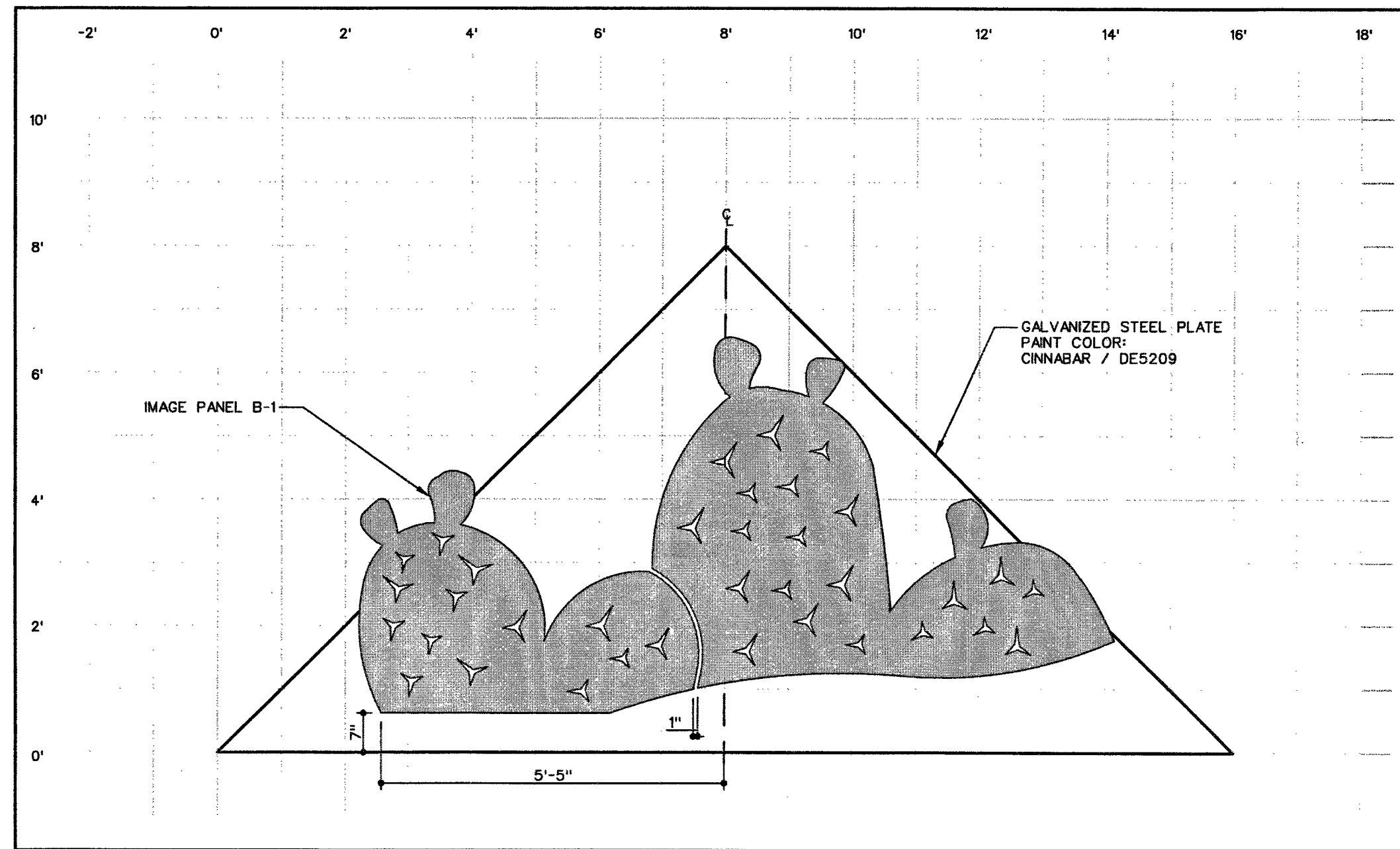
NOTE: SEE ALSO SHEETS L809 & L815



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
US-95 NORTHWEST

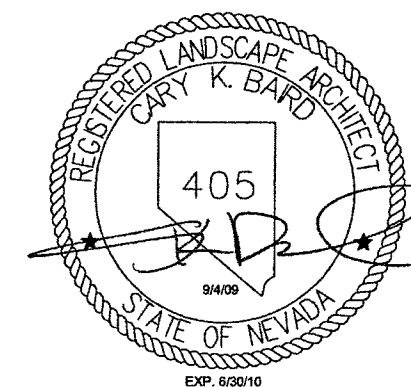
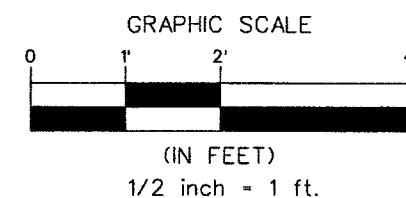
LANDSCAPE IMPROVEMENTS
BRIDGE RAIL
IMAGE PANEL "A-1/B"
DETAIL

