

FINAL MAP
SUMMERLIN VILLAGE 24 PARCEL C UNIT 2
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF 'LOT A' AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 PARCEL C UNIT 1", ON FILE IN
THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN SECTIONS 33 AND 34,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS
SHOWN UPON THE PLAT OF:

SUMMERLIN VILLAGE 24 PARCEL C UNIT 2

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO
HEREBY:

OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE
STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINED
HEREON, FOR THE USE OF THE PUBLIC; AND GRANT TO THE CITY OF LAS VEGAS THE
EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.
NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR
DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY
d/b/a/ CENTURY LINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT
AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR
SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE
STREETS", "COMMON ELEMENTS" AND PUBLIC UTILITY EASEMENTS (P.U.E.) AND A THREE-FOOT
WIDE EASEMENT ABUTTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES
TO METER PANELS. ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR
PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND
FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT
OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE NO SIDEWALK EXISTS, THE
WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET
DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR
PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED
BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM
THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO AN ADDITIONAL TWO FEET AROUND
TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF
UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, CABLE T.V. AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO
ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENT AREAS ADJUT PUBLIC STREETS FOR
PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS,
CONDUITS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN
RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND
APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH
THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

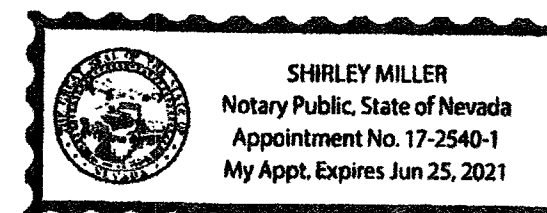
By: Robert Johnson 4-23-18
DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 23, 2018 BY
Robert Johnson AS Authorized Agent FOR GREYSTONE NEVADA, LLC, A
DELAWARE LIMITED LIABILITY COMPANY.

BY: SHIRLEY MILLER
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: JUNE 25, 2021.



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Michael D. Shari 7/16/18
LAS VEGAS VALLEY WATER DISTRICT MICHAEL D. SHARI DATE
Jacob Sakaguchi 05/21/18
SOUTHWEST GAS CORPORATION Jacob Sakaguchi DATE
Louella Zeh 5/29/18
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY Louella Zeh DATE
Vernice Figueroa 5-25-18
CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK Vernice Figueroa DATE
Gene D. Siegel 6-6-18
COX COMMUNICATIONS LAS VEGAS, INC. Gene D. Siegel DATE
Allen Pavelka 8-1-18
CITY OF LAS VEGAS ALLEN PAVELKA, P.E. 9029 CITY ENGINEER DATE

SURVEYOR'S CERTIFICATE

I, MICHAEL A. LATHAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,
AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY
COMPANY
2. LANDS SURVEYED LIE WITHIN SECTION 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED
ON MARCH 15, 2017.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY 4/30/2020 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION
TO ASSURE THE INSTALLATION OF THE MONUMENTS.



MICHAEL A. LATHAN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 14414

LEGAL DESCRIPTION

'LOT A' AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 PARCEL C UNIT 1" ON FILE
IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN
SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.
CONTAINING 8.97 ACRES

BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20
SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY
MAP THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN BOOK 135,
PAGE 71 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

SUMMERLIN VILLAGE 24 PARCEL C UNIT 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 4/30/2020

Randy W. Mrowicki PLS 11441 15-AUGUST-2018
For: ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY
SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 07/20/2018
SOUTHERN NEVADA HEALTH DISTRICT DATE
WALTER B. ROSS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE
REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John Guimory, P.E. 7/19/18
DIVISION OF WATER RESOURCES DATE
John Guimory, P.E.

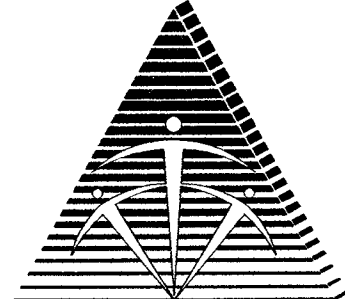
CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE
BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED
BY THE DIRECTOR OF PLANNING ON THE 2nd DAY OF AUGUST, 2018.

Robert Summerfield
ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

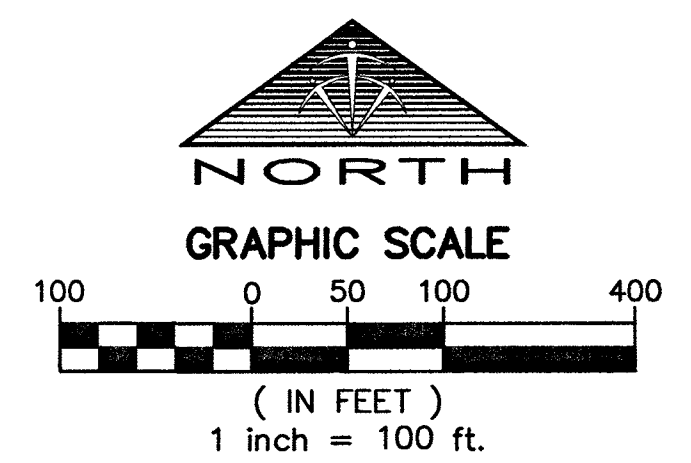
FINAL MAP SUMMERLIN VILLAGE 24 PARCEL C UNIT 2 A COMMON INTEREST COMMUNITY A SUBDIVISION OF 'LOT A' AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 PARCEL C UNIT 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		BOOK NO. <u>20180824</u> INSTRUMENT NO. <u>3565</u> OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE <u>8-24-2018</u> AT <u>15:54 PM</u> BOOK <u>156</u> PAGE <u>98</u> OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>115.00</u> DEPUTY <u>Day</u>	
 TRI-CORE SURVEYING, LLC LAND SURVEYING & CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 6761 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89146 TEL (702) 821-1554 FAX (702) 870-4378			

FINAL MAP
SUMMERLIN VILLAGE 24 PARCEL C UNIT 2
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF 'LOT' A AS SHOWN ON THE FINAL MAP OF
"SUMMERLIN VILLAGE 24 PARCEL C UNIT 1", ON FILE IN THE CLARK COUNTY
RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN
SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

