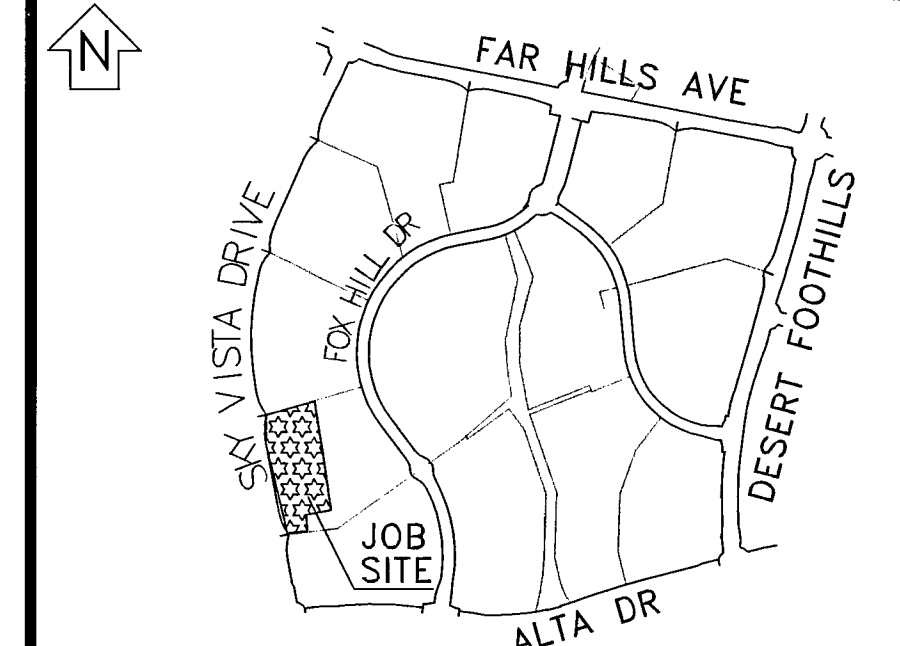


T,R,S: 2059-34  
APN: 13734111020



VICINITY MAP  
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

Call before you Dig  
Avoid cutting underground utility lines. It's costly.

Call 811

OR  
1-800-227-2600  
CLARK COUNTY TRAFFIC OPERATIONS  
1-702-455-6000

CALL 1-702-402-2929

REVISIONS

NO.	DESCRIPTION	DATE	G.A.

STANDARD DCA

TYPE OF EASEMENT:	JPA NOTES:
<input type="checkbox"/> AERIAL	<input type="checkbox"/> EMBARGO CONTACT: N/A
<input type="checkbox"/> STANDARD	<input type="checkbox"/> PHONE NUMBER: _____
<input type="checkbox"/> R/W-31	<input type="checkbox"/> DATE OF CONTACT: _____
<input type="checkbox"/> UNDERGROUND	<input type="checkbox"/> TO SET NEW POLES
<input type="checkbox"/> AS BUILT UNDERGROUND	<input type="checkbox"/> TO STAKE NEW POLES
<input type="checkbox"/> R.O.E./R/W-5-COM	<input type="checkbox"/> TO PROVIDE _____ POLES
<input type="checkbox"/> 3rd PARTY	<input type="checkbox"/> _____ FT. CLASS _____
<input type="checkbox"/> UNDERGROUND BY EXHIBIT	<input type="checkbox"/> _____ FT. CLASS _____
<input type="checkbox"/> (N-507) PERMIT	<input type="checkbox"/> _____ FT. CLASS _____
<input type="checkbox"/> (BLM) PERMIT	<input type="checkbox"/> TO DIG POLE HOLES
<input type="checkbox"/> RAILROAD-UPRR-PERMIT	<input type="checkbox"/> TO REMOVE EX. POLES
<input type="checkbox"/> SO. NEVADA WATER PERMIT	<input type="checkbox"/> N/A
<input type="checkbox"/> NOT REQUIRED	<input type="checkbox"/> JPA#: _____
<input type="checkbox"/> Misc. Info.	<input type="checkbox"/> N/A

EXHIBIT 'A'

NVE INFORMATION:  
 COORDINATOR: SANDRA RAMOS  
 PHONE: (702)539-9806  
 DESIGNER: DEGUZMAN, JAKE D.FKL  
 DCA: 402-4355 JOHN  
 INSPECTOR: 402-3008  
 STAND BY: 402-4117, 402-4114, 402-4118  
 DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:  
 APPLICANT: RYLAND HOMES NEVADA, LLC  
 ENGINEER: VTN 702-873-7550  
 CONTACT: RICH RIAL \*\* 702-376-0527  
 APPROVAL DATE: 11/13/2014

GOVERNMENT INFORMATION:  
 AGENCY: CITY OF LAS VEGAS  
 APPROVAL DATE: \_\_\_\_\_

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATT HOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATT HOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS



SUMMERLIN VILLAGE 23B  
PARCEL V, UNIT 2  
ALTA / FAR HILLS

PROJ. ID: 3000792265 SCALE: 1" = 30'  
SHEET #: 3 OF 3 DATE: 10/08/2014



UNLESS OTHERWISE NOTED:  
 ALL SERVICE CONDUCTOR: 2/0 AL. TRI.  
 ALL TRANSFORMERS: 7200-120/240V-1Ø PM  
 COMBINED A/C TONNAGE: 8 TONS  
 NUMBER OF UNITS: 48  
 MAIN SIZE: 200 AMPS  
 ESTIMATED KVA PER UNIT: 14 KVA  
 SQ. FT. OF LARGEST HOME: 3100 FT²

CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE	---	---
PROPERTY LINE/ROW	---	---
CURB	---	---
EDGE OF PAVEMENT	---	---
EDGE OF SIDEWALK	---	---
SEWER LINE	---	---
WATER LINE	---	---
GAS LINE	---	---
TELEPHONE LINE	---	---
CABLE TV LINE	---	---
STORM DRAIN LINE	---	---
FIRE HYDRANT	⊕	⊕
STREET LIGHT	⊙	⊙
STREET LIGHT SERVICE	⊙	⊙

\* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NV Energy.