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	L715



1 BRIDGE RAIL IMAGE PANEL "B-1/B" - IMAGE & PLATE

NOTE: SEE ALSO SHEETS L810 & L815

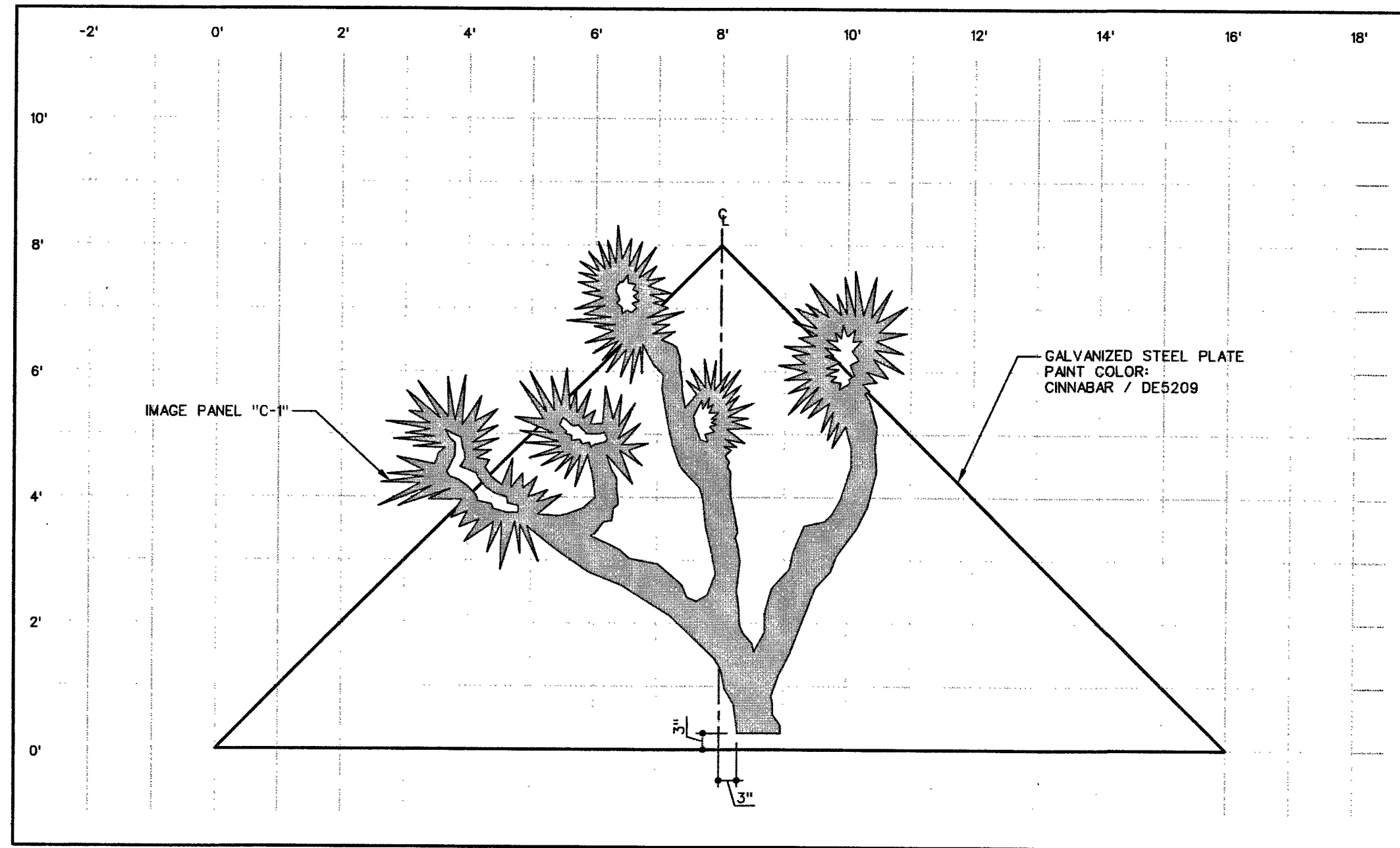


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US-95 NORTHWEST

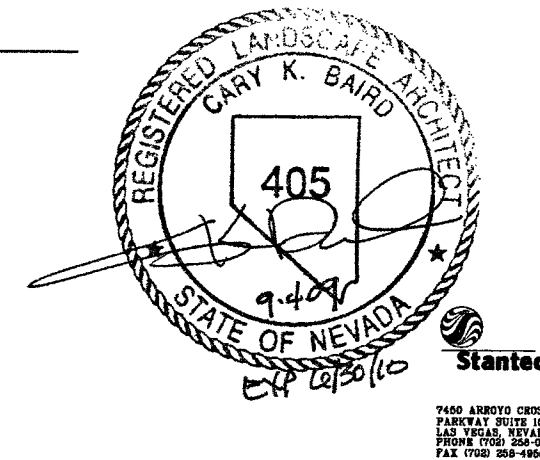
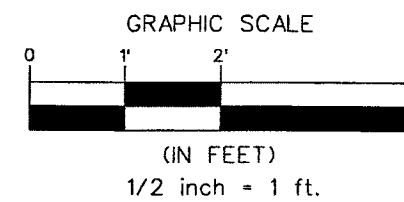
LANDSCAPE IMPROVEMENTS
BRIDGE RAIL
IMAGE PANEL "B-1/B"
DETAIL