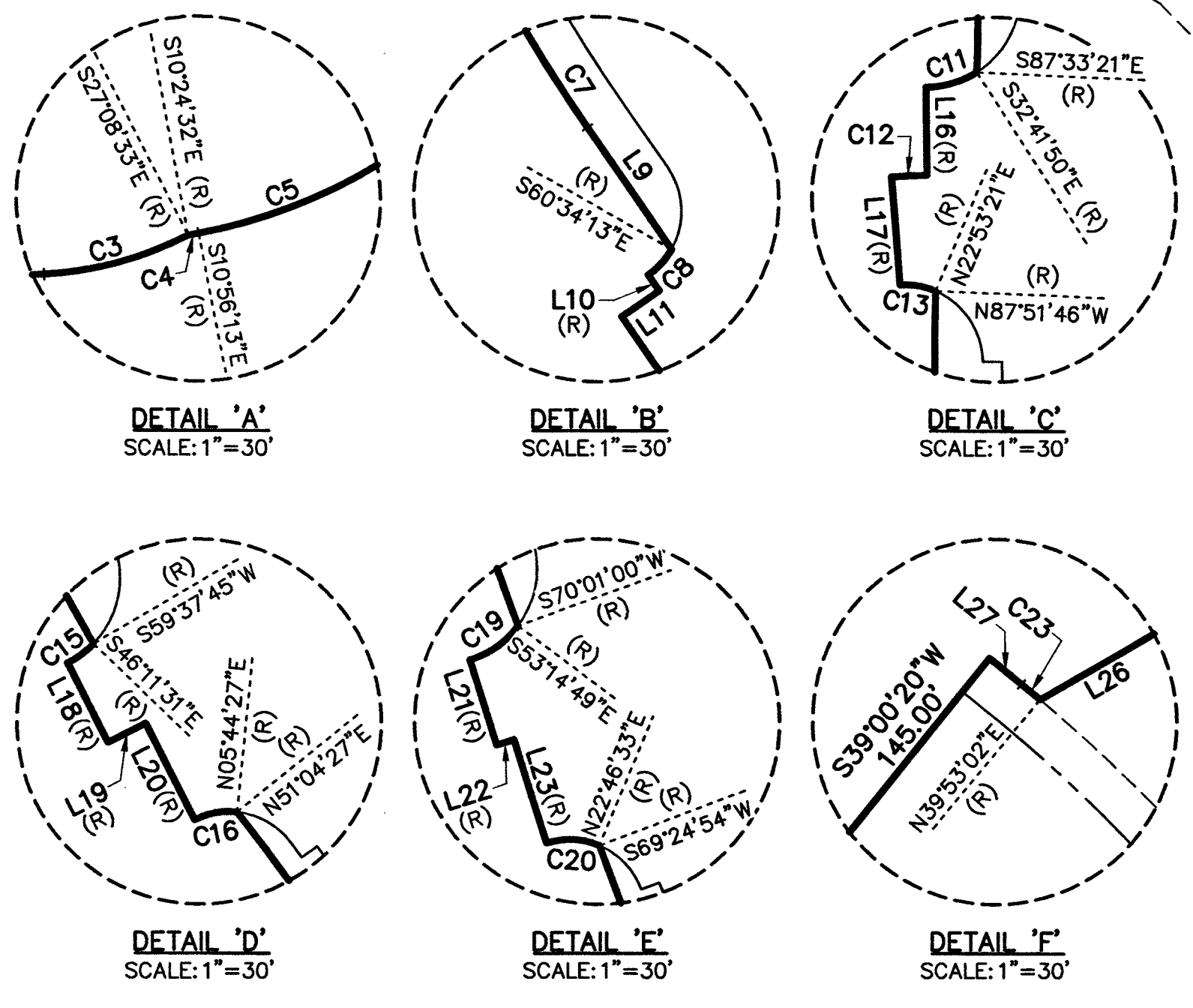
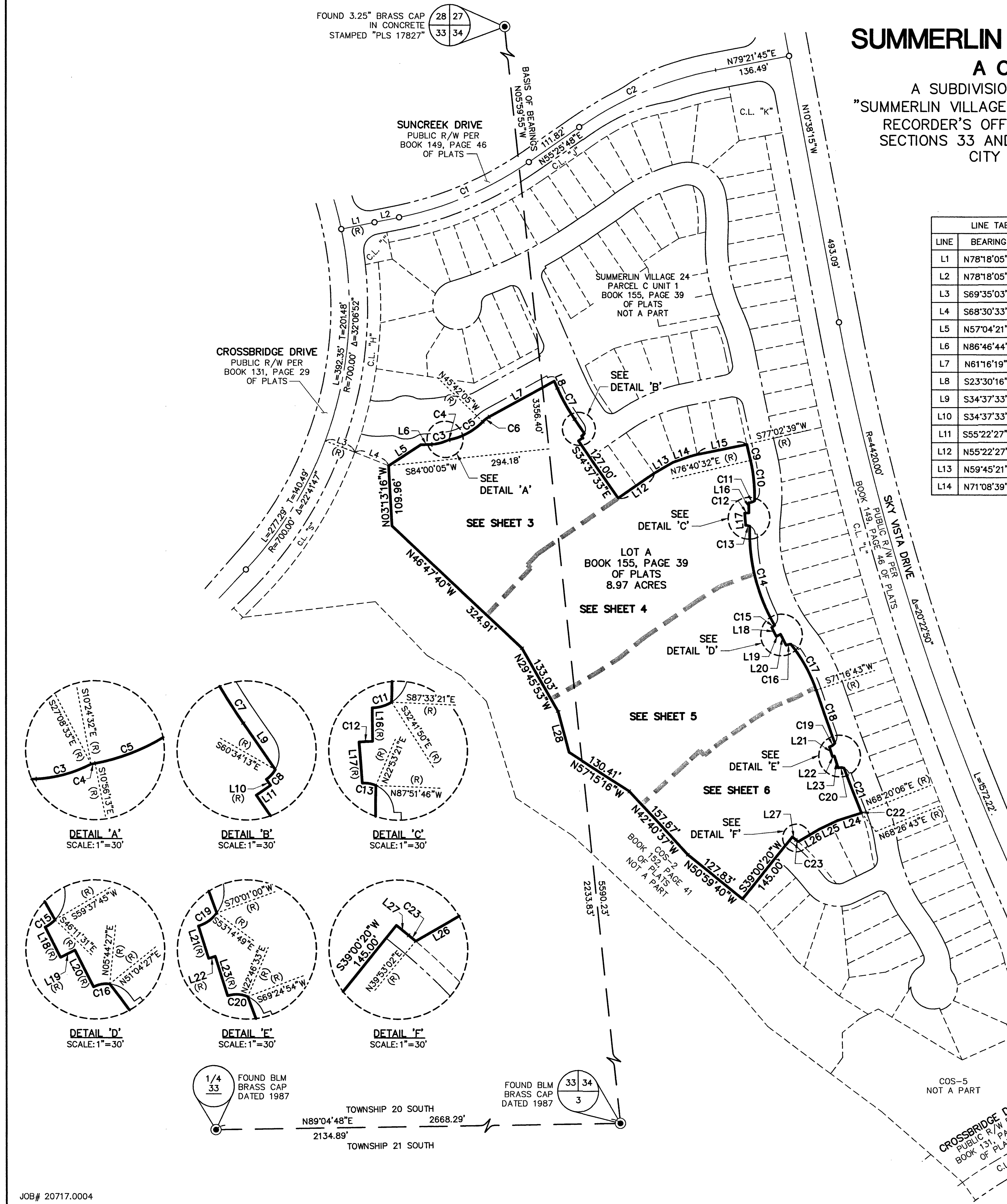
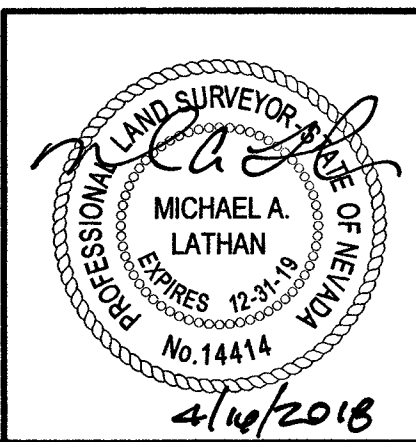
LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N78°18'05"E	61.73'	L15	N78°40'06"E	92.46'
L2	N78°18'05"E	45.82'	L16	S00°36'15"E	18.50'
L3	S69°35'03"E	57.50'	L17	S04°31'03"E	22.50'
L4	S68°30'33"E	66.44'	L18	S26°52'45"E	18.50'
L5	N57°04'21"E	69.64'	L19	N63°07'15"E	8.86'
L6	N86°46'44"E	20.65'	L20	S26°52'45"E	22.50'
L7	N61°16'19"E	135.64'	L21	S17°26'59"E	18.50'
L8	S23°30'16"E	14.35'	L22	N72°33'01"E	3.77'
L9	S34°37'33"E	30.83'	L23	S17°26'59"E	22.50'
L10	S34°37'33"E	4.00'	L24	S72°33'01"W	45.40'
L11	S55°22'27"W	9.44'	L25	S64°37'21"W	36.35'
L12	N55°22'27"E	80.00'	L26	S59°50'44"W	45.90'
L13	N59°45'21"E	39.64'	L27	N50°59'40"W	8.63'
L14	N71°08'39"E	33.90'	L28	N14°53'34"W	77.31'

