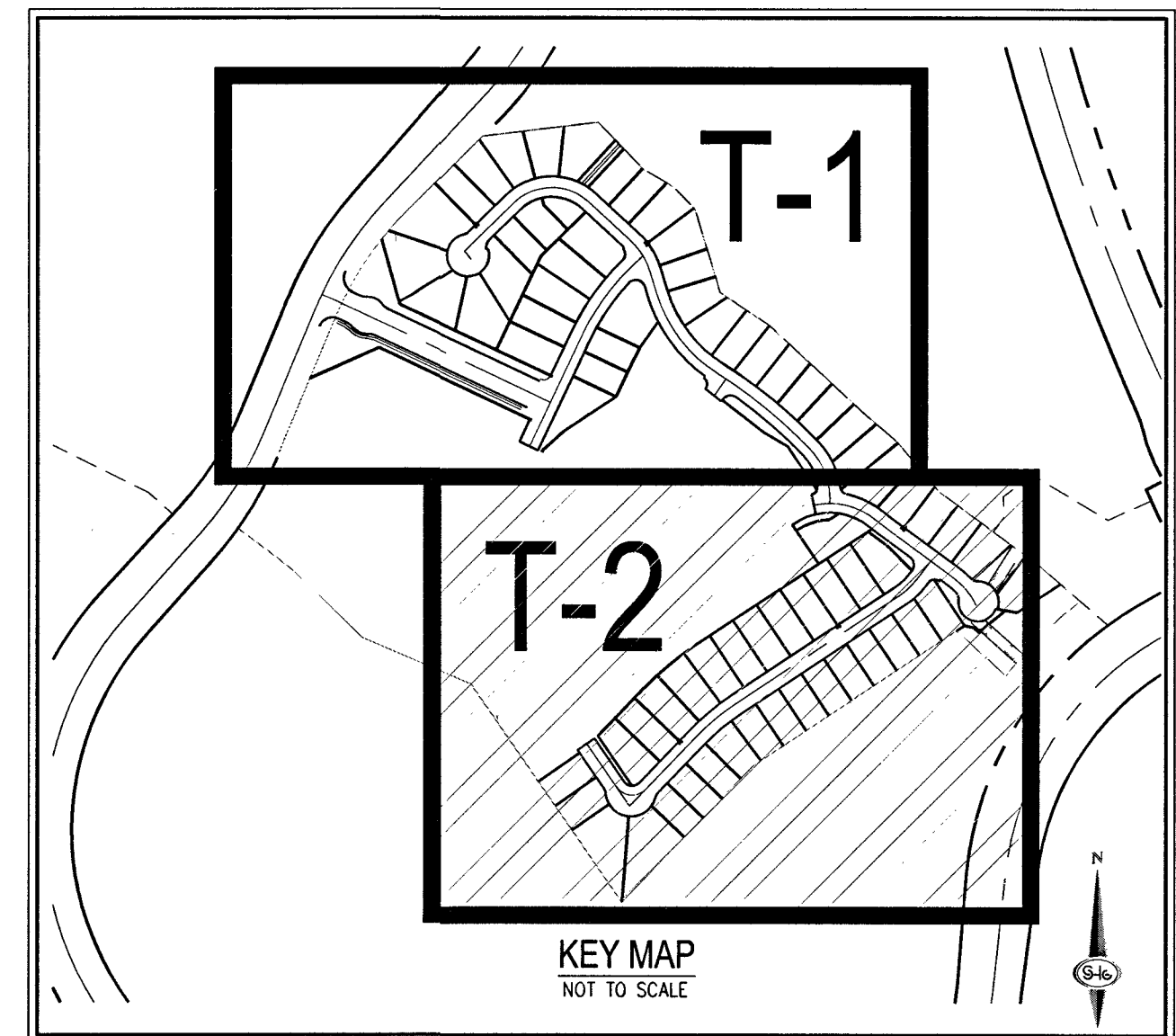
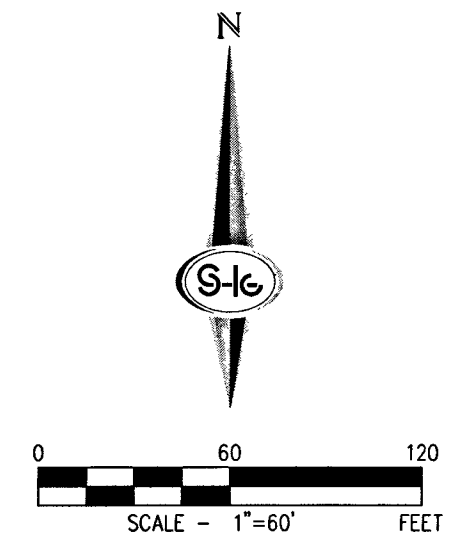
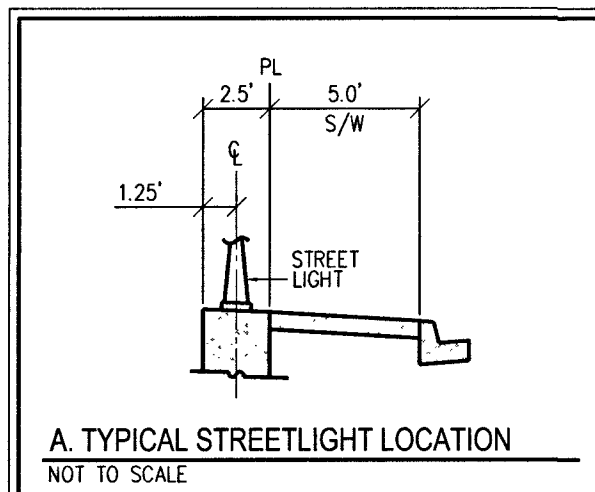