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	L716



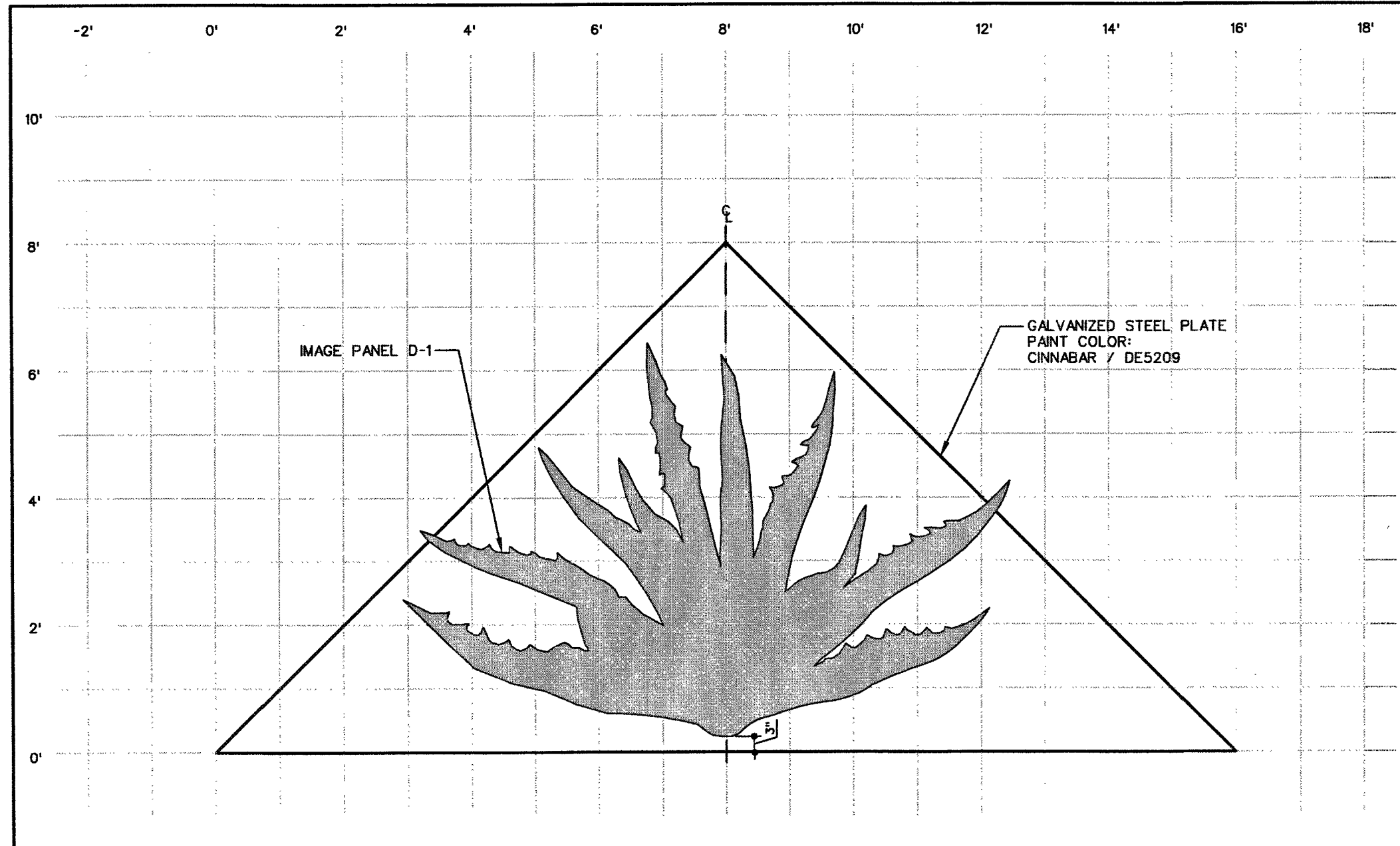
1 BRIDGE RAIL IMAGE PANEL "C-1/B" - IMAGE & BACKGROUND PLATE

NOTE: SEE ALSO SHEETS L811 & L815



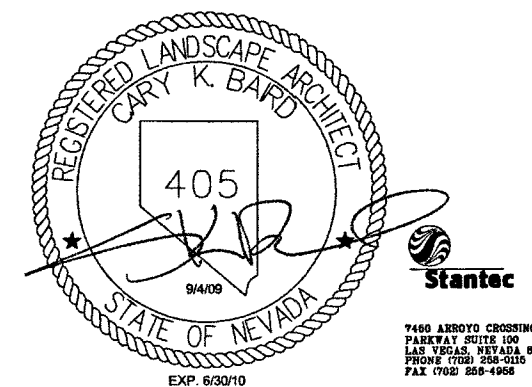
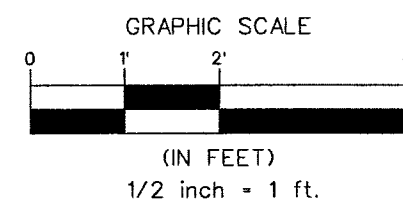
STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
US-95 NORTHWEST
LANDSCAPE IMPROVEMENTS
BRIDGE RAIL
IMAGE PANEL "C-1/B"
DETAIL

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	L717



1 BRIDGE RAIL IMAGE PANEL "D-1/B" - IMAGE & BACKGROUND PLATE

NOTE: SEE ALSO SHEETS L808 & L815



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
US-95 NORTHWEST
LANDSCAPE IMPROVEMENTS
BRIDGE RAIL
IMAGE PANEL "D-1/B"
DETAIL

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA	NH-095-2(051)	CLARK	L718

+/- 18'-8"

