



DATE: 3/1/01

DATE: 3/1/01

DATE: 3/1/01

DATE: 3/1/01

DATE: 3/1/01

DATE: 3/1/01

DATE: 3/1/01

DATE: 3/1/01

DATE: 3/1/01

NOTE TO CONTRACTOR:
1. ALL EXISTING UTILITY CROSSINGS MUST BE VERIFIED PRIOR TO CONSTRUCTION OF ANY MAIN LINES OR LATERALS THAT MAY BE ADVERSELY EFFECTED. ANY DISCREPANCIES IN LOCATION AND/OR ELEVATION MUST BE PROVIDED TO THE ENGINEER FOR ACCEPTANCE PRIOR TO CONSTRUCTION.
2. TOPOGRAPHY SHOWN HEREIN REFLECTS ORIGINAL EXISTING TOPOGRAPHY. ACTUAL FIELD CONDITIONS INCLUDE SITE ROUGH GRADING.

- CONSTRUCTION NOTES**
- STORM DRAIN**
- INSTALL TEMPORARY PLUG
 - INSTALL TYPE "A" DROP INLET
 - INSTALL MODIFIED TYPE "C" DROP INLET
 - INSTALL TYPE I ACCESS STORM DRAIN MANHOLE

- SEWER**
- INSTALL 48" DIA. SEWER MANHOLE
 - INSTALL TEMPORARY PLUG WITH 3/4" "CDX" PLY. AND 30# FELT COVER
 - INSTALL CONCRETE COLLAR
 - INSTALL 60" DIA. DEEP SEWER MANHOLE
 - INSTALL LOCKING COVER

- WATER**
- PROTECT EXISTING WATER FACILITY IN PLACE

BASIS OF BEARING
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

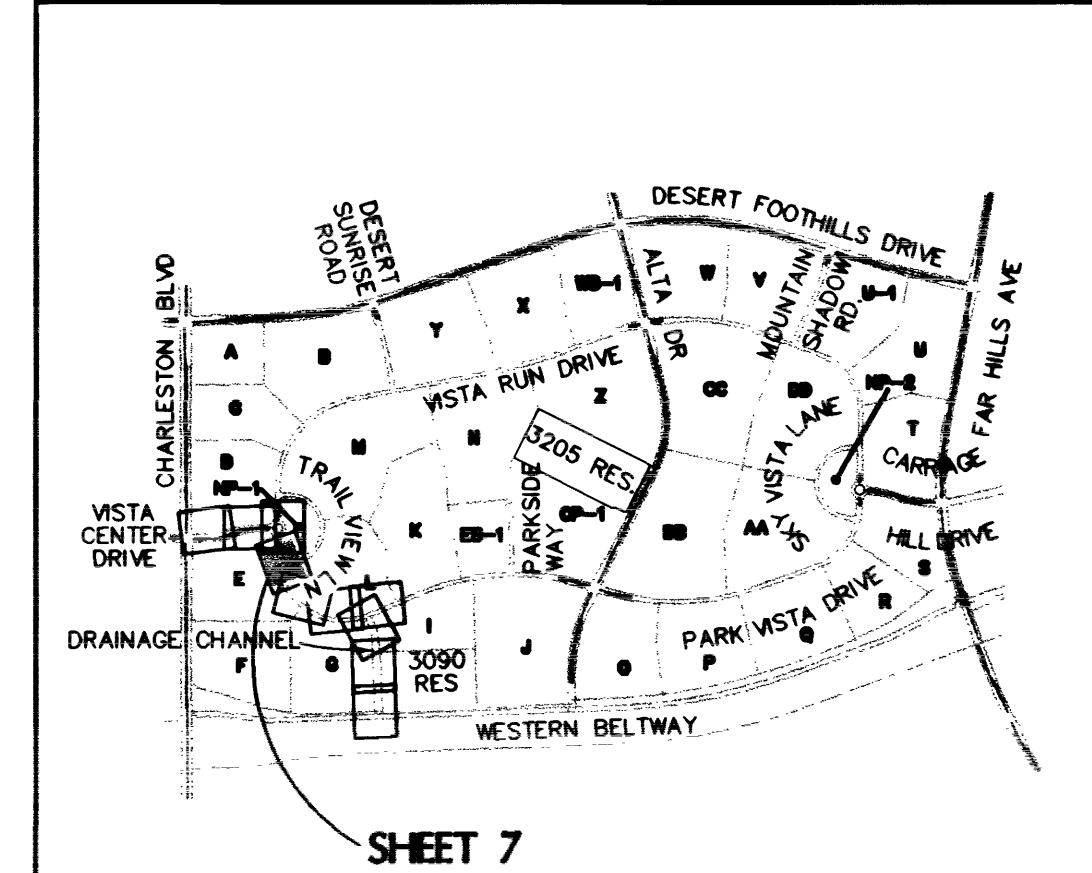
BENCHMARK
NDOT BRASS REFERENCE CAP, 50.00 FEET NORTH OF STATION 787+19.42 OF CHARLESTON BLVD. (NO. 0LV09-34SSE6)
*3208.81 NAVD 1988 DATUM (978.351 M)
*3207.61 SUMMERLIN DATUM
* THIS PROJECT BASED ON NAVD 1988 DATUM

