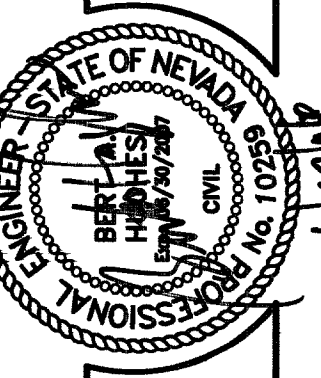




DATE: 11-14-11

REV	DATE	DESCRIPTION
1	11-14-11	ISSUE FOR PERMIT

DESIGN: DFF
DRAWN: MJB
CHECK: DFF
ISSUE DATE: 11-14-11
PLOT DATE: 06-21-06
PLOT TIME: 14:07:22

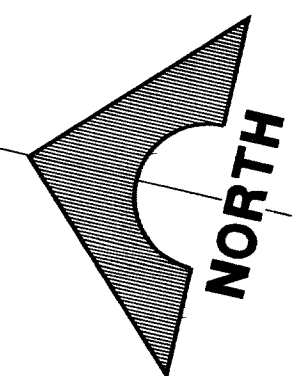
STATION

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
(702) 861-0000 FAX: (702) 804-2289
E-MAIL: WALLACE@GCI-WALLACE.COM

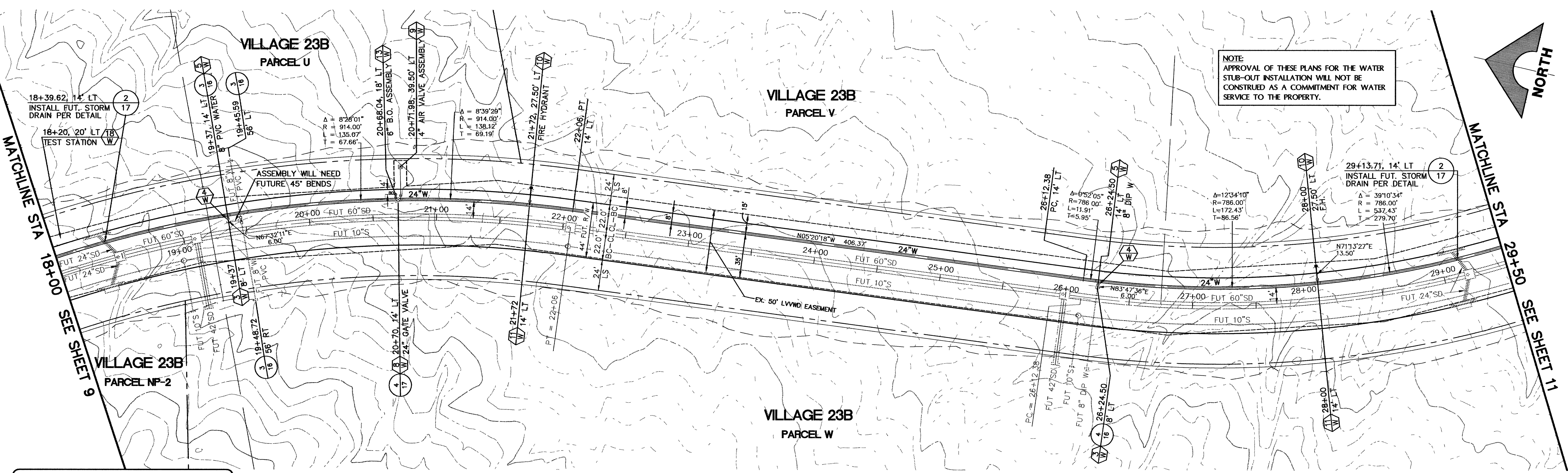
SUMMERLIN
VILLAGE 238 3550 ZONE 24" WATERLINE - PHASE 1
SPOKE B PLAN AND PROFILE
STA 18+00 TO 29+50

SHEET
10
10 OF 17 SHTS

JOB NO. 62AW04216



NOTE:
APPROVAL OF THESE PLANS FOR THE WATER
STUB-OUT INSTALLATION WILL NOT BE
CONSTRUED AS A COMMITMENT FOR WATER
SERVICE TO THE PROPERTY.

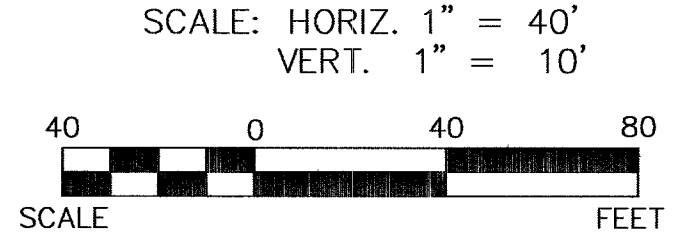


BENCHMARK		
CLV BM NO.	DESC.	NAVD 88 DATUM (FEET)
D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (989.599 METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST
QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE
59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28
OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA

