

SHEET#	SHEET DESCRIPTION	
1	CV1	COVER SHEET
2	CV2	GENERAL NOTES
3	GR1	GRADING PLAN
4	DT1	DETAIL SHEET
5	SD1	STORM DRAIN PLAN & PROFILE
6	UT1	UTILITY PLAN
7	SS1	SEWER PLAN & PROFILE – EBRO COLINA
8	ST1	STREET PLAN & PROFILE – MONTANESA
9	ST2	STREET PLAN & PROFILE – EBRO COLINA EGRESS
10	ST3	STREET PLAN & PRFILE – EBRO COLINA INGRESS
11	TR1	TRAFFIC PLAN

CITY OF LAS VEGAS
STATE OF NEVADA
DEVELOPED BY:
RYLAND HOMES

8925 WEST RUSSELL ROAD, SUITE 200
LAS VEGAS, NV 89148
(702) 360-7500

THESE PLANS AND THE DESIGN CRITERIA CONTAINED WITHIN THESE PLANS ARE BASED UPON THE INFORMATION PRESENTLY KNOWN BY THE ENGINEER AND INTENDED SOLELY AS A GENERAL GUIDELINE FOR CONSTRUCTION. ALL CONSTRUCTION SHALL BE IN CONFORMANCE WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL STATUTES, LAWS, CODES, REGULATIONS AND ORDINANCES, INCLUDING BUT NOT LIMITED TO THE FEDERAL FAIR HOUSING AMENDMENTS ACT, AMERICANS WITH DISABILITIES ACT, THE ARCHITECTURAL BARRIERS ACT AND ANY APPLICABLE UNIFORM STANDARDS, SPECIFICATIONS OR DRAWINGS. THE PERSON OR ENTITY PERFORMING THE CONSTRUCTION SHALL BE SOLELY RESPONSIBLE TO MAKE SURE CONSTRUCTION IS IN CONFORMANCE WITH ALL LOCAL, STATE AND FEDERAL STATUTES, LAWS, CODES, REGULATIONS, STANDARDS, GUIDELINES AND ORDINANCES AND FURTHER, IS IN CONFORMANCE WITH ANY APPLICABLE DESIGN CRITERIA, INCLUDING BUT NOT LIMITED TO: SOLS REPORTS, TRAFFIC STUDIES, ENVIRONMENTAL IMPACTS, ARCHITECTURAL STANDARDS, SPECIFICATIONS, ZONING PLANS OR STUDIES AND ANY OTHER DESIGN CRITERIA, STANDARDS OR REQUIREMENTS LISTED IN THE PLANS OR THE GENERAL NOTES RELATED TO THESE PLANS OR PROVIDED BY ANYONE IN REFERENCE TO THIS PROJECT.

REV#	REV DESCRIPTION	SHEET (S)	APPD BY	APPD DATE
1	REMOVE IRR. METER + RPPA (RELOCATED TO PARCEL P UNIT 1 107Y5041-)	6, 7	SDB	2/5/15
2	INSTALL CONC. PAVERS - SHT. GRI & DTI	3, 4	<i>[Signature]</i>	9/28/2015

OWNER
RYLAND HOMES NEVADA LLC
8925 WEST RUSSELL ROAD, SUITE 200
LAS VEGAS, NV 89148
(702) 360-7500

DEVELOPER
RYLAND HOMES NEVADA LLC
8925 WEST RUSSELL ROAD, SUITE 200
LAS VEGAS, NV 89148
(702) 360-7500

APPROVALS

Mark Swallow *Mark Swallow* *10-16-14*
CITY ENGINEER, ACTING KRISTINA SWALLOW PE #13714 *10-14-14 PM*

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

CHRIS KNIGHT, DIRECTOR OF BUILDING & SAFETY

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

hcl
Guth 6856192
9/9/1

CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK

"THE AFFIXED APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

NAME (Last, First)DATE

NVENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NVENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Ronardo Sartin 9/24/2018
COX COMMUNICATIONS LAS VEGAS INC DATE

10/6/11

SOUTHWEST GAS COMPANY DATE
9/25/14 9/25/14
LAS VEGAS FIELD SERVICE

LAB VEGAS FIRE & RESCUE _____ DATE _____

LAS VEGAS VALLEY WATER DISTRICT
APPROVED FOR CONSTRUCTION

7. J. SHARF, JR. Jm
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJ.# 123027 DATE: 10/13/14
SHEET# ONE OF ONE

SHEETS: CV1, CV2, ~~UT1~~, ~~SS1~~ H#

BASIS OF BEARINGS

SOUTH 89°30'29" EAST-BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 60 EAST M.D.M., AS SHOWN BY THAT PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 179 OF PLATS. AT PAGE 62.

PROJECT BENCHMARK

PROJECT DATUM: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)

CITY OF LAS VEGAS BENCHMARK: 5LV09:34NE6 2008 ADJUSTMENT (UPDATED 5/24/10) NAVD88 ELEVATION: 1007.197 METERS (3304.45 FEET)

RIVET AND PLATE IN TOP OF CURVE AT THE NORTHEAST CORNER OF DESERT
FOOTHILLS AND ALTA.

[illegible]

LOCATION MAP
N.T.S.

Call before you Dig
Avoid cutting underground
utility lines. It's costly.
CALL

OR
**CLARK COUNTY TRAFFIC
OPERATIONS**
1.800.227.2800

Avoid overhead power line contact. It's costly.

Call
before you
Overhead
1-702-227-2929

FIRE DEPARTMENT APPROVAL
APPROVAL BY THE FIRE DEPARTMENT HAVING
JURISDICTION IS REQUIRED PRIOR TO OBTAINING
FINAL APPROVAL FROM THE LVVWD.

LAS VEGAS VALLEY WATER DISTRICT
APPROVED FOR CONSTRUCTION

APPROVED FOR CONSTRUCTION

7. DISHARI BO,

LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER

PROJ.# 123027 DATE: 10/13/14

SHEETS: CV1, CV2, U1, S1

RYLAND HOMES

COVER SHEET

**SUMMERLIN VILLAGE 23B
PARCEL P & Q SHARED ENTRY**

DRAWN BY:
LMH

EXPIRES 06-30-16

PROFESSIONAL ENGINEER-STATE OF NEVADA
AARON M. YAMACHIKA
CIVIL
15079
9/24/15

SHEET
CV1
1 OF 11 SHEETS
DRAWING NO.
107Y5006-EM