CURVE TABLE				CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH
C1	22°52'17"	650.00'	259.47'	C13	27°24'24"	16.00'	7.65'
C2	23°55'57"	650.00'	271.51'	C14	32°30'29"	332.50'	188.65'
C3	23°55'18"	74.99'	31.31'	C15	19°18'45"	20.00'	6.74'
C4	0°31'41"	247.00'	2.28'	C16	32°37'13"	16.00'	9.11'
C5	34°45'52"	115.00'	69.78'	C17	20°12'16"	272.50'	96.09'
C6	16°58'24"	50.00'	14.81'	C18	1°15'43"	4631.00'	102.00'
C7	11°07'17"	331.50'	64.35'	C19	35°47'51"	20.00'	12.50'
C8	25°56'40"	16.00'	7.25'	C20	40°13'32"	16.00'	11.23'
C9	0°22'07"	4630.50'	29.79'	C21	1°04'49"	4631.00'	87.30'
C10	15°46'07"	272.50'	75.00'	C22	0°06'37"	272.50'	0.52'
C11	32°05'35"	20.00'	11.20'	C23	0°52'42"	327.50'	5.02'
C12	3°54'48"	109.00'	7.44'				



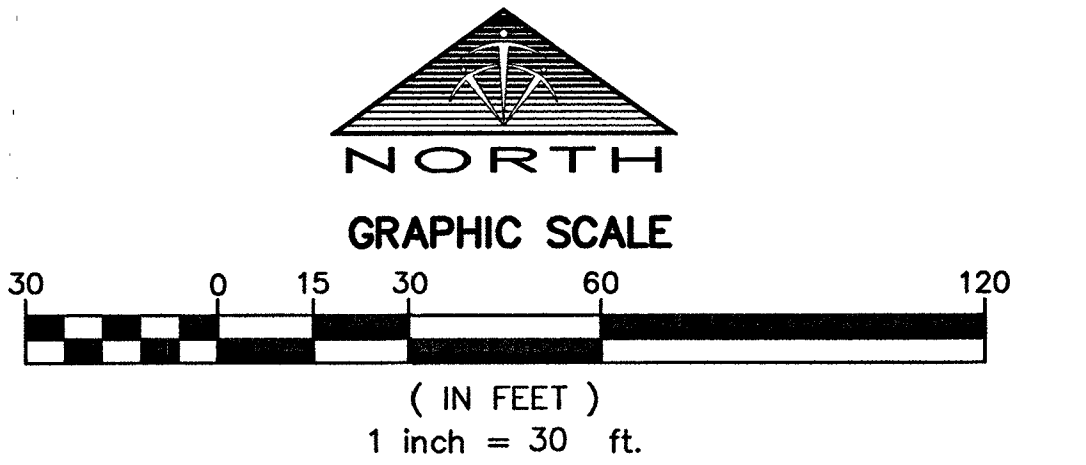
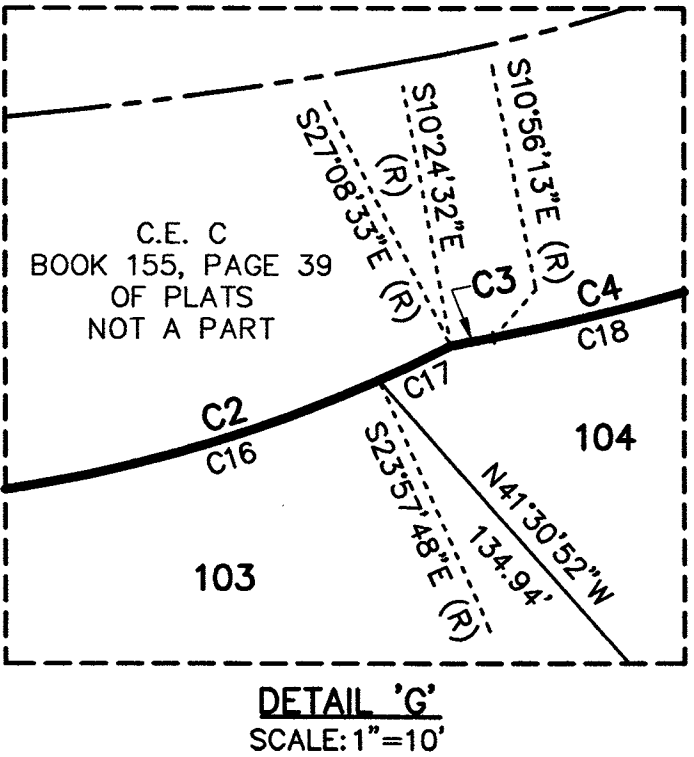
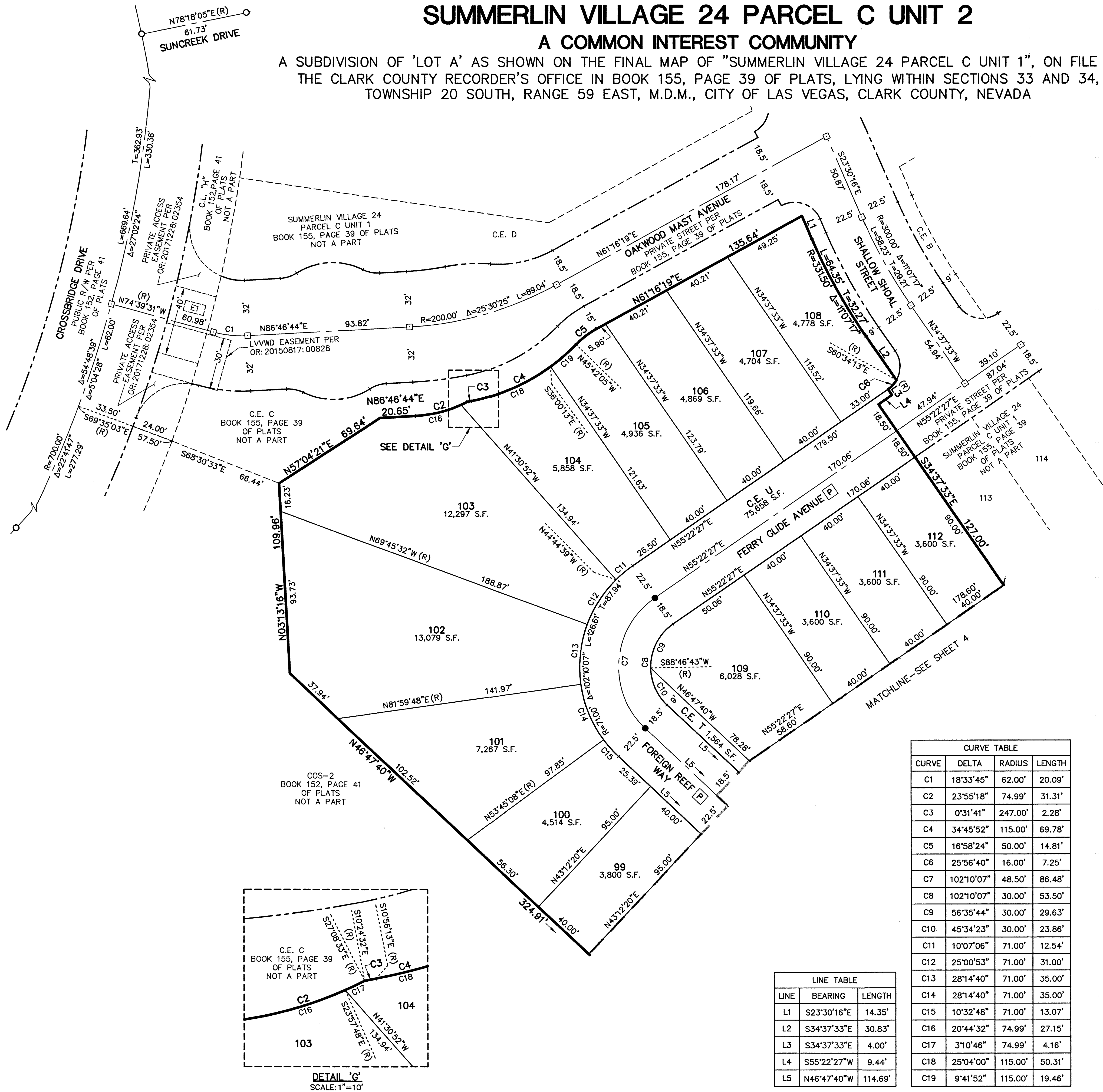
- LEGEND**
- BOUNDARY LINE
 - SECTION LINE
 - ALIQUOT PART LINE
 - RIGHT-OF-WAY LINE
 - STREET CENTERLINE
 - ASSESSOR'S PARCEL LINE
 - MATCHLINE
 - FOUND MONUMENTATION AS DESCRIBED
 - FOUND 2" ALUMINUM CAP STAMPED "PLS 10598"
 - APN ASSESSOR'S PARCEL NUMBER
 - R/W RIGHT-OF-WAY
 - OR: OFFICIAL RECORDS, CLARK COUNTY
 - BLM BUREAU OF LAND MANAGEMENT
 - C.L.V. CITY OF LAS VEGAS
 - L1 LINE NUMBER
 - C1 CURVE NUMBER

BASIS OF BEARINGS
NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN BOOK 135, PAGE 71 OF PLATS.