- ### TRAFFIC NOTES
- | | |
|----|---|
| 1 | INSTALL 100W HPS STREET LIGHT WITH FOUNDATION PER CAUSWD # 313, 316, 319, 320 & 321 |
| 2 | INSTALL NO. 3-1/2 PULLBOX PER CAUSWD # 326 |
| 3 | INSTALL 1-1/4" STREET LIGHT CONDUIT CONTAINING 2-#4. |
| 4 | INSTALL 200 AMP SERVICE PEDESTAL PER CAUSWD # 331 & 332.52 |
| 5 | PAINT CURB RED 1" BOTH DIRECTIONS OF FIVE HYDRANT FOR A TOTAL OF 30" (WHEN CURB LENGTH PERMITTED) |
| 6 | INSTALL BLUE COLOR PAINED REFLECTIVE RAISED PAVEMENT MARKER |
| 7 | INSTALL 30" STOP SIGN (R-1) AND TWO (2)-STREET SIGN (S-1, S-3), BROWN W/WHITE LETTERS, & PROPERLY MAINTAINED DISPLAYED ON SIGN PER CAUSWD # 249 & 249.1 |
| 8 | STUB AND CAP WITH P30 PULLBOX W/"FIBER OPTIC" INSCRIBED |
| 9 | PAINT CURB RED FOR FIVE LANES PER SOUTHERN NEVADA FIRE CODE AMENDMENTS § 503. |
| 10 | INSTALL "NO PARKING FIRE LANE" SIGN PER SOUTHERN NEVADA FIRE CODE AMENDMENTS SECTION 503.3 AND CAUSWD #249.1 |
- SEE SHEET #3 FOR ABBREVIATIONS, QUANTITIES & ADDITIONAL LEGEND



- ## ELECTRICAL NOTES
1. ALL UNDERGROUND CONDUIT SHALL BE TYPE RNC (RIGID NONMETALLIC CONDUIT), SCHEDULE 40 PVC AND SHALL BE INSTALLED IN ACCORDANCE WITH THIS SHEET. ABOVE GRADE CONDUIT SHALL BE TYPE RNC (RIGID NONMETALLIC CONDUIT). CONDUIT RISERS SHALL BE TYPE RNC WITH PVC COATING OR TAPE WRAP. ALL CONDUIT WHICH WOULD OTHERWISE BE EMPTY SHALL INCLUDE A NYLON FULLSTRING AND 1/8" FOR LOCATING PURPOSES.
 2. ALL CONDUCTOR SHALL BE STRANDED, 600V, TYPE THW INSULATED COPPER.
 3. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL ELECTRICAL COMPONENTS AND HARDWARE AS REQUIRED BY THE NATIONAL ELECTRICAL CODE, LATEST EDITION, AND SHALL COMPLY WITH THE REQUIREMENTS OF THE INSPECTING AUTHORITY Having JURISDICTION.