THIS PROPERTY MAY HAVE STATIC WATER PRESSURE
IN EXCESS OF 80 PSL. THE UNIFORM PLUMBING CODE
REQUIRES THAT INDIVIDUAL, ON-SITE (PRIVATE),
PRESSURE-REDUCING VALVES BE INSTALLED WHENEVER
THE PRESSURE EXCEEDS 80 PSL. PRVs ARE THE
DEVELOPER'S RESPONSIBILITY, AND WILL NOT BE INSPECTED
OR INCLUDED IN THE ACCEPTANCE OF LVVWD FACILITIES.
ESN041

SPOKE B (PUBLIC)



CONDITIONAL APPROVAL OF VALVED OUTLET (6" AND LARGER)
THE WATER PLANS SHOW ONE OR MORE VALVED OUTLETS
EXTENDING OUT OF PAVED AREAS. INSTALLATION OF THESE
OUTLETS IS ACCEPTABLE; HOWEVER, IF THE OUTLETS ARE
INCORRECTLY LOCATED OR NOT USED FOR ANY REASON
WHEN THE PROPERTY IS ACTUALLY DEVELOPED, THE DEVELOPER
SHALL ABANDON THE OUTLETS AT THE CONNECTION TO THE
ACTIVE MAIN IN ACCORDANCE WITH THE DISTRICT'S STANDARDS,
AND AT THE DEVELOPER'S EXPENSE. APPROVAL OF THE VALVED
OUTLET DOES NOT PROVIDE OR IMPLY A WATER COMMITMENT.
ESN037

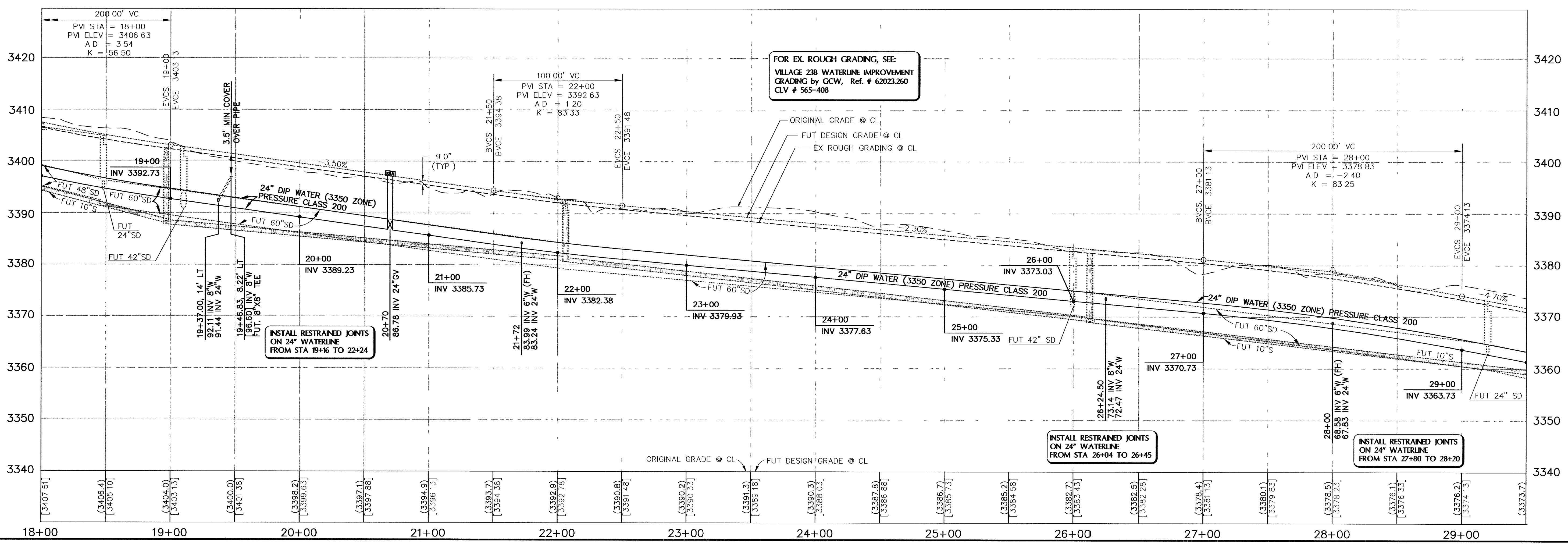
Avoid cutting underground
utility lines. It's costly.
**Call
before you
Dig.**
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)



NOTE
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM.
PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM.
CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET
OF DRAWINGS.

APPROVAL: LVVWD NO. 112538

LAS VEGAS VALLEY WATER DISTRICT
DATE: 6/26/06



FOR EX. ROUGH GRADING, SEE:
VILLAGE 238 WATERLINE IMPROVEMENT
GRADING BY GCW, Ref. # 62023.260
CLV # 565-408

INSTALL RESTRAINED JOINTS
ON 24" WATERLINE
FROM STA 26+04 TO 26+45

INSTALL RESTRAINED JOINTS
ON 24" WATERLINE
FROM STA 27+80 TO 28+20

94301