FINAL MAP
SUMMERLIN VILLAGE 24 PARCEL C UNIT 2
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF 'LOT A' AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 PARCEL C UNIT 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - SECTION LINE
 - ALIQUOT LINE
 - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - EXISTING RIGHT-OF-WAY LINE
 - RIGHT-OF-WAY LINE (PRIVATE STREET)
 - STREET CENTERLINE
 - EASEMENT LINE
 - MATCHLINE
 - FOUND MONUMENT AS DESCRIBED
 - FOUND 2" ALUMINUM CAP STAMPED "PLS 10598"
 - SET TYPE III MONUMENT STAMPED "PLS 14414" WITH REFERENCE MONUMENTS
 - TYPE III MONUMENT STAMPED "PLS 14414" WITH REFERENCE MONUMENTS TO BE SET PER BOOK 155, PAGE 39 OF PLATS
 - PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
 - 1 LOT NUMBER
TOTAL RESIDENTIAL LOTS = 65
TOTAL COMMON ELEMENT LOTS = 6
 - C.E. COMMON ELEMENT LOT
 - S.F. SQUARE FEET
 - L1 LINE SEGMENT
 - C1 CURVE SEGMENT
 - (R) RADIAL BEARING
 - H.O.A. HOMEOWNERS ASSOCIATION
 - OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
 - R/W RIGHT-OF-WAY LINE
 - LVVWD LAS VEGAS VALLEY WATER DISTRICT
 - E1 40' WIDE PRIVATE ACCESS EASEMENT PER BOOK 152, PAGE 41 OF PLATS.

- NOTES:**
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "14414" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
 - MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
 - ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
 - A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
 - DIRECT VEHICULAR ACCESS TO OAKWOOD MAST AVENUE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	18°33'45"	62.00'	20.09'
C2	23°55'18"	74.99'	31.31'
C3	0°31'41"	247.00'	2.28'
C4	34°45'52"	115.00'	69.78'
C5	16°58'24"	50.00'	14.81'
C6	25°56'40"	16.00'	7.25'
C7	102°10'07"	48.50'	86.48'
C8	102°10'07"	30.00'	53.50'
C9	56°35'44"	30.00'	29.63'
C10	45°34'23"	30.00'	23.86'
C11	10°07'06"	71.00'	12.54'
C12	25°00'53"	71.00'	31.00'
C13	28°14'40"	71.00'	35.00'
C14	28°14'40"	71.00'	35.00'
C15	10°32'48"	71.00'	13.07'
C16	20°44'32"	74.99'	27.15'
C17	3°10'46"	74.99'	4.16'
C18	25°04'00"	115.00'	50.31'
C19	9°41'52"	115.00'	19.46'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S23°30'16"E	14.35'
L2	S34°37'33"E	30.83'
L3	S34°37'33"E	4.00'
L4	S55°22'27"W	9.44'
L5	N46°47'40"W	114.69'

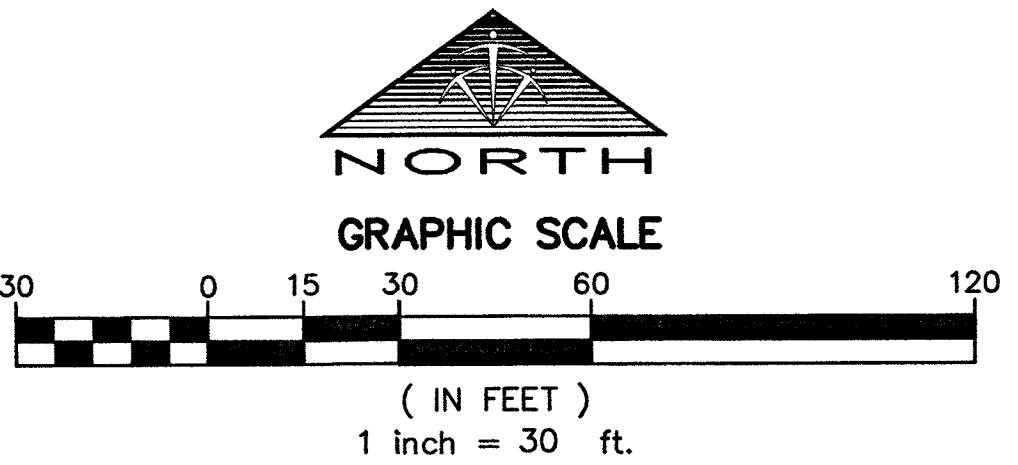


FINAL MAP
SUMMERLIN VILLAGE 24 PARCEL C UNIT 2
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF 'LOT A' AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 PARCEL C UNIT 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C20	0°22'07"	4630.50'	29.79'
C21	15°46'07"	272.50'	75.00'
C22	32°05'35"	20.00'	11.20'
C23	22°44'26"	109.00'	43.26'
C24	3°54'48"	109.00'	7.44'
C25	15°29'01"	109.00'	29.46'
C26	27°24'24"	16.00'	7.65'
C27	32°30'29"	332.50'	188.65'
C28	15°29'01"	86.50'	23.38'
C29	19°23'49"	127.50'	43.16'
C30	14°00'47"	127.50'	31.18'
C31	5°23'01"	127.50'	11.98'
C32	14°37'29"	323.50'	82.57'
C33	5°28'04"	323.50'	30.87'
C34	7°01'10"	323.50'	39.63'
C35	2°08'15"	323.50'	12.07'
C36	14°37'29"	282.50'	72.11'
C37	9°35'52"	282.50'	47.32'
C38	5°01'38"	282.50'	24.79'
C39	4°01'53"	305.00'	21.46'
C40	4°01'53"	323.50'	22.76'
C41	2°29'53"	323.50'	14.10'
C42	1°32'00"	323.50'	8.66'
C43	4°01'53"	282.50'	19.88'
C44	2°52'10"	282.50'	14.15'
C45	1°09'43"	282.50'	5.73'
C46	6°17'46"	354.50'	38.96'
C47	8°12'15"	354.50'	50.76'