- ### ELECTRICAL SERVICE NOTES
- SP1: 20 AMP, SINGLE PHASE, 3 WIRE, 120/240V PAD MOUNTED SERVICE PEDestal FEEDER FROM W.P. POINT OF CONNECTION TO BE 2" C, 240/0 HWT 1/4" WHITE HT (COPPER) PEDestal DISTANCES GREATER THAN 250 FEET FOR SERVICE PEDestal SHALL BE 1/2" C, 240/0 HWT 1/4" WHITE HT (COPPER) PEDestal SHALL BE LOCATED A MINIMUM OF 30 FEET FROM THE TRANSFORMER. THE FOLLOWING SHALL COMPLY WITH THE SERVICE PEDestal:
- (1) 60 AMP, 240V, 2-POLe CIRCUIT BREAKERS.
 - (2) 60 AMP, 240V, 2-POLe LIGHTING CONTACTORS.
 - (3) TEST SWITCHES (ONE FOR EACH CONTACTOR).
 - (4) PHOTOELECTRIC CONTROL.
 - (1) 15 AMP, 120V, SINGLE POLe CIRCUIT BREAKER FOR LIGHTING CONTACTOR TO PROVIDE (2) 1-1/4" CONDUITS FROM SERVICE PEDestal TO ENGINEERING SERVICE PEDestal SHALL COMPLY WITH CLARK COUNTY AREA UNIFORM STANDARD DRAWINGS 30, 331, 332,1 AND 335.1.

- ## GENERAL NOTES
1. REPLACE ALL TRAFFIC CONTROL DEVICES (SIGNS AND/OR PavEMENT MARKINGS) UNDER CLARK COUNTY'S JURISDICTION, THAT ARE DISTURBED, DESTROYED, MOVED OR MODIFIED BY TRENCHING ACTIVITIES TO CLARK COUNTY'S SATISFACTION. ALL TRAFFIC CONTROL DEVICES UNDER CLARK COUNTY'S SPECIFICATIONS OR WILL BE AN APPROVED EQUIVALENT.
 2. IN THE EVENT THAT THE TRAFFIC SIGNAL CONDUITS, LOOP DETECTORS OR ASSOCIATED EQUIPMENT ARE DAMAGED BY CONTRACTOR, THE CONTRACTOR WILL REPAIR AN INSA LEVEL III SPECIFICATION TO THE CONTRACTOR TO MAKE REPAIRS PER UNIFORM SPECIFICATION NO. 623.61.01.02
 3. NO STRUCTURE, VEGETATION, OR OBJECTS OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT MEASURED FROM THE TOP OF THE ADJACENT CURB IF CURB EXISTS) WITHIN THE SIGHT VISIBILITY ZONES.
 4. ALL ON-SITE PRIVATE STREETS ARE P.U.E.S. OR CIVIL PUBLIC SERVICE EASEMENTS AND PUBLIC EASEMENTS TO BE PRIVATELY MAINTAINED.

THE BASIS OF BEARING IS NORTH 05°36'00" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M. AS SHOWN IN FILE 118, PAGE 100 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

CITY OF LAS VEGAS BENCHMARK NUMBER: 7LV0934SW6
RIVET AND PLATE IN TOP OF CURB, SOUTHEAST CORNER OF
DESERT MOON ROAD AND SKY VISTA DRIVE
ELEVATION: 1011.422 METERS (3318.31 FEET) N.A.V.D 88 DATUM

APPROVAL

Paul Re
LAS VEGAS FIRE AND RESCUE



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UTILITY LINES. IT'S COSTLY.

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811

OR

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S-G **SLATER**
HANIFAN
GROUP

CONSULTING ENGINEERS & PLANNERS

5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300
FAX (702) 284-5399

UNIT OF ENG. RECORD, REVISION	NO.	DESCRIPTION	DATE	BY	DATE	BY

GREYSTONE NEVADA, LLC

SUMMERLIN VILLAGE 24 PARCEL D PHASE 1

TRAFFIC PLAN - II

205
R 59

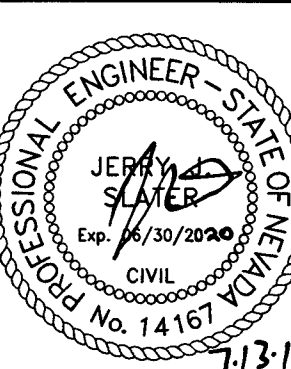
DATE: 7/13/18

RAFTER: DNP

DESIGNER: BCC

CHECKED: BCC

PROJECT NO.
CAL1701-000



T-2

SHEET 40 OF 41

4-00808

Y5083-1