NOTE
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

Call before you Dig.
1-800-227-2600
NEVADA STATE DEPT. OF TRANSPORTATION

CALL BEFORE YOU DO OVERHEAD
CALL 1-702-593-6111

NOTES



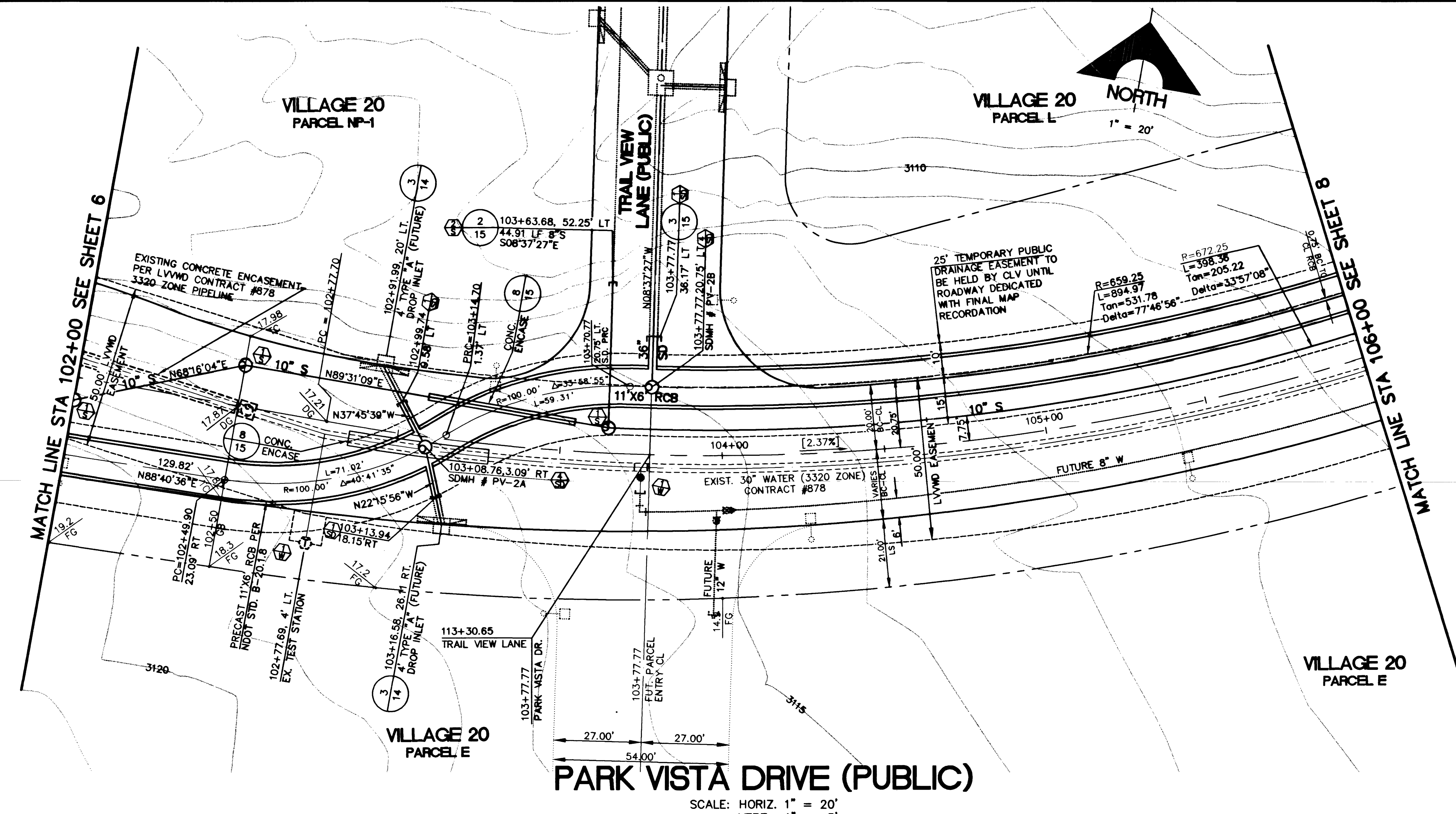
SHEET 7
LAS VEGAS VALLEY WATER DISTRICT 731-73 DATE 3/09/01
7 OF 18 SHTS

G.C. WALLACE, INC.
Engineering/Architecture
1000 S. MAIN ST., SUITE 200
LAS VEGAS, NV 89101
PHONE: (702) 894-2000 FAX: (702) 894-2229
F:\V20\Unit1-RCB\dwg\mips\RCB0007.dwg

