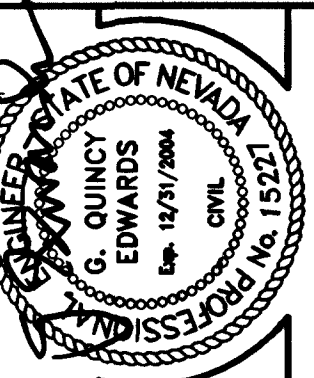


QUANTITIES

VISTA VERDE AT SUMMERLIN, VILLAGE 20, PARCEL K UNIT NO. 3

DATE: 7.28.03

SHEET NO. →

4567

NO.	DESCRIPTION	UNIT	TOTAL				
0115 SEWER:							
1	8" SEWER PIPE (PVC)	LF	1295	-	-	400	895
2	SEWER LATERALS (PRIVATE)	LF	2195	1295	-	-	-
3	SEWER MANHOLES	EA	5	-	-	2	3
4				-	-	-	-
5				-	-	-	-
0120 WATER:							
1	8" WATER MAIN (PVC)	LF	299	299	-	-	-
2	6" WATER MAIN (PVC)	LF	97	97	-	-	-
3	2" BLOW-OFF ASSEMBLY W/ CAP	EA	1	1	-	-	-
4	5/8" WATER METER	EA	45	45	-	-	-
5	FIRE HYDRANT AND ASSEMBLY	EA	3	3	-	-	-
6	8" 11' BEND	EA	1	1	-	-	-
7	8" 22' BEND	EA	2	2	-	-	-
8	8"x6" REDUCER	EA	1	1	-	-	-
9							
10							
11							
12							
13							
14							
15							
16							
0125 UTILITIES:							
1	1¼" STREET LIGHT CONDUIT	LF	1312	-	1312	-	-
2	NO. 3½ PULL BOX	EA	2	-	2	-	-
3							
0130 CURB & GUTTER:							
1	STD. 24" TYPE 'L' CURB & GUTTER W/6" TYPE 1 OR 2 AGGREGATE BASE	LF	-	-	-	-	-
2	STD. 30" ROLLED CURB & GUTTER W/6" TYPE 1 OR 2 AGGREGATE BASE	LF	2744	-	-	1045	1699
3							
0135 CROSS GUTTERS:							
1	8' WIDE CONC. VALLEY GUTTER W/10" TYPE 1 OR 2 AGGREGATE BASE	SF	729	-	-	-	729
0140 SIDEWALK:							
1	SIDEWALK RAMPS	SF	261	-	-	-	261
2	4' WIDE CONC. SIDEWALK W/5" TYPE 2 AGGREGATE BASE	SF	2740	-	-	958	1782
3							
0145 STREET SIGNS:							
1	STOP SIGN (30" R1-1)	EA	1	-	1	-	-
2	STREET NAME (9")	EA	4	-	4	-	-
3							
4							
5							
6							
0150 STREET PAVING:							
1	2" MIN A.C. PAVEMENT W/6" TYPE II AGGREGATE BASE	SF	52381	-	-	20333	32048
2							
3							
4							
0160 STREET LIGHTS:							
1	150W H.P.S. STREETLIGHT	EA	1	-	1	-	-
2	100W H.P.S. STREETLIGHT	EA	9	-	9	-	-
MISCELLANEOUS:							
1	-	LF	-	-	-	-	-
2							
3							
4							
5							
6							
7							

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT

8/18/63

DATE

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

BENCHMARK

BM #	DESC.	NAD83 DATUM	NAD83 DATUM
QLV09-34SS66	NDOT BRASS CAP, 50 FEET NORTH OF STATION 787+19.42 OF CHARLESTON BOULEVARD.	3208.81 (FEET)	978.351 (METERS)

NOTE TO CONTRACTOR
QUANTITIES SHOWN ARE ESTIMATES ONLY AND ARE INTENDED TO ILLUSTRATE SCOPE OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXACT QUANTITIES INVOLVED.

CLARK COUNTY ENGINEERING DIVISION
EDWARD J. COUGHLIN
CIVIL ENGINEER
No. 157
EXPIRATION DATE: 8/1/93

DESIGN:
DRAWN:
CHECK:
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 03-28-03
PLOT TIME: 13:46:05

G. C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RANGER BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299
F:\X71-006\dwg\Impress\Unit_3\IC-03.dwg
D:\efwre

WILLIAM LYON HOMES

VISTA VERDE AT SUMMERLIN, VILLAGE 20, PARCEL K UNIT NO. 3

ESTIMATE OF QUANTITIES

SHEET

C-03

TIME: 13:46:05

F:\471-006\dwg\improv\Unit 3\C-03.dwg

WILLIAM LYON HOMES

ESTIMATE OF QUANTITIES

SHEET

C-03

3 OF 9 SLIDES