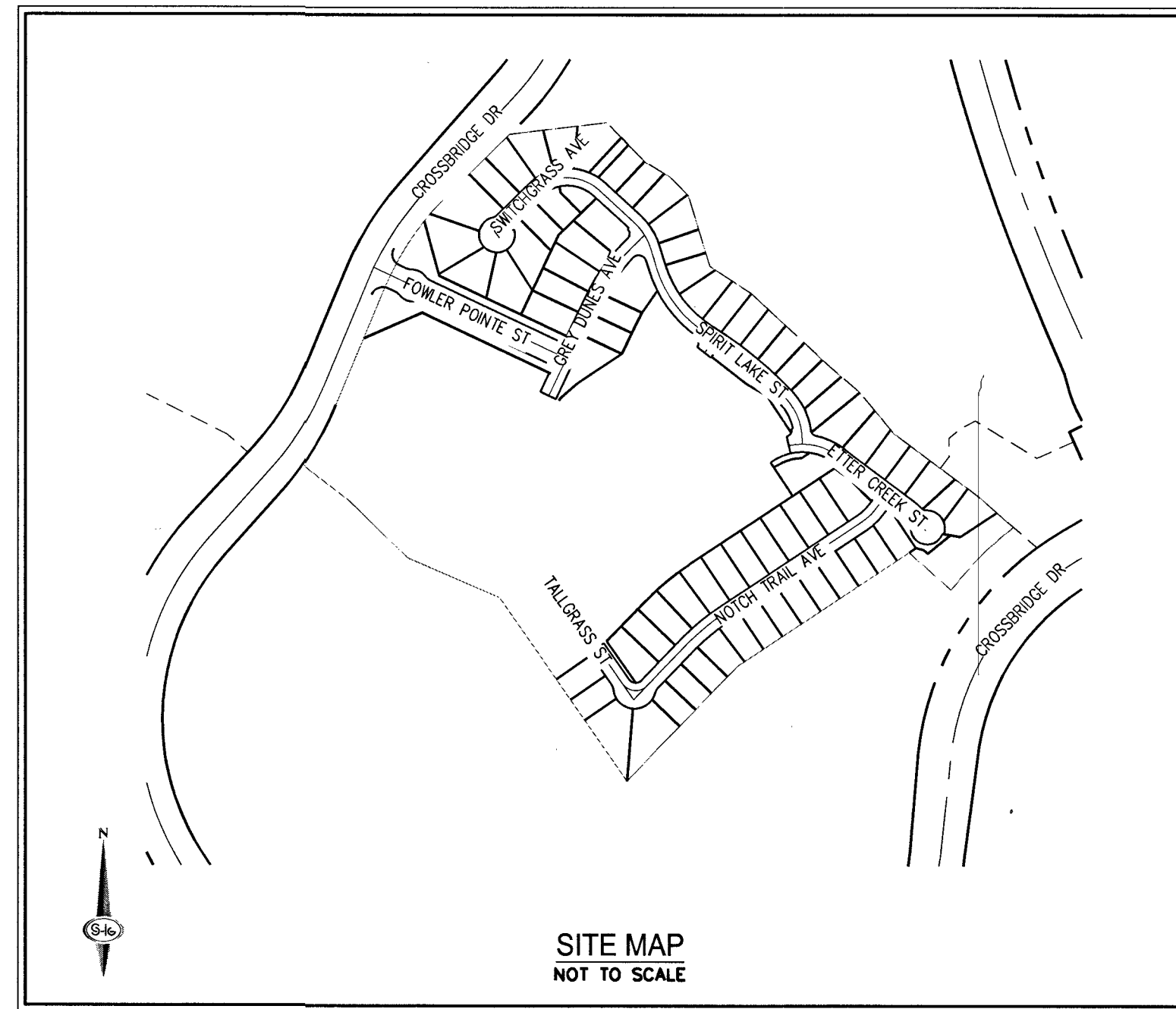




IMPROVEMENT PLANS FOR SUMMERLIN VILLAGE 24 PARCEL D PHASE 1

CITY OF LAS VEGAS, NEVADA
RESIDENTIAL SUBDIVISION
APN: 137-33-810-001



SHEET INDEX		
NO.	SHEET	TITLE
1	C-1	COVER SHEET
2	C-2	GENERAL NOTES
3	C-3	GENERAL NOTES AND QUANTITIES
4	G-1	GRADING PLAN - I
5	G-2	GRADING PLAN - II
6	G-3	GRADING PLAN - III
7	G-4	GRADING PLAN - IV
8	G-5	GRADING PLAN - V
9	G-6	GRADING PLAN - VI
10	G-7	GRADING PLAN - VII
11	G-8	GRADING PLAN - VIII
12	G-9	GRADING PLAN - IX
13	G-10	GRADING PLAN - X
14	G-11	GRADING PLAN - XI
15	D-1	STREET SECTIONS AND DETAILS
16	D-2	GRADING SECTIONS AND DETAILS - I
17	D-3	GRADING SECTIONS AND DETAILS - II
18	D-4	GRADING SECTIONS AND DETAILS - III
19	PP-1	PLAN AND PROFILE - I
20	PP-2	PLAN AND PROFILE - II
21	PP-3	PLAN AND PROFILE - III
22	PP-4	PLAN AND PROFILE - IV
23	PP-5	PLAN AND PROFILE - V
24	PP-6	PLAN AND PROFILE - VI
25	PP-7	PLAN AND PROFILE - VII
26	PP-8	PLAN AND PROFILE - VIII
27	PP-9	PLAN AND PROFILE - IX
28	PP-10	PLAN AND PROFILE - X
29	PP-11	PLAN AND PROFILE - XI
30	PP-12	PLAN AND PROFILE - XII
31	MU-1	MASTER UTILITY PLAN
32	U-1	UTILITY PLAN - I
33	U-2	UTILITY PLAN - II
34	U-3	UTILITY PLAN - III
35	U-4	UTILITY PLAN - IV
36	U-5	UTILITY PLAN - V
37	U-6	UTILITY PLAN - VI