WASHINGTON AVENUE

+/- 12'-2"

VEGAS DRIVE

+/- 20'-1"

LAKE MEAD BOULEVARD

+/- 18'-1" SOUTHBOUND +/- 22'-1" NORTHBOUND

SMOKE RANCH ROAD

WORDS ARE SPACED FURTHER APART
NORTH BOUND SIDE (SEE DETAIL 2, SHEET L719)

+/- 19'-7"

CHEYENNE BOULEVARD

+/- 15'-8"

ALEXANDER ROAD

+/- 11'-7"

CRAIG ROAD

+/- 19'-4"

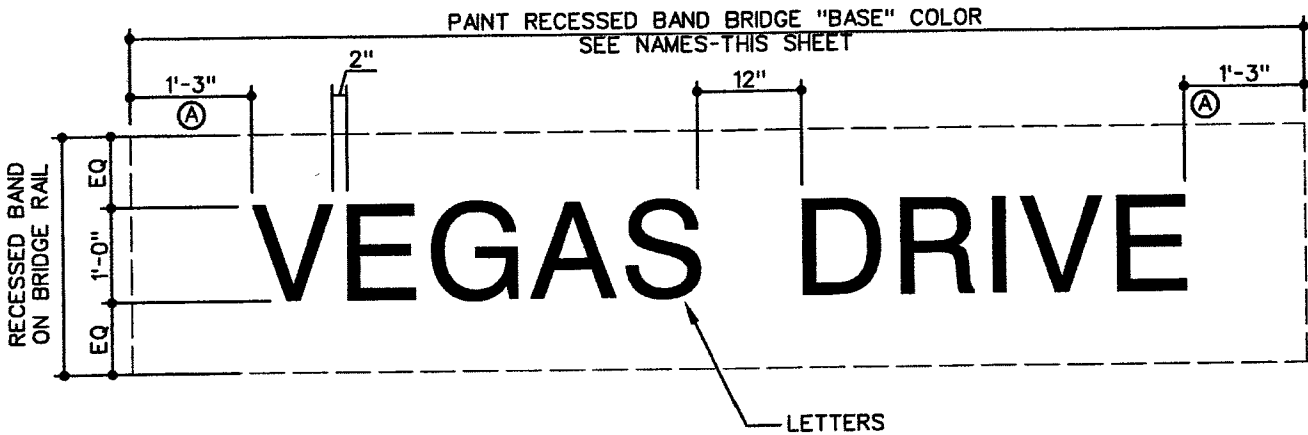
LONE MOUNTAIN ROAD

+/- 13'-3"

RANCHO ROAD

+/- 10'-3"

ANN ROAD

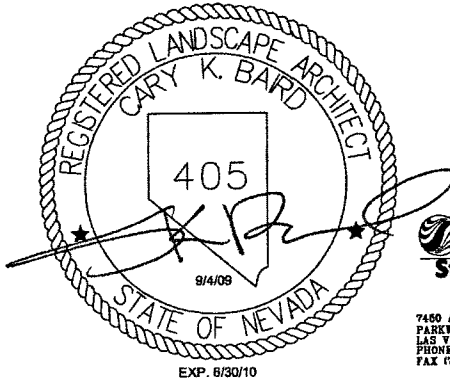


1 STREET NAME SIGN PANEL DETAIL
SCALE: NTS

NOTE:
EXISTING AND NEW BRIDGE RAIL RECESSED
CONCRETE BAND SHALL BE PAINTED ACCENT
COLOR ASSIGNED TO BRIDGE BAND PAINT
BEHIND "WOODED ACRE" LETTERS.

