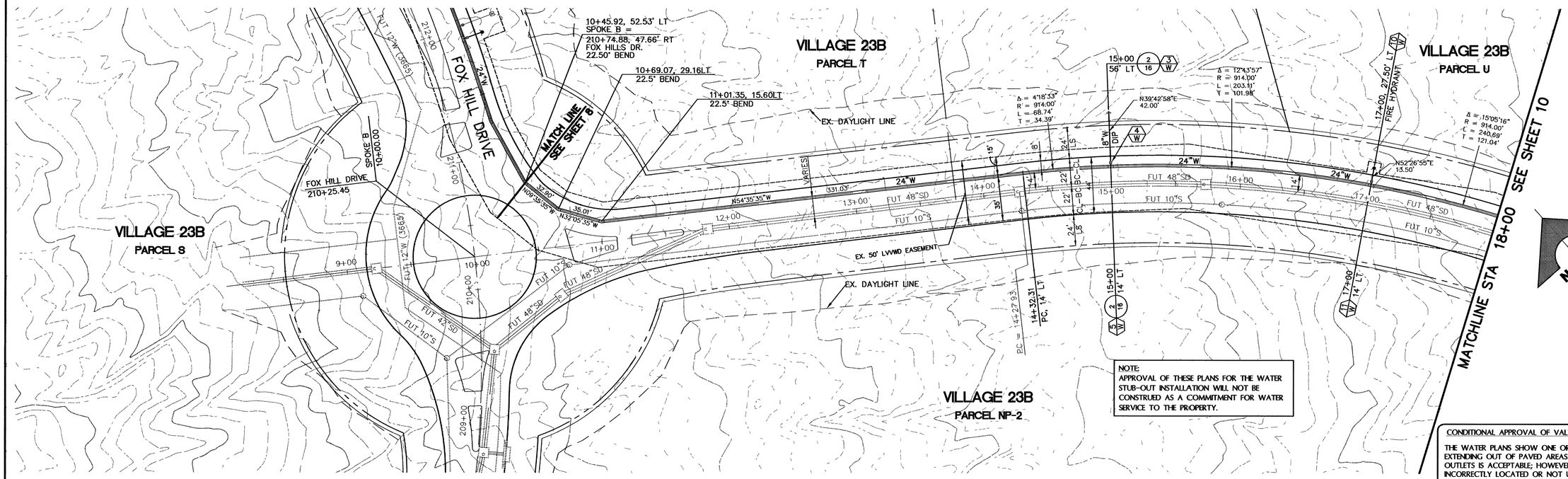


NOTE:
APPROVAL OF THESE PLANS FOR THE WATER STUB-OUT INSTALLATION WILL NOT BE CONSTRUED AS A COMMITMENT FOR WATER SERVICE TO THE PROPERTY.

CONDITIONAL APPROVAL OF VALVED OUTLET (6" AND LARGER)

THE WATER PLANS SHOW ONE OR MORE VALVED OUTLETS EXTENDING OUT OF PAVED AREAS. INSTALLATION OF THESE OUTLETS IS ACCEPTABLE; HOWEVER, IF THE OUTLETS ARE INCORRECTLY LOCATED OR NOT USED FOR ANY REASON WHEN THE PROPERTY IS ACTUALLY DEVELOPED, THE DEVELOPER SHALL ABADON THE OUTLETS AT THE CONNECTION TO THE ACTIVE MAIN IN ACCORDANCE WITH THE DISTRICT'S STANDARDS, AND AT THE DEVELOPER'S EXPENSE. APPROVAL OF THE VALVED OUTLET DOES NOT PROVIDE OR IMPLY A WATER COMMITMENT.
ESN.037

NOTE

THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

BASIS OF BEARINGS

NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

BENCHMARK

CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C& G.S BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

SPOKE B (PUBLIC)

SCALE: HORIZ. 1" = 40'
VERT. 1" = 10'