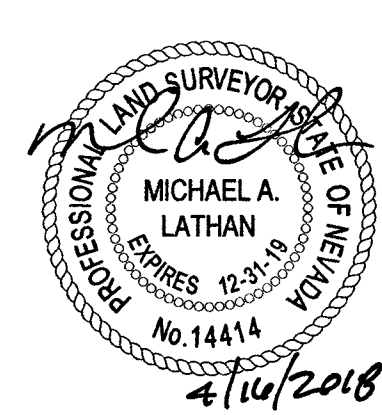
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C48	2°31'45"	354.50'	15.65'
C49	17°01'46"	377.00'	112.05'
C50	10°11'23"	377.00'	67.05'
C51	6°50'23"	377.00'	45.00'
C52	4°41'17"	395.50'	32.36'
C53	86°33'04"	20.00'	30.21'
C54	55°28'25"	20.00'	19.36'
C55	31°04'39"	20.00'	10.85'
C56	7°01'22"	404.50'	49.58'
C57	82°48'36"	16.00'	23.12'
C58	37°02'57"	16.00'	10.35'
C59	45°45'39"	16.00'	12.78'
C60	1°42'09"	395.50'	11.75'
C129	15°06'17"	332.50'	87.66'
C131	3°19'35"	404.50'	23.48'



- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - SECTION LINE
 - ALIQUOT LINE
 - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - EXISTING RIGHT-OF-WAY LINE
 - RIGHT-OF-WAY LINE (PRIVATE STREET)
 - STREET CENTERLINE
 - EASEMENT LINE
 - MATCHLINE
 - FOUND MONUMENT AS DESCRIBED
 - FOUND 2" ALUMINUM CAP STAMPED "PLS 10598"
 - SET TYPE III MONUMENT STAMPED "PLS 14414" WITH REFERENCE MONUMENTS
 - TYPE III MONUMENT STAMPED "PLS 14414" WITH REFERENCE MONUMENTS TO BE SET PER BOOK 155, PAGE 39 OF PLATS
 - PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
 - 1 LOT NUMBER
TOTAL RESIDENTIAL LOTS = 65
TOTAL COMMON ELEMENT LOTS = 6
 - C.E. COMMON ELEMENT LOT
 - S.F. SQUARE FEET
 - L1 LINE SEGMENT
 - C1 CURVE SEGMENT
 - (R) RADIAL BEARING
 - H.O.A. HOMEOWNERS ASSOCIATION
 - OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
 - R/W RIGHT-OF-WAY LINE
 - LVVWD LAS VEGAS VALLEY WATER DISTRICT
 - E1 40' WIDE PRIVATE ACCESS EASEMENT PER BOOK 152, PAGE 41 OF PLATS.

- NOTES:**
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "14414" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
 - MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
 - ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
 - A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
 - DIRECT VEHICULAR ACCESS TO OAKWOOD MAST AVENUE FROM ADJUTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

LINE TABLE		
LINE	BEARING	LENGTH
L5	N46°47'40"W	114.69'
L6	N71°08'39"E	33.90'
L7	N74°42'25"E	12.41'
L8	S00°36'15"E	18.50'
L9	S04°31'03"E	22.50'
L10	N87°15'38"W	29.79'
L11	N69°59'56"E	36.88'
L12	N57°46'57"E	10.23'
L13	N51°20'34"E	26.45'
L14	N51°20'34"E	28.96'
L15	N58°31'58"E	4.00'



FINAL MAP SUMMERLIN VILLAGE 24 PARCEL C UNIT 2 A COMMON INTEREST COMMUNITY

A SUBDIVISION OF 'LOT A' AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 PARCEL C UNIT 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

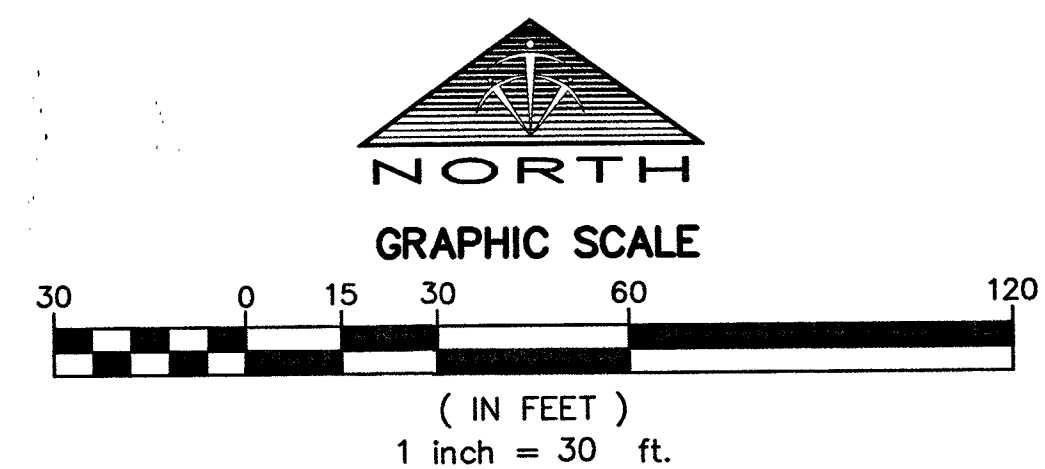


COS-2
BOOK 152, PAGE 41
OF PLATS
NOT A PART

LINE	BEARING	LENGTH
L16	S26°52'45"E	18.50'
L17	N63°07'15"E	8.86'
L18	S26°52'45"E	22.50'
L19	N36°44'23"E	4.00'
L20	N33°46'41"E	22.50'
L21	N42°40'37"W	11.64'
L22	N57°46'57"E	10.73'
L23	N69°59'56"E	6.34'