38	U-7	UTILITY PLAN - VII
39	T-1	TRAFFIC PLAN - I
40	T-2	TRAFFIC PLAN - II
STRUCTURAL SHEETS		
41	S-1	GENERAL STRUCTURAL NOTES

APPROVALS	
 CITY ENGINEER-ALLEN PAVELKA PE, #9029	8-7-18 DATE
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIALLY LISTED UNDER DEVIATIONS FORM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.	
 LAS VEGAS FIRE AND RESCUE	7/24/18 DATE
CITY OF LAS VEGAS - PLANNING DEPARTMENT THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.	
 CENTRAL TELEPHONE CO. DDA CENTURYLINK	6-22-18 DATE
THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.	
APPROVED FOR CONSTRUCTION	
 LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER PROJECT NO. 128088 FIRST APPROVED DATE: 01-21-18 LVWID APPROVED FIRE FLOW 1500 GPM AT 20 PS RESIDUAL SHEETS: C-1 THROUGH C-3, D-3, PP-1 THROUGH PP-12, MU-1, U-1 THROUGH U-7	
 NV ENERGY	6-22-18 DATE
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.	
 SOUTHWEST GAS CORPORATION	7/1/18 DATE
 COX COMMUNICATIONS LAS VEGAS, INC.	6-22-18 DATE
OWNER/DEVELOPER GREYSTONE NEVADA, LLC 4278 WEST RUSSELL ROAD, SUITE 200 LAS VEGAS, NV 89148 PH: 702-840-2700 FX: 702-840-2760	
ENGINEER SLATER HANIFAN GROUP, INC. 5740 S. ARVILLE STREET, SUITE 216 LAS VEGAS, NV 89118 PH: (702) 284-5300 FX: (702) 284-5399	