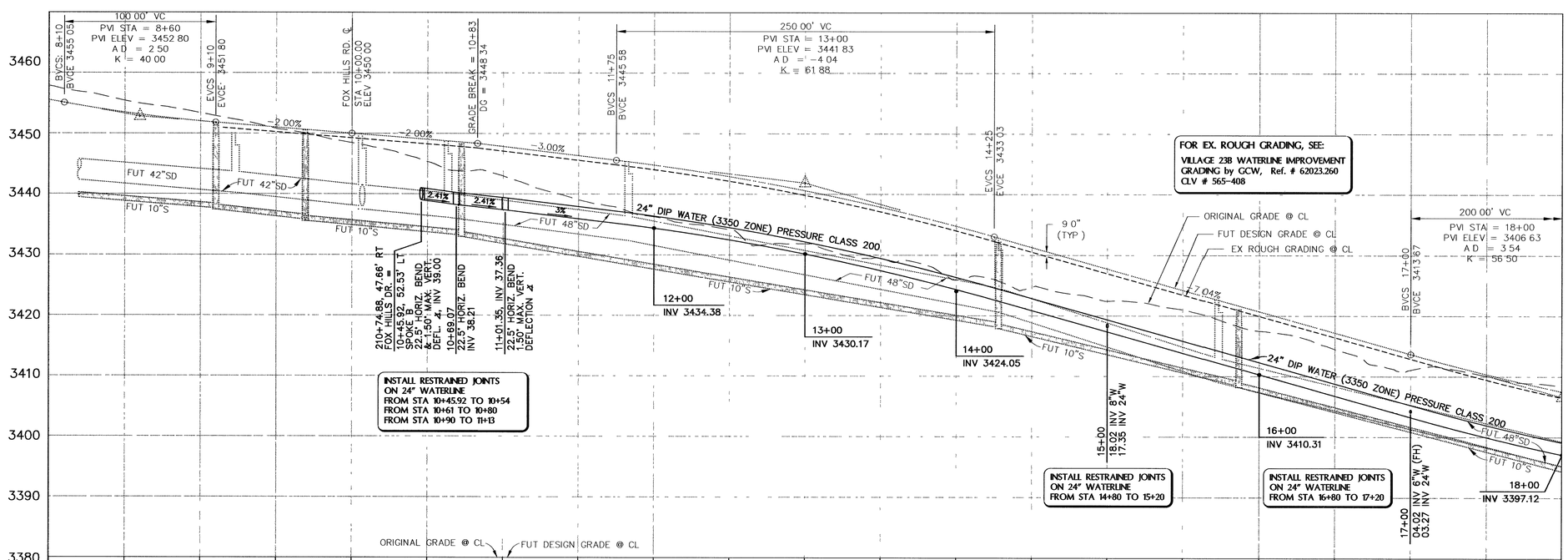
40 0 40 80
SCALE FEET

THIS PROPERTY MAY HAVE STATIC WATER PRESSURE IN EXCESS OF 80 PSI. THE UNIFORM PLUMBING CODE REQUIRES THAT INDIVIDUAL, ON-SITE (PRIVATE), PRESSURE-REDUCING VALVES BE INSTALLED WHENEVER THE PRESSURE EXCEEDS 80 PSI. PRV'S ARE THE DEVELOPER'S RESPONSIBILITY, AND WILL NOT BE INSPECTED OR INCLUDED IN THE ACCEPTANCE OF LVVWD FACILITIES.
ESN.041

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-593-6111

APPROVAL: LVVWD NO. 112538
LAS VEGAS VALLEY WATER DISTRICT — DATE 6/26/06



G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TEL: PHONE (702) 804-2000 FAX: (702) 804-2043
I:\V23b\3550 24-WATERLINE\DWG\MPS\PHASE1\3550-009-P1.dwg dtrin

REV.	DATE	DESCRIPTION	DATE	GCW.	APP.

DESIGN: DFF
DRAWN: MJB
CHECK: DFF
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 06-21-06
PLOT TIME: 14:08:29

SUMMERLIN
VILLAGE 23B 3550 ZONE 24" WATERLINE - PHASE 1
SPOKE B PLAN AND PROFILE
STA 8+00 TO 18+00

SHEET 9 OF 17 SHTS

JOB NO. 62A.W04.216

94308