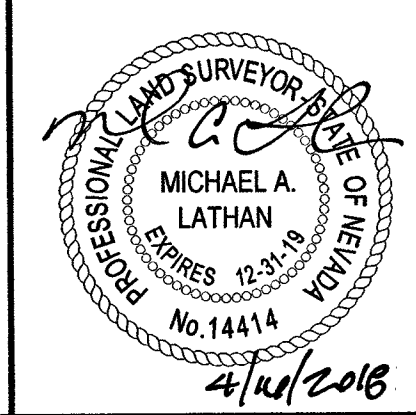
CURVE	DELTA	RADIUS	LENGTH
C61	19°18'45"	20.00'	6.74'
C62	32°37'13"	16.00'	9.11'
C63	20°12'16"	272.50'	96.09'
C64	4°04'17"	300.00'	21.32'
C65	7°44'48"	281.50'	38.06'
C66	7°44'48"	304.00'	41.10'
C67	7°44'48"	322.50'	43.60'
C68	2°44'09"	322.50'	15.40'
C69	5°00'39"	322.50'	28.20'
C70	4°01'53"	304.00'	21.39'
C71	4°01'53"	322.50'	22.69'
C72	1°27'34"	322.50'	8.22'
C73	2°34'19"	322.50'	14.48'
C74	4°01'53"	281.50'	19.81'
C75	2°18'22"	281.50'	11.33'
C76	1°43'30"	281.50'	8.48'
C77	94°03'58"	20.00'	32.84'
C78	59°32'54"	20.00'	20.79'
C79	34°31'04"	20.00'	12.05'
C80	10°33'45"	172.50'	31.80'
C81	4°49'35"	181.50'	15.29'

CURVE	DELTA	RADIUS	LENGTH
C82	26°27'26"	200.00'	92.35'
C83	16°39'54"	200.00'	58.17'
C84	9°47'31"	200.00'	34.18'
C85	26°27'26"	222.50'	102.74'
C86	3°10'31"	222.50'	12.33'
C87	10°02'17"	222.50'	38.98'
C88	10°45'17"	222.50'	41.76'
C89	2°29'20"	222.50'	9.67'
C90	13°32'42"	300.00'	70.92'
C91	13°32'42"	277.50'	65.60'
C92	2°08'05"	277.50'	10.34'
C93	11°21'02"	277.50'	54.97'
C94	0°03'35"	277.50'	0.29'
C95	10°35'00"	318.50'	58.83'
C96	12°34'58"	327.50'	71.92'
C97	104°36'11"	16.00'	29.21'
C98	59°01'37"	16.00'	16.48'
C99	45°34'33"	16.00'	12.73'
C100	19°10'51"	272.50'	91.22'
C101	1°01'25"	272.50'	4.87'
C130	17°24'12"	332.50'	101.00'