VILLAGE 20 UNIT 1 REGIONAL DRAINAGE IMPROVEMENTS
PARK VISTA DRIVE
PLAN + PROFILE
STA 102+00 TO 106+00

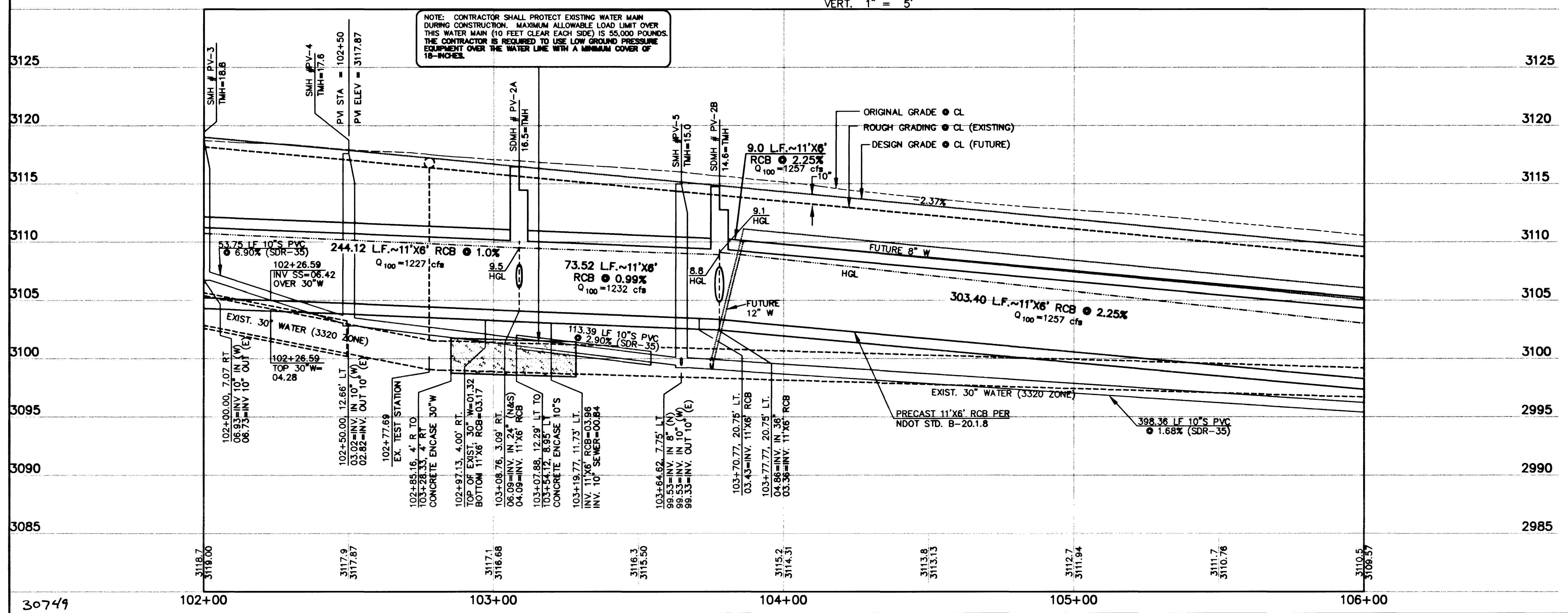
SHEET C-7
7 OF 18 SHTS

JOB NO. 62020/2251



PARK VISTA DRIVE (PUBLIC)

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'



NOTE: CONTRACTOR SHALL PROTECT EXISTING WATER MAIN DURING CONSTRUCTION. MAXIMUM ALLOWABLE LOAD LIMIT OVER THIS WATER MAIN (10 FEET CLEAR EACH SIDE) IS 55,000 POUNDS. THE CONTRACTOR IS REQUIRED TO USE LOW GROUND PRESSURE EQUIPMENT OVER THE WATER LINE WITH A MINIMUM COVER OF 18-INCHES.



STATE OF TENNESSEE
 DEPARTMENT OF REVENUE
 TAX DIVISION
 1000 BENTLEY BUILDING
 NASHVILLE, TENNESSEE 37203
 U.S. MAILING ADDRESS
 1000 BENTLEY BUILDING
 NASHVILLE, TENNESSEE 37203

NOTES TO CONSTRUCTION:
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS ADOPTED BY THE BOARD OF PUBLIC WORKS.
 2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AVAILABLE AND SHALL BE SUBJECT TO INSPECTION AND TESTING BY THE ENGINEER.

PROPOSED ROADWAY	
SECTION	1+00 TO 2+00
STATION	1+00 TO 2+00
WIDTH	36' TO 44'
GRADING	AS SHOWN
PAVING	AS SHOWN
CONCRETE	AS SHOWN
DATA	AS SHOWN
THE ENGINEER HAS NOT BEEN REQUIRED TO	

EXPLANATION OF SYMBOLS:
 ALL DIMENSIONS ARE IN FEET AND INCHES.
 ALL DIMENSIONS ARE TO BE MAINTAINED THROUGHOUT THE PROJECT.

CONSTRUCTION NOTES:
 ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS ADOPTED BY THE BOARD OF PUBLIC WORKS.
 ALL MATERIALS SHALL BE OF THE BEST QUALITY AVAILABLE AND SHALL BE SUBJECT TO INSPECTION AND TESTING BY THE ENGINEER.

EXPLANATION OF SYMBOLS:
 ALL DIMENSIONS ARE IN FEET AND INCHES.
 ALL DIMENSIONS ARE TO BE MAINTAINED THROUGHOUT THE PROJECT.



Charles H. Smith, P.E.