NOTE:
A PAINT BRIDGE BAND "BASE"
COLOR BEHIND LETTERS TO
DIMENSION LIMIT. SEE ALSO
SHEET L719

CAST HOLLOWED POWDER COATED ALUMINUM LETTERS
DEPTH: 1"
STROKE: 3"
STYLE: SWISS721 BT OR SIMILAR
THICKNESS: +/- 1/4"
POWDERCOAT COLOR: RAL 8023

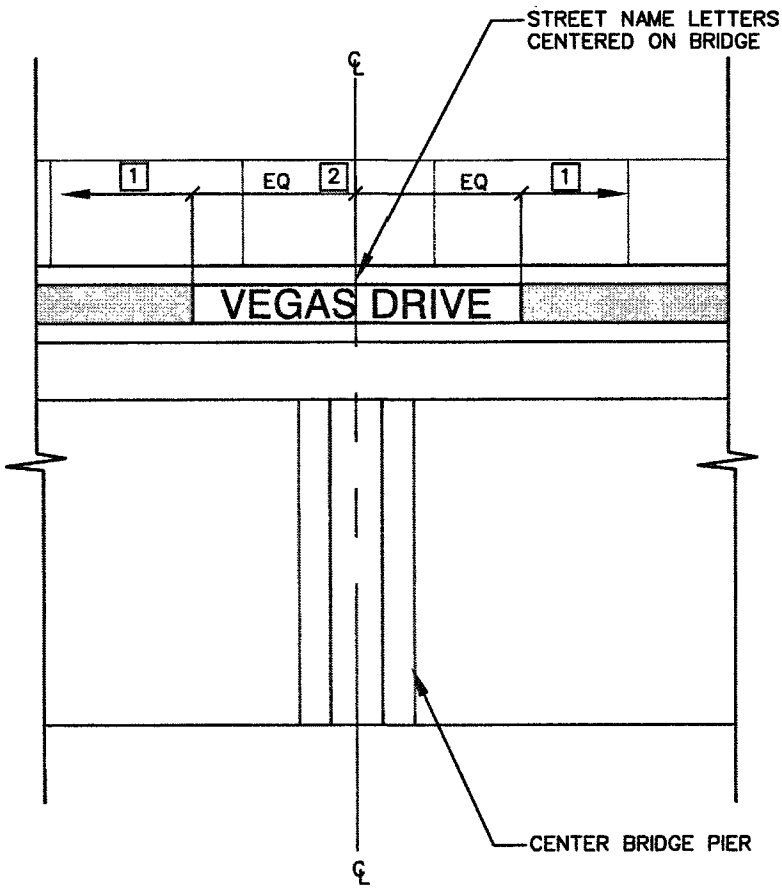


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US-95 NORTHWEST

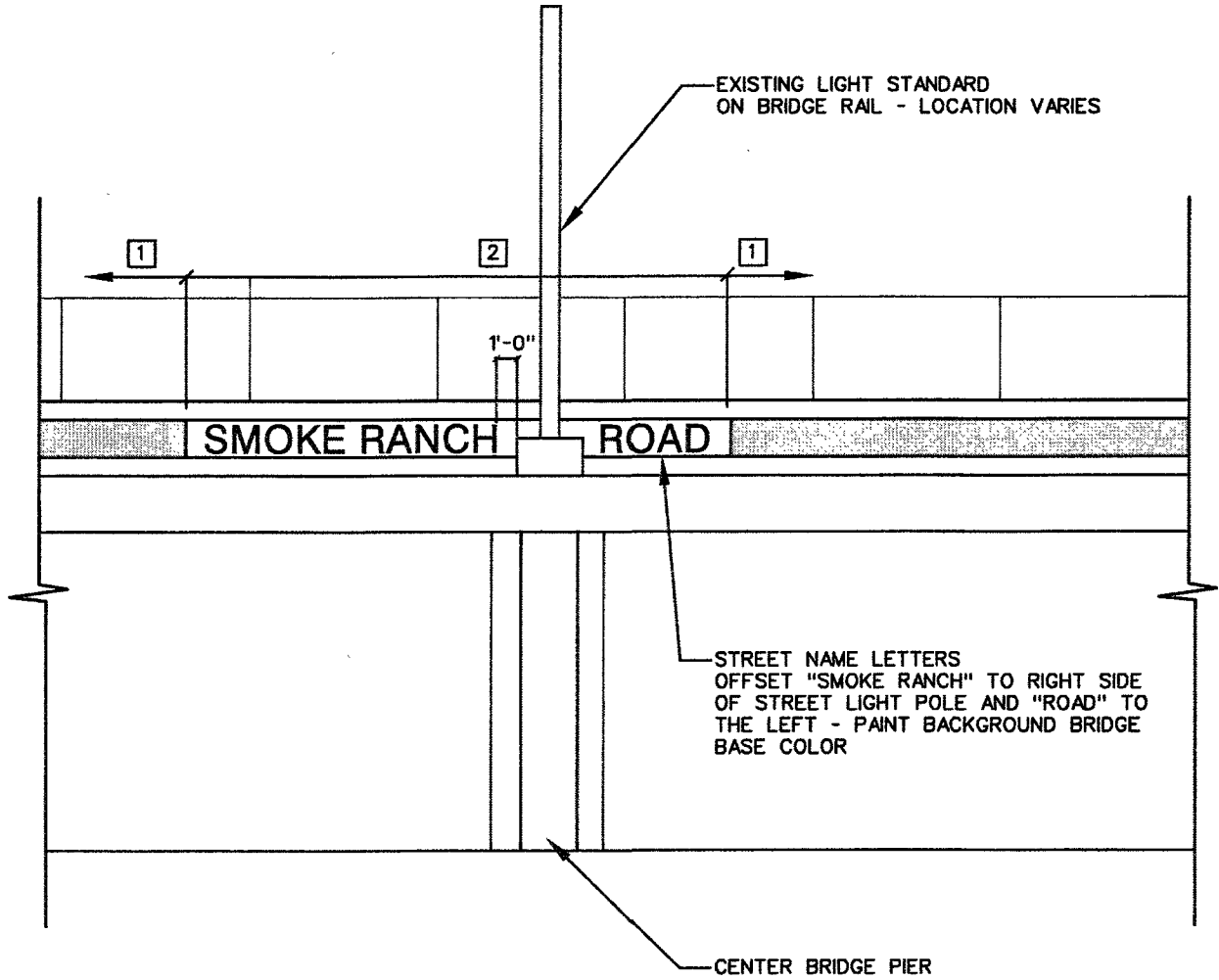
LANDSCAPE IMPROVEMENTS
BRIDGE RAIL STREET NAME
LETTERS DETAIL

NOTE:
THIS DETAIL DEPICTS VEGAS DR. BRIDGE
CONDITION NORTHBOUND-(NB). EACH BRIDGE