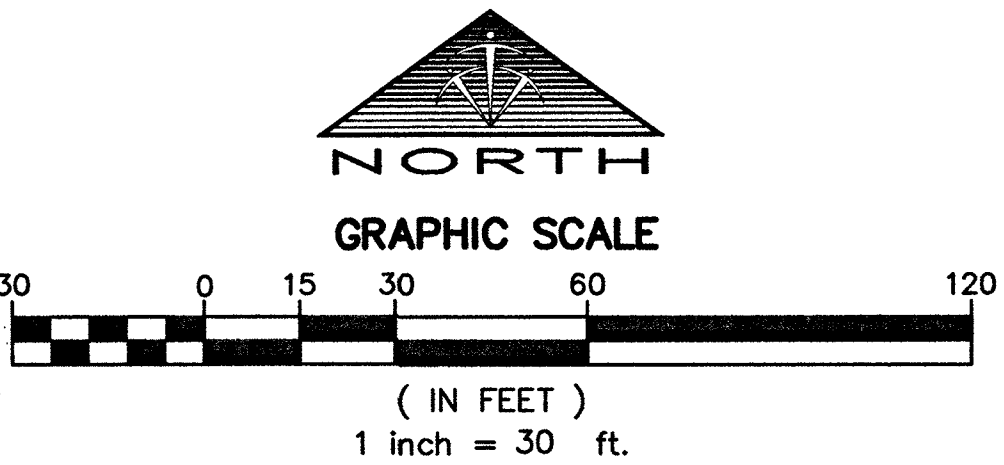
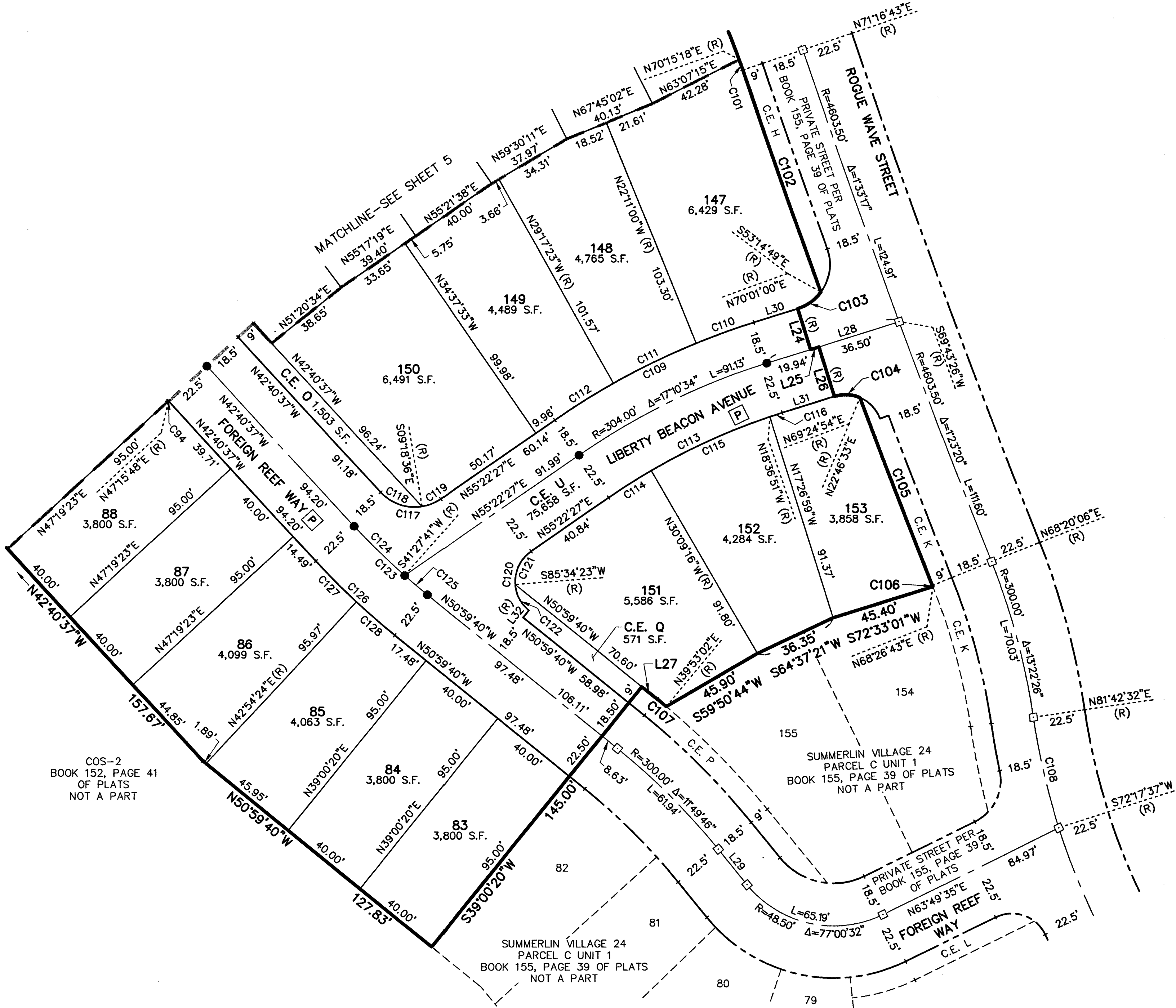
- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - SECTION LINE
 - ALIQUOT LINE
 - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - EXISTING RIGHT-OF-WAY LINE
 - RIGHT-OF-WAY LINE (PRIVATE STREET)
 - STREET CENTERLINE
 - EASEMENT LINE
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 - FOUND MONUMENT AS DESCRIBED
 - FOUND 2" ALUMINUM CAP STAMPED "PLS 10598"
 - SET TYPE III MONUMENT STAMPED "PLS 14414" WITH REFERENCE MONUMENTS
 - TYPE III MONUMENT STAMPED "PLS 14414" WITH REFERENCE MONUMENTS TO BE SET PER BOOK 155, PAGE 39 OF PLATS
 - [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
 - 1 LOT NUMBER
TOTAL RESIDENTIAL LOTS = 65
TOTAL COMMON ELEMENT LOTS = 6
 - C.E. COMMON ELEMENT LOT
 - S.F. SQUARE FEET
 - L1 LINE SEGMENT
 - C1 CURVE SEGMENT
 - (R) RADIAL BEARING
 - H.O.A. HOMEOWNERS ASSOCIATION
 - OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
 - R/W RIGHT-OF-WAY LINE
 - LVWD LAS VEGAS VALLEY WATER DISTRICT
 - [E1] 40' WIDE PRIVATE ACCESS EASEMENT PER BOOK 152, PAGE 41 OF PLATS.

- NOTES:**
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "14414" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
 - MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
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 - DIRECT VEHICULAR ACCESS TO OAKWOOD MAST AVENUE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



FINAL MAP
SUMMERLIN VILLAGE 24 PARCEL C UNIT 2
A COMMON INTEREST COMMUNITY

A SUBDIVISION OF 'LOT A' AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 PARCEL C UNIT 1", ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 155, PAGE 39 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - SECTION LINE
 - ALIQUOT LINE
 - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - EXISTING RIGHT-OF-WAY LINE
 - RIGHT-OF-WAY LINE (PRIVATE STREET)
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- NOTES:**
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 - DIRECT VEHICULAR ACCESS TO OAKWOOD MAST AVENUE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

LINE TABLE		
LINE	BEARING	LENGTH
L24	N17°26'59"W	18.50'
L25	S72°33'01"W	3.77'
L26	N17°26'59"W	22.50'
L27	S50°59'40"E	8.63'
L28	N72°33'01"E	60.22'
L29	N39°09'53"W	19.77'
L30	N72°33'01"E	19.94'
L31	N72°33'01"E	23.71'
L32	N39°00'20"E	4.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C94	0°03'35"	277.50'	0.29'
C101	1°01'25"	272.50'	4.87'
C102	1°15'43"	4631.00'	102.00'
C103	35°47'51"	20.00'	12.50'
C104	40°13'32"	16.00'	11.23'
C105	1°04'49"	4631.00'	87.30'
C106	0°06'37"	272.50'	0.52'
C107	0°52'42"	327.50'	5.02'
C108	9°24'55"	300.00'	49.30'
C109	17°10'34"	322.50'	96.68'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C110	4°44'01"	322.50'	26.64'
C111	7°06'23"	322.50'	40.00'
C112	5°20'10"	322.50'	30.04'
C113	17°10'34"	281.50'	84.39'
C114	4°28'17"	281.50'	21.97'
C115	11°32'26"	281.50'	56.70'
C116	1°09'52"	281.50'	5.72'
C117	81°56'56"	20.00'	28.61'
C118	56°37'59"	20.00'	19.77'
C119	25°18'58"	20.00'	8.84'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C120	106°22'07"	16.00'	29.70'
C121	59°48'04"	16.00'	16.70'
C122	46°34'03"	16.00'	13.00'
C123	8°19'03"	300.00'	43.55'
C124	5°51'42"	300.00'	30.69'
C125	2°27'21"	300.00'	12.86'
C126	8°19'03"	322.50'	46.82'
C127	4°24'59"	322.50'	24.86'
C128	3°54'04"	322.50'	21.96'