LEGAL DESCRIPTION
LOT "D" OF STONEBRIDGE - UNIT 3, A COMMON INTEREST COMMUNITY, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 152 OF PLATS, PAGE 41, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA

BENCHMARK
CITY OF LAS VEGAS BENCHMARK NUMBER: 7LV09345W6
RIVET AND PLATE IN TOP OF CURB, SOUTHEAST CORNER OF DESERT MOON ROAD AND SKY VISTA DRIVE
ELEVATION: 1011.422 METERS (3318.31 FEET) N.A.V.D. 88 DATUM

BASIS OF BEARINGS
THE BASIS OF BEARING IS NORTH 05°36'00" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, W.D.M. AS SHOWN IN FILE 118, PAGE 100 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

FEMA FLOOD ZONE INFORMATION
THE PROJECT SITE IS LOCATED WITHIN A FEMA DESIGNATED ZONE "X" (UNSHADED), AREA OUTSIDE THE 0.2% ANNUAL CHANCE (500 YEAR) FLOODPLAIN, PER THE FEMA FIRM PANEL 32003C2150E DATED SEPTEMBER 27, 2002.

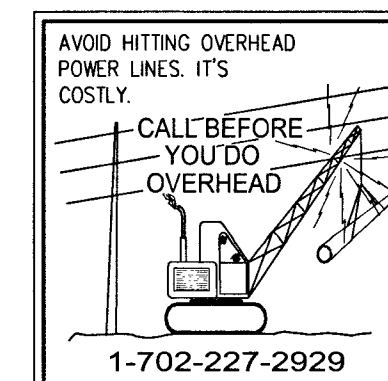
DEVIATIONS FROM STANDARDS
NONE

SWPPP NOTE
NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: [HTTP://WWW.STATE.NV.US/DNEP/STORM1.HTM](http://www.state.nv.us/dnep/storm1.htm) PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NVRT00000 ALONG WITH THE APPROPRIATE FILING FEE.

PROJECT INFORMATION
ACREAGE (GROSS): 32.7± AC
ACREAGE (NET): 17.9± AC
DENSITY (LOTS/NET ACRE): 3.91 DU/NET AC
EXISTING ZONING: P-C
TOTAL NO. OF RESIDENTIAL LOTS: 70
TOTAL NO. OF COMMON ELEMENTS: 12
MINIMUM LOT SIZE: 5,700 SF±
MAXIMUM LOT SIZE: 13,871 SF±
PROVIDED OPEN SPACE: SF±

EARTHWORK SUMMARY (UNADJUSTED)
CUT: 209,358 CY.
FILL: 207,410 CY.
NET: 1,949 CY.

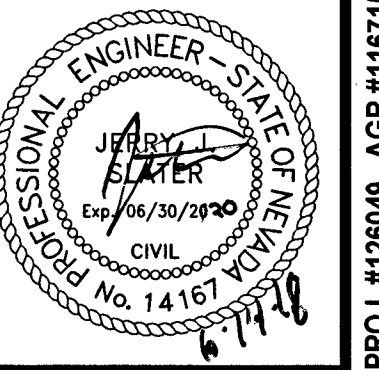
GEOTECHNICAL ENGINEER
PREPARED BY: GEOTEK RESIDENTIAL, LLC
ADDRESS: 6835 ESCONDIDO ST. # A, LAS VEGAS, NV 89119
PHONE: 702-897-1424
PROJECT NO. 13566-LVR
DATED: AUGUST 7, 2017



SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5399
FAX (702) 284-5399

GREYSTONE NEVADA, LLC
SUMMERLIN VILLAGE 24 PARCEL D PHASE 1
COVER SHEET

DATE: 6/14/18
DRAFTER: DNP
DESIGNER: BCC
CHECKED: BCC
PROJECT NO.
CAL1701-000



C-1
SHEET 1 OF 41
L18-00808
101V5085-1