CONDITION WILL SLIGHTLY VARY



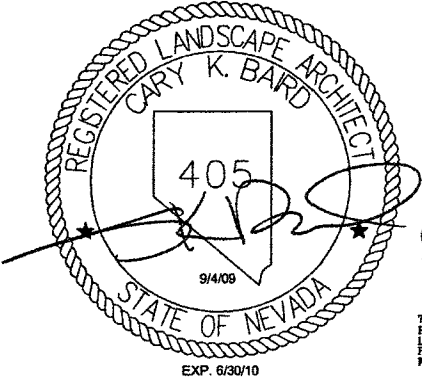
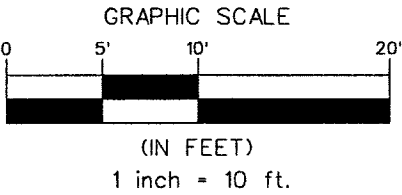
1 STREET SIGN PANEL AT CENTER OF BRIDGE

NOTE:
THIS DETAIL DEPICTS SMOKE RANCH BRIDGE
CONDITION NORTHBOUND-(NB). EACH BRIDGE
CONDITION WILL SLIGHTLY VARY



2 STREET SIGN PANEL OFFSET FROM CENTER

BAND COLOR LEGEND	
1	PAINT BAND COLOR PER LEGEND ON SHEET L600
2	PAINT BAND "FLINTSTONE" BEHIND LETTERS TO WIDTHS PER SHEET L718



STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
US-95 NORTHWEST

LANDSCAPE IMPROVEMENTS
BRIDGE STREET
NAME LAYOUT