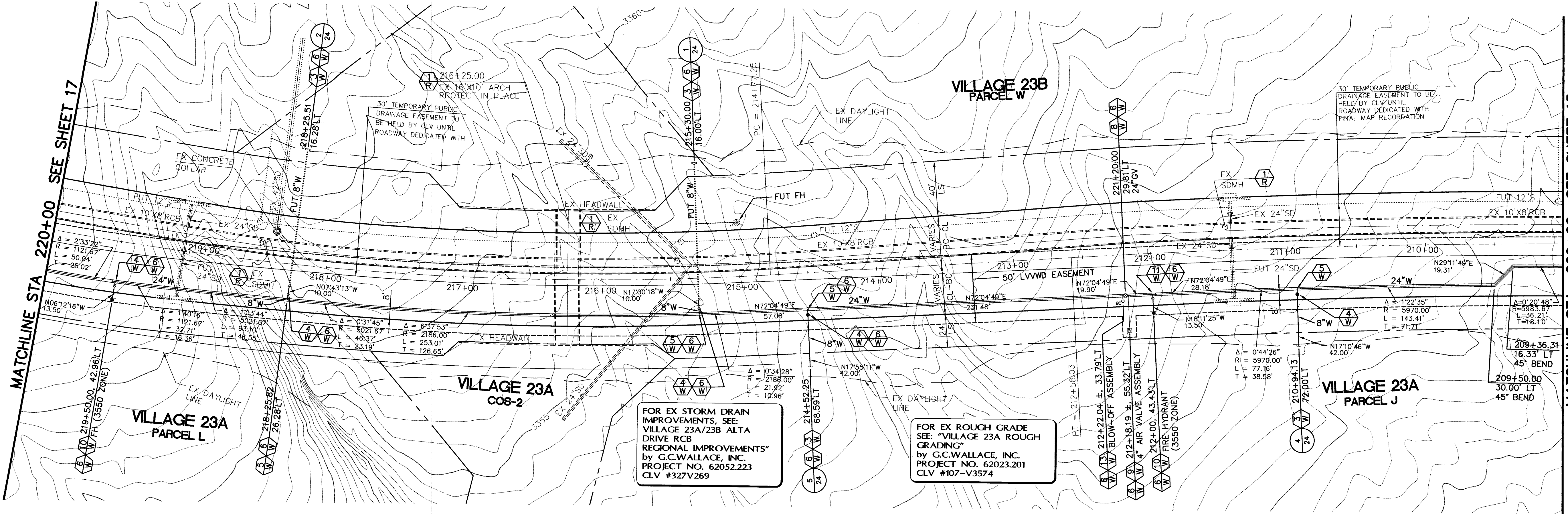
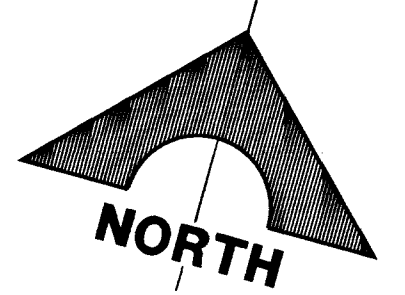
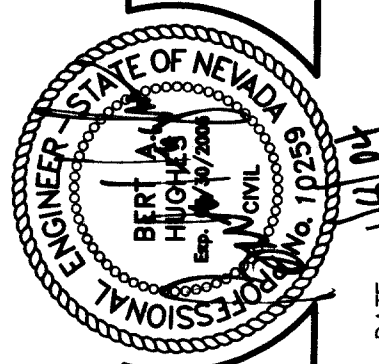




BENCHMARK			
CLV BM NO.	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3	U.S.C& G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS	
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA	

ALTA DRIVE (PUBLIC)

SCALE: HORIZ. 1" = 40'
VERT. 1" = 10'

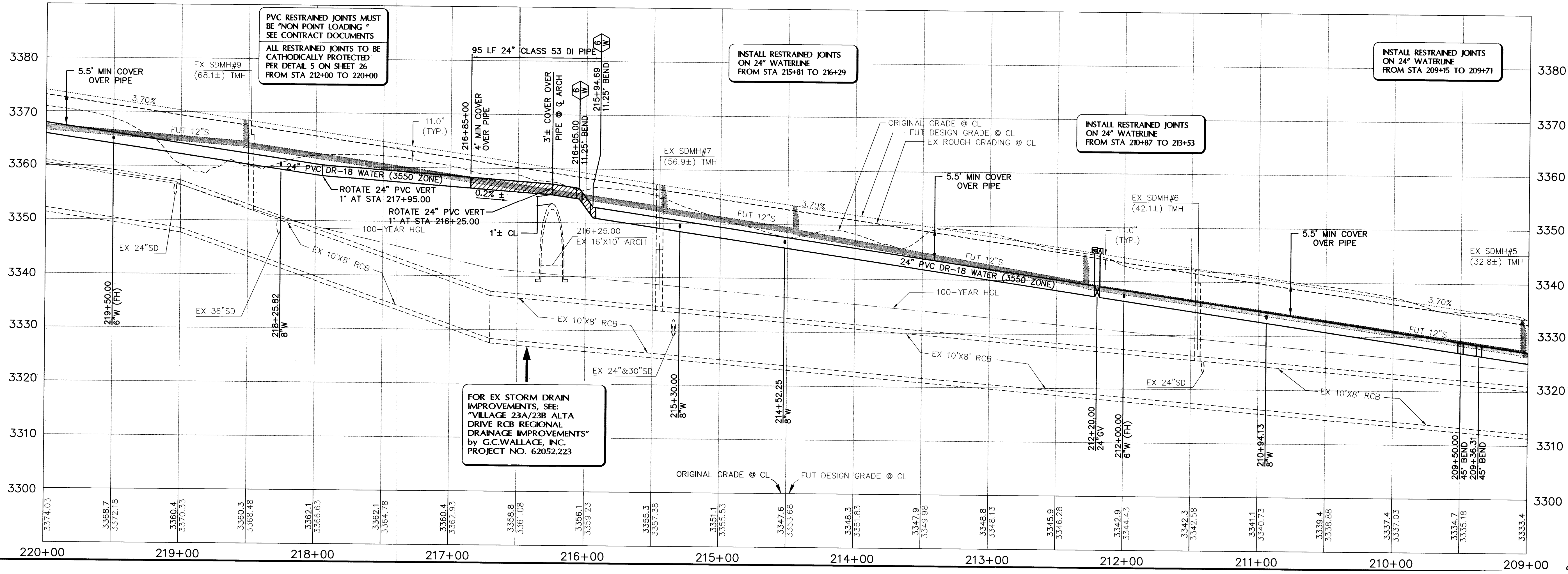
NOTE

THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM.
PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM.
CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET
OF DRAWINGS.

Call
before you
Dig.
1-800-227-2600
UNDERGROUND SERVICE ALERT (USA)



APPROVAL: LVVWD NO. 28402
LAS VEGAS VALLEY WATER DISTRICT
DATE: 1/27/14



G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RANBOW BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2999
F:\V23B\3550 24-WATERLINE.DWG\MP5\3550G016.dwg

SUMMERLIN
VILLAGE 23B 3550 ZONE 24" WATERLINE
ALTA DRIVE PLAN AND PROFILE
STA 209+00 TO 220+00

SHEET
16
JOB NO. 62052.318
16 OF 26 SHEETS